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—— The Validity of Baptism administered by Dissenting Ministers, and the Unreasonableness of refusing Burial to Children so baptized. 8° *Nottingham*, 1713.

—— An Inquiry into the Judgment and Practice of the Primitive Church in relation to Persons being baptized by Laymen, by Tho. Brett, LL.D. 8° *Lond.* 1713.

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—— A Survey of Infant Baptism, and the Mode of baptizing, by J. Stokes. 8° *Lond.* 1715.

—— The Manner of baptizing with Water cleared up from the Word of God, and right Reason. 8° *Lond.* 1726.

—— Plunging into Water, no Scriptural Mode of baptizing, by Matthias Maurice. 8° *Lond.* 1727.

—— Some Remarks upon John Gill's Defence of Plunging: or, the Scriptural Mode of baptizing with Water, maintained by John Cogan. 8° *Lond.* 1727.

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—— A further Defence of two Discourses relating to Positive Institutions; in answer to the Rev. Caleb Fleming's Vindication of the Appendix to the Plea for Infants, by J. Burroughs. 8° *Lond.* 1746.

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—— A Funeral Sermon for the Rev. Nathaniel Trotman, with an Address at the Grave by Thomas Towle. 8° *Lond.* 1793.

—— Funeral Sermon for the Rev. Richard Winter, with an Address at the Grave by John Humphrys. 8° *Lond.* 1799.

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—— The Spirit of Infidelity detected; in Answer to a Pamphlet intitled, "The Spirit of the Ecclesiasticks" &c., by M. Barbeyrac. 8° *Lond.* 1723.

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—— Sermon at Silver Street to a Society of Young Persons. 8° *Lond.* 1723.

—— Funeral Sermon for the Rev. John Gledhill. 8° *Lond.* 1728.

—— Popery the great Corruption of Christianity: a Sermon at Salters' Hall. 8° *Lond.* 1735.

—— The End of created Perfection: a Funeral Sermon for the Rev. Mr. Samuel Newman, preached at Salters' Hall, June 8, 1735; to which is added the Speech at the Grave by Obad. Hughes, D.D. 8° *Lond.* 1735.

—— Sermon for the Benefit of the Charity School, Southwark. 8° *Lond.* 1735.

—— Funeral Sermon for John Jacob, Esq., who died Dec. 27, 1737, in his Return from Bath. 8° *Lond.* 1738.

—— Funeral Sermon for the Rev. John Newman, to which is added the substance of what was delivered at his Interment by P. Doddridge, D.D. 8° *Lond.* 1741.

—— Funeral Sermon for the Rev. Benjamin Grosvenor, D.D., preached at Crosby Square, Sept. 10, 1758. 8° *Lond.*

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—— Jesus Christ the Great Wonder: a Sermon at St. Paul's before the Lord Mayor. 4° *Lond.* 1651.

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BARKER (Tho.). The Nature and Circumstances of the Demoniacks in the Gospel, stated and methodized, and considered in the several Particulars. 8° *Lond.* 1783.

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—— The true Guide to Glory: a Sermon preached at the Funeral of the Lady Strode, of Newingham. 4° *Lond.* 1619.

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—— A Sermon concerning the Antiquity and Superiority of Bishops. 4° 1607.

—— The Eagle and the Body; described in one Sermon, preached before Queen Elizabeth, 1601. 4° *Lond.* 1609.

—— The Summe and Substance of the Conference which it pleased His Excellent Majestie to have with the Lords Bishops, and other of His Clergie, in His Majesties Privy-Chamber at Hampton Court, January 14, 1603. 4° *Lond.* 1625.

—— A Letter concerning Invocation of Saints, &c. 4° *Lond.* 1679.

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—— Suffolks Feares: or, Elegies on that renowned Knight Sir Nathaniel Barnardiston. 4° *Lond.* 1653.

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BARNERD (Rich.). The Shepheard's Practice. 4° 1609.

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Barnes (*Dr.* Tho.). *V.* Bealey.

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—— The Arraignment of John Van Olden Barnevelt, the Articles alleged against him, and the Reasons of his Execution. 4° *Lond.* 1619.

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—— A plain Refutation of Mr. Giffard's Book entitled, "A short Treatise against the Donatists of England." 4° 1591.

—— A Platform which may serve as a Preparative to purge away Prelatism; with some other Parts of Popery. 12° 1593.

—— The First Part of the Platform. 12°.

—— The Sum of the Conference between Mr. Tho. Sperin and Mr. H. Barrowe. 4°.

—— The Examination of H. Barrowe, John Greenwood, and John Penry, before the High Commissioners and Lords of the Council, with their Answers, &c. 4° *Lond.*

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Bartlett (Will.). Barnabas's Character and Success: a Sermon before an Assembly of the United Ministers of Devon and Cornwall. 8° *Lond.* 1716.

BARTLETT (Tho.). A Funeral Sermon for the Princess Charlotte. 8° *Canterbury*, 1817.

BARTON (Sam.). A Fast Sermon. 4° *Lond.* 1690.

—— Thanksgiving Sermon. 4° *Lond.* 1692.

—— Thanksgiving Sermon. 4° *Lond.* 1696.

—— Sermon before the Lord Mayor and Aldermen of London, at St. Lawrence, Jewry, on the Feast of St. Michael, 1698, at the Election of the Lord Mayor for the Year ensuing. 4° *Lond.* 1698.

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BARTON (Will.). A brief Relation of several Passages in the Life and Death of William Barton. 12° *Lond.* 1664.

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BAS (Charles Webb le). A Funeral Sermon for the Princess Charlotte. 8° *Lond.* 1817.

BASELEY (T.). A Funeral Sermon for Dr. William Stevens. 8° *Lond.* 1800.

BASILIUS. Basilii Imperatoris Constantinopolitani Exhortationum capita sexaginta sex, per Acrostichidem, ad Leonem Filium. 4° *Lutet.* 1584.

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—— The Ancient Liberty of the Britannick Church. 8° *Lond.* 1662.

BASSANO (Andrew). *V.* TUTTY.

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BATES (J.). A Thanksgiving Sermon upon the Union of the two Kingdoms of England and Scotland, preached at Hackney, May 1, 1707. 8° *Lond.* 1707.

—— Fast Sermon preached at Hackney, Nov. 3, 1714, upon Account of the present Mortality of the Cattle. 8° *Lond.* 1714.

—— Sermon preach'd at Hackney June 27, 1714, being the first Lord's Day after the Rev. Mr. Henry's sudden Death in the Country. 8° *Lond.* 1714.

—— The two first Sermons preached to the Congregation at

Hackney after the Death of the Rev. Mr. Billio and the Rev. Mr. Henry, their two last Pastors; with a prefatory Epistle to the Congregation. 8° *Lond.* 1714.

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—— A Funeral Sermon for Dr. Thomas Manton. 4° *Lond.* 1678.

—— Funeral Sermon for the Rev. Richard Baxter. 12° *Lond.* 1692.

—— Sermon on the Death of Queen Anne. 4° *Lond.* 1695.

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Batson (Edm.). A Funeral Sermon for Mrs. Mary Price. 8° *Lond.* 1700.

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Baumbach (Joh. Balthasare). ΕΠΙΤΑΦΙΟΣ ΛΟΓΟΣ, Beatæ Memoriæ reverendi et clarissimi Viri D. Bartholomæi Coppenii Theologiæ Professoris in Academia Heidelbergensi dicatus. 4° *Heidelb.* 1618.

Baxter (Margaret). *V.* Howe.

Baxter (Richard). The humble Petition of many Thousands, Gentlemen, Freeholders, and others, of the County of Worcester, to the Parliament of the Common-wealth of England in behalf of the Godly Ministry of this Nation: drawn up by Mr. Richard Baxter. Delivered by Colonel John Bridges and Mr. Thomas Foly, December 22, 1652. 4° *Lond.* 1653.

—— Christian Concord: or the Agreement of the associated Pastors and Churches of Worcestershire, with his Explication and Defence. 4° *Lond.* 1653.

—— The Worcestershire Petition to the Parliament for the Ministry of England defended. 4° *Lond.* 1653.

—— The Quakers Catechism. 4° *Lond.* 1655.

—— Making light of Christ and Salvation too oft the Issue of Gospel Invitations, manifested in a Sermon preached at Laurence Jury. 8° *Lond.* 1655.

—— One Sheet against the Quakers. 12° *Lond.* 1657.

—— One Sheet for the Ministry against the Malignants of all Sorts. 8° *Lond.* 1657.

—— A second Sheet for the Ministry, justifying our calling against Quakers, Seekers, and Papists, and all that deny us to be the Ministers of Christ. 4° *Lond.* 1657.

—— A Winding Sheet for Popery. 8° *Lond.* 1657.

—— Richard Baxter's present Thoughts concerning the Controversies about the Perseverance of the Saints. 8° *Lond.* 1657.

—— On Saving Faith. 4° *Lond.* 1658.

Baxter (Richard). The Life of Faith, as it is the Evidence of Things unseen: a Sermon before the King at White Hall. 4° *Lond.* 1660.

—— Right Rejoycing: or the Nature and Order of rational and warrantable Joy; discovered in a Sermon preached at St. Paul's before the Lord Mayor, May 10, 1660. 4° *Lond.* 1660.

—— A Sermon of Repentance preached before the House of Commons, at their late Solemn Fast for the settling of these Nations, April 30, 1660. 4° *Lond.* 1660.

—— Two Papers of Proposals concerning the Discipline and Ceremonies of the Church of England. 4° *Lond.* 1661.

—— Richard Baxter's Account to the Inhabitants of Kidderminster of the Causes of his being forbidden by the Bishop of Worcester to preach within his Diocese. 4° *Lond.* 1662.

—— The Difference between the Power of Magistrates and Church Pastors, and the Roman Kingdom and Magistracy under the Name of a Church and Church Government usurped by the Pope, or liberally given him by Popish Princes. 4° *Lond.* 1671.

—— How far Holinesse is the Design of Christianity. 4° *Lond.* 1671.

—— The Duty of Heavenly Meditation reviewed by Richard Baxter, at the Invitation of Mr. Giles Firmin's Exceptions; in his Book entituled, "The Real Christian." 4° *Lond.* 1671.

—— The Church told of Mr. Edward Bagshaw's Scandals. 4° *Lond.* 1672.

—— The Judgment of Nonconformists on the Interest of Reason in Matters of Religion. 4° *Lond.* 1676.

—— A Moral Prognostication: I. What shall befall the Churches on Earth till their Concord, by the Restitution of their primitive Purity, Simplicity, and Charity? II. How that Restitution is like to be made, if ever, and what shall befall them henceforth unto the End, in that Golden Age of Love. 4° *Lond.* 1680.

—— An Answer to Dr. Edward Stillingfleet's Charge of Separation. 4° *Lond.* 1680.

—— A Funeral Sermon for Mrs. Mary Coxe. 4° *Lond.* 1680.

—— A Funeral Sermon for Henry Ashurst, Esq. 4° *Lond.* 1681.

—— A Search for the English Schismatic. 4° *Lond.* 1681.

—— A second Defence of the meer Nonconformists against the untrue Accusations, Reasonings, and History of Dr. Edward Stillingfleet. 4° *Lond.* 1681.

—— An Apology for the Nonconformist Ministry. 4° *Lond.* 1681.

—— The invaluable Price of an Immortal Soul. 8° *Lond.* 1681.

—— An Answer to Mr. Dodwell and Dr. Sherlocke. 4° *Lond.* 1682.

—— The last Work of a Believer. 4° *Lond.* 1682.

—— Preparations for Sufferings: a Sermon. 8° *Lond.* 1683.

—— The dangerous Schismatic clearly detected, and fully confuted. 4° *Lond.* 1683.

—— The Second Part against Schism: being Animadversions on a Book famed to be Mr. Raphson's. 4° *Lond.* 1684.

Baxter (Richard). Whether Parish Congregations be true Christian Churches, and the capable consenting Incumbents, be truly their Pastors, or Bishops over their Flocks. 4° *Lond.* 1684.

—— Catholick Communion defended; in two Parts. I. Reasons of the Author's censured Communion with the Parish Churches. II. The Reasons why Dr. J. O.'s Twelve Arguments change not his Judgment. 4° *Lond.* 1684.

—— An Account of the Reasons why the Twelve Arguments, said to be Dr. John Owen's, change not my Judgment about Communion with Parish Churches. 4° *Lond.* 1684.

—— Catholick Communion doubly defended: by Dr. Owen's Vindicator and Richard Baxter. 4° *Lond.* 1684.

—— The Judgment of the Late Lord Chief Justice Sir Matthew Hale, of the Nature of true Religion, the Causes of its Corruption, and the Churches Calamity, by Mens Additions and Violences: with the desired Cure. In three Discourses, written by Himself at several times. Humbly dedicated to the Honourable Judges and learned Lawyers, &c., by Richard Baxter. To which is annexed the Judgment of Sir Francis Bacon, Chancellor of England: and somewhat of Dr. Isaack Barrows on the same Subject. 4° *Lond.* 1684.

—— A Winding Sheet for Mr. Baxter's Dead; or, Those whom he hath killed and slain in his Catholick Communion, sweetly embalmed, and decently buried again: being an Apology for several Ministers, viz. Mr. Erbury, Mr. Cradock, Mr. Vavasor Powel, and Mr. Morgan Lloyd: with Twelve Queries concerning Separation, wherein the Rev. Dr. Owen is further vindicated. 4° *Lond.* 1685.

—— Some cursory Reflections impartially made upon Mr. Richard Baxter, his Way of writing Notes on the Apocalypse, and upon his Advertisement and Postscript. 4° *Lond.* 1685.

—— Of National Churches; their Description, Institution, Use, Preservation, Danger, Maladies and Cure: partly applied to England. 4° *Lond.* 1691.

—— Church Concord: containing, I. A Dissuasive from unnecessary Division and Separation, and the real Concord of the moderate Independents with the Presbyterians, instanced in ten seeming Differences: II. The Terms necessary for Concord among all true Churches and Christians. 4° *Lond.* 1691.

—— The glorious Kingdom of Christ described and clearly vindicated. 4° *Lond.* 1691.

—— A Reply to Mr. Tho. Beverley's Answer to my Reasons against his Doctrine of the Thousand Years' Middle Kingdom, and of the Conversion of the Jews. 4° *Lond.* 1691.

—— Mr. Richard Baxter's penitent Confession and his necessary Vindication, in Answer to a Book, called, "The Second Part of the Mischiefs of Separation." 4° *Lond.* 1691.

—— The Life and Death of the Rev. Richard Baxter, who departed this Life Dec. 8, 1691, and of his age, 77. 8° *Lond.* 1692.

BAXTER (Richard). De Justificatione Baxteriana Coronis: being a Letter to the Author of a late small Book, entituled, "A Caveat against High-Church," but wrote against the Doctrine of Justification, as maintained by Mr. Baxter, and magnified thereupon by many, prepossessed in the Point, by J. H. 4° *Lond.* 1707.

—— How to do good to many, or the Public Good is the Christian's Life. 4° *Lond.*

—— A short Answer to the chief Objections in a Book entitled, "A Theological Dispute." 4°.

—— Mr. Richard Baxter's Sense of the subscribed Articles of Religion. 4°.

—— A Funeral Sermon for John Corbet. 4° *Lond.*

—— A Letter to Dr. Stillingfleet. Dr. Stillingfleet's Answer to Mr. Baxter's Letter. A Reply to Dr. Stillingfleet's Letter; and an Answer to Dr. Stillingfleet's Sermon. 4° *Lond.*

BAYES (Joshua). A Funeral Sermon for the Rev. Christopher Taylor. 8° *Lond.* 1723.

—— Funeral Sermon for Mr. John Cornish. 8° *Lond.* 1728.

—— Sermon against Popery. 8° *Lond.* 1735.

BAYLEY (Anny). *V.* NEWMAN.

BAYLIE (Rob.). A Fast Sermon before the House of Commons. 4° *Lond.* 1643.

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—— Fast Sermon before the House of Peers. 4° *Lond.* 1645.

BAYLY (Benj.). The true Notion of Moderation; in a Sermon preached in the Church of St. James in Bristol, Oct. the 1st, 1710. 8° *Lond.* 1711.

BAYNE (Kenneth). *V.* LOVE.

BAYNES (Paul). The Trial of a Christian's Estate: a Sermon. 4° *Lond.* 1618.

—— A Counterbane against earthly Carefulness: a Sermon at Cranebrooke, Kent, 1617. 4° *Lond.* 1618.

—— A Caveat for cold Christians: a Sermon at St. Andrewes, Cambridge. 4° *Lond.* 1618.

—— The Mirror, or Miracle of God's Love unto the World of his Elect: a Sermon on John iii. 16. 4° *Lond.* 1619.

—— An Epitome of Man's Misery and Delivery: a Sermon on Romans iii. 23, 24. 4° *Lond.* 1619.

—— The Diocesan's Trial, wherein all the Sinews of Dr. Downham's Defence are brought under three Heads, and orderly dissolved. 4° 1621.

—— —— 4° 1641.

BAYNING (Paul), *Viscount Sudbury.* Death repealed by a thankful Memorial sent from Christ Church, Oxford, celebrating the noble Deserts of the Rt. Hon. Paul Lord Viscount Bayning. 4° *Oxf.* 1638.

BEACHCROFT (R. P.). A Funeral Sermon for the Princess Charlotte. 8° *Lond.* 1817.

BEALEY (Jos.). A Funeral Sermon for Dr. Thomas Barnes, with an Address delivered at his Interment. 8° *Manchester*, 1810.

Bean (Charles). A Thanksgiving Sermon for the Union between England and Scotland. 4° *Lond.* 1707.

Beard (Tho.). *V.* Porter.

Beart (John). *V.* Wickes.

—— A Funeral Sermon for Mr. John Cotton. 8° *Lond.* 1711.

Beatson (John). A Sermon occasioned by that Branch of British Commerce which extends to the Human Species. 8° *Hull*, 1789.

Beattie (*Dr.* James). The Essay on the Nature and Immutability of Truth, in opposition to Sophistry and Scepticism, by James Beattie, shewn to be sophistical and promotive of Scepticism and Infidelity. 8° *Lond.* 1773.

Beatty (Charles). The Journal of a two Months' Tour: with a View of promoting Religion among the frontier Inhabitants of Pennsylvania, and of introducing Christianity among the Indians to the westward of the Alegh-geny Mountains; to which are added Remarks on the Language and Customs of some particular Tribes among the Indians, &c. 8° *Lond.* 1768.

Beaumont (John). Considerations on a Book, entitled "The Theory of the Earth" by Dr. Burnet. 4° *Lond.* 1693.

Beaumoret (John). *V.* Taylor.

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Beck (Tho.). An Elegy on the Death of Dr. Henry Hunter. 8° *Lond.* 1802.

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—— A View of revealed Religion: a Sermon at the Ordination of the Rev. William Field, of Warwick, July 12, 1790, by Joseph Priestley, LL.D. F.R.S., with a Charge by the Rev. Thomas Belsham. 8° *Birmingham*, 1790.

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—— A Review of Mr. Wilberforce's Treatise, entitled "A Practical View of the prevailing religious System of professed Christians." 12° *Lond.* 1800.

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—— The Study of the Scriptures recommended, in a Discourse delivered at Newport, in the Isle of Wight, July 13, 1803, before a Society of Unitarian Christians, established in the South of England, for promoting the Knowledge of the Scriptures, &c. 12° *Lond.* 1803.

—— A Fast Sermon, preached at Hackney, Oct. 19, 1803. 8° *Lond.* 1803.

—— Zeal and Fortitude in the Christian Ministry illustrated and exemplified: a Discourse at Hackney, April 8, 1804, on occasion of the Death of the Rev. Joseph Priestley LL.D. F.R.S. 8° *Lond.* 1804.

—— The Character of the Christian Teacher delineated, and the means of forming it represented, in a Discourse at Hackney, Jan. 8, 1804, for the benefit of the Academical Institution at Exeter. 8° *Lond.* 1804.

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—— The Importance of right Sentiments concerning the Person of Christ: a Sermon at Essex-street Chapel, April 10, 1806, before the London Unitarian Society for promoting Christian Knowledge, &c. 8° *Lond.* 1806.

—— The Providence of God over-ruling the Issues of War and Conquest: a Fast Sermon at Essex Street Chapel, Feb. 25, 1807. 8° *Lond.* 1807.

—— A summary View of the Evidence and practical Importance of the Christian Revelation, in a series of Discourses to Young Persons. 8° *Lond.* 1807.

—— Letters upon Arianism, in reply to the Lectures of the Rev. Benjamin Carpenter. 8° *Lond.* 1808.

—— A Funeral Sermon for the Rev. Theophilus Lindsey, with a brief Biographical Memoir. 8° *Lond.* 1808.

—— The Year of Jubilee considered, in a Discourse delivered at the Unitarian Chapel in Essex Street, Oct. 22, 1809. 8° *Lond.* 1809.

—— A Funeral Sermon for Augustus Henry Duke of Grafton. 8° *Lond.* 1811.

—— A Letter to the Rt. Hon. Viscount Sidmouth upon the Bill introduced by him into the House of Peers, entitled, "An Act to explain and render more effectual certain Acts, &c., so far as the same relate to Protestant Dissenting Ministers." 8° *Lond.* 1811.

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—— A Funeral Sermon for Mrs. Hannah Lindsey. 8° *Lond.* 1812.

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—— The Sufferings of Unitarians in former Times, urged as a Ground of Thankfulness for their recovered Liberties; a Discourse at Essex-street, July 25, 1813, being the first Sunday after "The Act to relieve Persons who impugn the Doctrine of the Trinity" had received the Royal Assent. 8° *Lond.* 1813.

—— The Prospect of perpetual and universal Peace: a Thanksgiving Sermon for the Conclusion of Peace with France, preached at Essex-street Chapel, July 3, 1814. 8° *Lond.* 1814.

—— A Discourse delivered before the Unitarian Society for promoting Christian Knowledge, at Essex-street Chapel, on Thursday, March 31, 1814, in Commemoration of the Repeal of the penal Laws against the Impugners of the Doctrine of the Trinity; to which is annexed an Appendix, containing a summary Review of a Publication of the Bishop of St. David's, entitled, "A Brief Memorial, on the Repeal of the 9 and 10 William III., &c." 8° *Lond.* 1814.

—— The Claims of Dr. Priestley in the Controversy with Bishop Horsley restated and vindicated; in reply to Animadversions of Rev. Heneage Horsley, Prebendary of St. Asaph. 8° *Lond.* 1814.

—— Letters addressed to the Bishop of London, in Vindication of the Unitarians from the Allegations of His Lordship, in the Charge delivered to the Clergy of the Diocese of London. 8° *Lond.* 1815.

—— A Letter to the Unitarian Christians in South Wales, occasioned by the Animadversions of the Bishop of St. David's. 8° *Lond.* 1816.

—— A Plea for Infant Baptism. 8° *Lond.* 1817.

—— A Funeral Sermon for the Rev. Tho. Biggin Broadbent. 8° *Lond.* 1818.

—— A Sermon on the Death of Sir Samuel Romilly. 8° *Lond.* 1818.

—— The present State of Religious Parties in England, represented and improved in a Sermon at Essex-street. 8° *Lond.* 1818.

—— The Bampton Lecturer reproved; being a Reply to the Rev. C. A. Moysey, D.D. 8° *Lond.* 1819.

—— Reflections upon the History of the Creation in the Book of Genesis: a Sermon at Warrington. 8° *Lond.* 1821.

—— Two Sermons: The First, on the Love of Truth; The Second, on the Benefits arising from Theological Controversy. 8° *Lond.* 1823.

—— A Vindication of Mr. Belsham's New Translation of the Epistles of Paul, from the Strictures in the Fifty-ninth Number of the Quarterly Review. 8° *Lond.* 1824.

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—— Two Historic Dissertations: I. On the Causes of the Ministerial Secession, 1717; II. On the Treaty of Hanover. 4° *Lond.* 1798.

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—— A Warning from Jacob Beem the Teutonique Phylosopher, to such as reade his Writings. 4° 1649.

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—— A Review of some late Controversies about the Trinity, Private Judgment, Church Authority, &c. 8° *Lond.* 1722.

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—— A Funeral Sermon for Mr. John Perry. 8° *Lond.* 1726.

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—— A Sermon in Commemoration of the Accession of the House of Hanover to the Throne of Great Britain. 8° *Lond.* 1742.

—— The Reasonablenesse of the Christian Religion, as delivered in the Scriptures. 8° *Lond.* 1746.

—— A Dissertation on 2 Thess. ii. 1–12, in which it is shown that the Bishop of Rome is the Man of Sin. 8° *Lond.* 1748.

—— A Letter to a Friend concerning the End and Design of Prayer. 8° *Lond.* 1748.

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—— Quaternæ Epistolæ: Prima et Secunda, ad Ricardum Bentleium; Tertia, ad Ezekielem Spanhemium; Quarta, ad Ludovicum Fridericum Bonetum, 12° *Lond.* 1713.

—— Remarks on Dr. Bentley's Sermon upon Popery before the University of Cambridge, Nov. 5, 1715. 8° *Lond.* 1716.

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—— A Sermon on the Death of William III. 8° *Lond.* 1702.

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—— De Philosophiæ Natalibus. 4° *Ultraj.* 1642.

—— Prologus in Relectiones Ethicas, de Philosophiæ Practicæ et Jurisprudentiæ Syncretismo. 4° *Ultraj.* 1643.

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—— Oratio de Eloquentiæ Vi, atque Amplitudine. 4° *Par.* 1621.

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—— A Letter to the Archbishop of York, on the present corrupt State of the Church of England. 8° *Beverley*, 1831.

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—— Methodus inveniendi Longitudinem Meridianorum tam in Mari quam in Terra ex Astronomicis. 4° *Lond.* 1726.

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—— A Sermon on Luke i. 74, 75, preached at Crutched Friars, Nov. 5, and Silver Street, Nov. 7, 1710. 8° *Lond.* 1710.

—— A Sermon on the Accession of King George. 8° *Lond.* 1714.

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—— A Vindication of Their Majesties' Authority to fill the Sees of the deprived Bishops. 4° *Lond.* 1691.

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—— A Sermon preached before the House of Peers, Jan. 31st, 1708. 8° *Lond.* 1709.

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Blake (Nic.). A Funeral Sermon for the Rev. James Sharp. 4° *Lond.* 1681.

Blake (Tho.). The Birth Priviledge; or Covenant Holiness of Believers, and their Issue. 4° *Lond.* 1644.

Blake (Tho.). Infant Baptism freed from Antichristianism. 4° *Lond.* 1645.

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Blandford (*Marquis* of). *V.* Congreve.

Bliss (Tho.). Joseph a Type of Christ: a Sermon. 8° *Lond.* 1769.

Blizard (*Sir* Will.). *V.* Cooke.

Blomfield (Charles James), *Bishop of London.* A Letter on the present Neglect of the Lord's Day, addressed to the Inhabitants of London and Westminster. 8° *Lond.* 1830.

Blomfield (Rebecca). *V.* Bingham.

Bludworth (*Sir* Tho.). *V.* Freeman.

Blyth (S.). A Funeral Sermon for the Rev. S. Bourn. 8° *Lond.* 1754.

Bocking (D.). A Funeral Sermon for Mrs. Mary Bocking. 8° *Sudbury*, 1808.

Bodecherus ineptiens. 4° 1624.

Boden (Jos.). An Alarm beat up in Sion to War against Babylon: a Sermon at Knowle, Kent. 4° *Lond.* 1644.

Bodleius (Tho.). Justa Funebria Ptolomæi Oxoniensis, Thomas Bodleii, Equitis Avrati; celebrata in Academia Oxoniensi Mensis Martii 29, 1613. 4° *Lond.* 1613.

Boehm (Anthony Will.). A Sermon on Occasion of the Death of Prince George of Denmark. 8° *Lond.* 1709.

—— Memoirs of the Life and Death of Anthony William Boehm. 8° *Lond.* 1735.

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Bogue (David). A Sermon on the Death of the Rev. George Cran, Augustus Desgranges, and Jonathan Brain, Missionaries in India. 8° *Romsey*, 1811.

—— Funeral Sermon for Joseph Hardcastle, Esq. 8° *Lond.* 1819.

Bohemia. The true Copies of sundry Letters concerning the Affairs of Bohemia. 4° 1620.

Boileau (*Sieur* de). The Art of Poetry, written in French; by the Sieur de Boileau, translated into English. 8° *Lond.* 1683.

Bolde (Sam.) A Plea for Moderation towards Dissenters. 4° *Lond.* 1682.

—— Sermon against Persecution. 4° *Lond.* 1682.

Bolingbroke (*Viscount*). The Representation of the Right Hon. Lord Viscount Bolingbroke. 4° *Lond.* 1715.

Bolland (Will.). An Essay on the Christian Sabbath. 8° *Camb.* 1809.

Bolton (Rob.). A Discourse on the State of True Happiness. 4°. *Lond.* 1611.

—— The last Visitation, Conflicts and Death of Mr. Thomas Peacock. 12° *Lond.* 1660.

Bolton (Sam.). *V.* Calamy.

Bolton (Sam.). AMAPTΩΛΟΣ AMAPTIA; or, Sinfulness of Sin, in a Sermon preached to the House of Commons, March 25, 1646. 4° *Lond.* 1646.

—— Deliverance in the Birth: a Sermon preached before the House of Peeres in the Abbey Church at Westminster, July 29, 1646, being the Day of their solemne monethly Fast. 4° *Camb.* 1647.

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—— Ortus Occidentalis: or, a Dawning in the West, as it was delivered in a Sermon before the House of Commons upon their Thanksgiving for several Victories in the West. 4° *Lond.* 1645.

—— Occasus Occidentalis; or Job in the West, as it was laid forth in two severall Sermons, at two Publike Fasts, for the Five Associated Westerne Counties. 4° *Lond.* 1645.

—— Eschol, or Grapes (among) Thorns; as they were delivered in a Thanksgiving Sermon to the House of Commons. 4° *Lond.* 1648.

Bonifacius (Balthazar). De Archivis Liber singularis. 4° *Venet.* 1632.

Bonnefons (P. Amable). L'Enfant Catechise, respondant à son Pere; I. Sur les Mystères de la Foy; II. Sur la Perfection de ses Œuures; III. Sur les Commandemens de Dieu. 12° *Par.* 1656.

Booth (Abrah.). The Christian Triumph: being the Substance of a Sermon occasioned by the Death of Miss Ann Williams. 8° *Lond.* 1772.

Boothroyd (B.). A Funeral Sermon for Miss B. Shilito. 8° *Pontefract*, 1813.

—— Funeral Sermon for Mr. Rowland Houghton. 8° *Huddersfield*, 1820.

Boreman (Rich.). The Triumph of Faith over Death, comprised in a Panegyrick and Sermon at the Funeral of Dr. Combar. 4° *Lond.* 1654.

Borgesius (D. J.). *V.* Schoockius.

Borgesius (Joach.). *V.* Eyssonius.

Bornius (Hen.). Oratio Inaug. de vera philosophandi Libertate. 4° *Lugd. Bat.* 1654.

Bosc (Pierre *du*). La Censure et la Condamnation des Tiédes, en deux Sermons sur les Paroles de Jésus Christ, dans l'Apocalypse, Chapitre iii. Vers 15 et 16. 8° *Par.* 1670.

Bossuet (Jacques Benigne), *Evêque de Mieux.* Oraison Funèbre de Henriette Marie de France, Reine de la Grande Brétagne; prononcée le 16 Novembre, 1669. 4° *Par.* 1670.

—— Oraison Funèbre de Henriette Anne d'Angleterre, Duchesse d'Orleans: prononcée à Saint Denis, le 21 Jour d'Aoust, 1670. 4° *Par.* 1670.

—— A Sermon at the Funeral of Mary Terese of Austria, Infanta of Spain, Queen of France, at St. Denis, Sept. 1, 1683. 4° *Lond.* 1684.

Bossuet (Jacques Benigne), *Evêque de Mieux.* Oraison Funèbre de Messire Michel le Tellier, Chevalier, Chancelier de France; prononcée le 25 Janvier 1686. 4° *Lond.* 1686.

—— Oraison Funèbre de Louis de Bourbon Prince de Condé. 12° *Amst.* 1687.

—— Troisième Avertissement aux Protestans sur les Lettres du Ministre Jurieu contre l'Histoire des Variations. 4° *Par.* 1690.

—— L'Antiquité éclaircie sur l'Immutabilité de l'Estre divin, et sur l'Egalité des trois Personnes. L'Etat présent de la Religion Protestante, contre le Tableau de M. Jurieu. 4° *Par.* 1691.

—— Rélation sur le Quiétisme, avec la Réponse de M. l'Archevêque de Cambray. 8° *Brux.* 1698.

—— Remarques sur la Réponse de M. l'Archevêque de Cambray à la Rélation sur le Quiétisme. 8° *Brux.* 1698.

—— Select Sermons translated from the French of Bossuet, Bishop of Meaux, to which is prefixed an Essay on the Eloquence of the Pulpit in England. 8° *Lond.* 1800.

Boston. Additional Observations to a Short Narrative of the horrid Massacre in Boston, perpetrated in the Evening of the fifth Day of March 1770. 8° *Lond.* 1770.

Bostwick (David). A Sermon at Philadelphia before the Synod of New York, together with a recommendatory Preface by the Rev. Gilbert Tennant, and a short Extract of the Character of the Rev. Jonathan Edwards. 12° *Philadelphia*, 1759.

Boteler (Edw.). The Worthy of Ephratah: represented in a Sermon at the Funerals of Edmund Earl of Mulgrave, Sept. 21, 1658. 8° *Lond.* 1659.

—— A Sermon on the Death of Lady Sybilla Anderson. 8° *Lond.* 1664.

Boteler (Philip). *V.* Downame.

Boteler (*Sir* Robert). A Funeral Sermon for Sir Robert Boteler, by T. H. 12° *Lond.* 1623.

Bouchain: in a Dialogue between the late Medley and Examiner. 8° *Lond.* 1711.

Bouhours (*Père*). Le P. Bouhours Convaincu de nouveau, de ses anciennes Impostures, Faussetez et Calomnies. 12° *Cologne*, 1691.

Boulter (*Dr.* Hugh), *Bishop of Bristol.* A Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1716.

—— A Sermon preached at the Anniversary Meeting of the Children educated in the Charity Schools in and about London and Westminster. 4° *Lond.* 1722.

Boulton (Sam.). Deliverance in the Birth; or, a Sermon preached before the House of Lords, July 29, 1646, being the day of their solemne monethly Fast. 4° *Camb.* 1647.

Boulton (W.). A Funeral Sermon for Mr. Abraham Wilkinson. 8° *Lond.* 1764.

Bourdaloüe (*Père*). Oraison Funèbre de Louis de Bourbon, Prince de Condé. 4° *Par.* 1687.

Bourdeaux. Défense des Professeurs en Théologie de l'Univer-

sité de Bordeaux, contre un Ecrit intitulé, "Lettre d'un Théologien à un Officier du Parlement, touchant la Question si le Livre intitulé, *Ludouici Montaltii Litteræ*, &c., est hérétique." 4° 1660.

Bourdillon (T.). A Funeral Sermon for the Rev. T. Wilson. 8° *Camb.* 1821.

Bourgeois. Réponse aux trois Lettres du Bourgeois de Paris, soi disant Bourgeois de Cologne. 4° *Cologne*, 1686.

Bourn (S.). *V.* Blyth.

Bowber (Tho.). A Sermon preached March 10th, 169⅔, upon the Death of our most gracious Queen. 4° *Lond.* 1695.

Bowden (John). A Sermon at Taunton before an Assembly of Ministers. 8° *Lond.* 1714.

—— Sermon on the Death of George I. 8° *Lond.* 1727.

Bowden (J.). *V.* Winter.

—— A Funeral Sermon for Thomas Bowden. 8° *Lond.* 1795.

—— Funeral Sermon for Master Andrew Lee. 8° *Lond.* 1811.

Bower (Mr.). Some very remarkable Facts lately discovered, relating to the Conduct of the Jesuits with regard to Mr. Bower. 8° *Lond.* 1758.

Bowerbank (T. F.). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Chiswick*, 1817.

Bowle (Joh.). Concio ad reverend. Patres, ad Presbyteros totius Provinciæ Cantuariensis in Synodo Londini congregatos. 4° *Lond.* 1621.

Bowles (Edw.). Good Counsell for Evil Times: or, a plain Sermon preached at St. Paul's in London, April 16, 1648. 4° *Lond.* 1648.

Bowles (John). Postscript to Thoughts on the late General Election as demonstrative of the Progress of Jacobinism. 8° *Lond.* 1803.

—— A dispassionate Inquiry into the best Means of national Safety. 8° *Lond.* 1806.

Bowles (Oliver). Zeale for God's House quickned: a Fast Sermon before the Assembly of the Lords, Commons, and Divines. 4° *Lond.* 1643.

Bowman (Mr.). A Letter to the Rev. Mr. Bowman, Vicar of Martham, Norfolk, occasioned by a Present of his Books intitled, "A Review of the Doctrines of the Reformation." 8° *Norwich*, 1773.

Bowyer (Tho.). *V.* Hardy.

Bownd (Geo.). A Voyce from Heaven: a Sermon at the Funeral of Mr. Tho. Goodwin. 4° *Lond.* 1659.

Boxhornius (Marc. Zuerius). *V.* Barlæus.

—— Allocutio ad illustrissimum Dominum Thomam Howardum in Nuptias. Fol. *Lugd. Bat.* 1646.

Boyce (Benj.). *V.* Gregson.

Boyce (John). *V.* Ross.

Boyer (A.). Lettre d'un Négociant à un Membre du Parlement, touchant le Danger que la Grande Brétagne court de perdre son Commerce par l'Accroissement des Forces navales d'Espagne. Traduite de l'Anglois par Mr. A. Boyer. 4° *Lond.* 1718.

Boyleston (Mary). A Funeral Sermon for Mrs. Mary Boyleston. 4° *Lond.* 1657.

Boyse (Joseph). The Sin and Danger of Quenching the Spirit, with Motives and Directions to prevent it: in two Sermons. 4° *Lond.* 1691.

—— Sermon on the Occasion of the Death of the Rev. Mr. Elias Travers. 4° *Dublin*, 1705.

—— Sermon on the Accession of King George. 8° *Lond.* 1714.

Bradberry (David). A Challenge sent by the Lord of Hosts to the Chief of Sinners, considered in a Sermon upon Amos iv. 12. 8° *Lond.* 1766.

Bradbury (Tho.). *V.* Hall, Winter.

—— A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1708.

—— Sermon occasioned by the French Invasion in Favour of the Pretender. 8° *Lond.* 1708.

—— Sermon occasioned by the Death of Mr. Norwich Salisbury. 8° *Lond.* 1709.

—— Steadiness in Religion recommended from the Example of Daniel under the Decree of Darius: a Sermon. 8° *Lond.* 1712.

—— The Lawfulness of resisting Tyrants argued from the History of David, and in Defence of the Revolution: a Sermon preached Nov. 5, 1713. 8° *Lond.* 1714.

—— Non-resistance without Priestcraft: in a Sermon preached November 5, 1715. 8° *Lond.* 1715.

—— Εἰκὼν Βασιλική: a Sermon preached the 29th of May, 1715: with an Appendix of several Papers relating to the Restoration 1660, and the Present Settlement. 8° *Lond.* 1715.

—— The Establishment of the Kingdom in the Hand of Solomon, applied to the Revolution and the Reign of King George: a Sermon preached Nov. 5, 1716. 8° *Lond.* 1716.

—— An Answer to the Reproaches cast on those Dissenting Ministers who subscribed their Belief of the Eternal Trinity. 8° *Lond.* 1719.

—— An Appeal to the Dissenting Ministers occasioned by the Behaviour of Mr. Thomas Bradbury. 8° *Lond.* 1722.

—— Sermon on the occasion of the sudden Death of King George I., June 18, 1727. 8° *Lond.* 1727.

—— Two Sermons on the Death of the Rev. Mr. Robert Bragge. 8° *Lond.* 1738.

—— Joy in Heaven and Justice on Earth: two Sermons. 8° *Lond.* 1747.

Bradford (John). Two Sermons: the one on Repentance, the other on the Lord's Supper. 12° *Lond.* 1574.

Bradford (*Dr.* Sam.), *Bishop of Rochester*. A Sermon preached before the Lord Mayor, &c. Nov. 5, 1696. 4° *Lond.* 1697.

—— Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1697.

—— Sermon preached at the Cathedral Church of St. Paul, at the Anniversary Meeting of the Children educated in the Charity

Schools in and about the Cities of London and Westminster. 8° *Lond.* 1709.

Bradford (*Dr.* Sam.), *Bishop of Rochester.* An Exhortation to Purity and Peace: a Sermon. 8° *Lond.* 1710.

Bradley (Sam.). A Funeral Sermon for Mrs. Proctor. 8° *Lond.* 1814.

Bradley (*Dr.* Tho.). Elijah's Epitaph, and the Motto of all Mortalls: in the other Reason in the Text, perswading him into a Willingness to Dye, in these words, *I am no better than my Fathers*, 1 Kings xix. 4. 4° *York*, 1670.

Bradshaigh (*Lady* Eliz.). *V.* Taylor.

Bradshaigh (*Sir* Roger). *V.* Wroe.

Bradshaw (John). A Funeral Sermon for Mr. Henry English. *Lond.* 1650.

Bradshaw (John). Bradshaw's Ghost: being a Dialogue between the said Ghost and an Apparition of the late King Charles. 4° 1659.

Bradshaw (Matt.). *V.* Latham.

Bradshaw (Will.). The Unreasonablenesse of the Separation made apparant, by an Examination of Mr. Johnson's pretended Reasons, published in 1608, wherby hee laboureth to justifie his Schisme from the Church Assemblies of England. 4° *Dort*, 1614.

—— Several Treatises on Worship and Ceremonies. 4° *Lond.*

Brady (Nicolas). A Sermon preached at the Funeral of Tho. Shadwell, Esq., late Poet-Laureat, and Historiographer Royal. 4° *Lond.* 1693.

—— A Sermon preached at Helmingham, in Suffolk, at the Funeral of Lieut.-Gen. Tolmach. 4° *Lond.* 1694.

—— A Sermon preached at Whitehall, March 3, 169⅘, upon Occasion of Her late Majesties Death, before the Rt. Hon. the Countess of Derby, and the rest of the mourning Ladies. 4° *Lond.*

—— A Sermon preached at St. Catherine Cree Church, 29 June, 1696. 4° *Lond.* 1696.

—— A Thanksgiving-Sermon for the Peace; preached at the Parish Church of Richmond, in Surry, December the 2nd, 1697. 4° *Lond.* 1697.

—— A Sermon on the Death of William III. 4° *Lond.* 1702.

—— A Sermon preached at Richmond on the Thanksgiving for the Union of England and Scotland. 8° *Lond.* 1707.

—— A Sermon at St. Paul's, May 29, 1738, being the Anniversary of the Restoration of Charles II. 4° *Lond.* 1738.

Bragge (Rob.). *V.* Bradbury, Harrison.

—— A Funeral Sermon for the Rev. Ralph Venning. 4° *Lond.* 1674.

—— A Funeral Sermon for the Rev. Tho. Wadsworth. 4° *Lond.* 1677.

—— Youth's Interest: a Discourse on an Extraordinary Occasion from Matthew vi. 33. 4° *Lond.* 1706.

—— An Essay concerning the Soul of Man. 8° *Lond.* 1725.

Brain (Jonathan). *V.* Bogue.

Brainard (John). A Genuine Letter from Mr. John Brainard,

Missionary to the Indians in America, to his Friend in England. 8° *Lond.* 1753.

Brainerd (David). An Abridgment of Mr. D. Brainerd's Journal among the Indians. 8° *Lond.* 1748.

Braithwaite (George). *V.* Wilson.

—— The Nation's Reproach, and the Church's Grief: or, a serious and needful Word of Advice to those who needlessly frequent Taverns and Publick Houses, and often spend the Evening there. 8° *Lond.* 1733.

—— A Sermon occasioned by the Death of Mr. Humph. Trend. 8° *Lond.* 1737.

—— Faith's Victory and Triumph over the World, illustrated in a Sermon occasioned by the Death of Mrs. Mary Newsham. 8° *Lond.* 1741.

Bramhall (John), *Archbishop of Armagh.* *V.* Taylor.

—— A Sermon preached at Dublin, April 23, 1661, the Day appointed for His Majesty's Coronation, with two Speeches made in the House of Peers. 4° *Dublin*, 1661.

Bransby (James Hews). A Funeral Sermon for the Rev. Theophilus Lindsey. 8° *Birmingham*, 1808.

Bray (*Dr.* Tho.). A Sermon preached at the Funeral of Mr. John Dent, who was murdered in the doing his Duty in the Execution of the Laws against Profaneness and Immorality. 4° *Lond.* 1709.

—— A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1709.

Bree (Rob. F.). A Sermon on the Death of the Princess Charlotte. 4° *Lond.* 1817.

Breithaupt (J. J.). Theses credendorum atque agendorum fundamentales. 12° *Hal.* 1700.

Brekell (John). A critical and practical Discourse on making our Calling and Election sure. 8° *Lond.* 1742.

—— A Discourse on being born again. 8° *Lond.* 1761.

Brenton (Lancelot Charles L.). A Sermon on Revelations xiv. 13, tending to show the Absurdity and Impiety of the promiscuous Use of the Church Burial Service. 8° *Oxf.* 1831.

Breton (Rob.). *V.* Parr.

Brett (*Dr.* Tho.). A Sermon on the Remission of Sins, according to the Scriptures and the Doctrine of the Church of England. 8° *Lond.* 1711.

—— A Sermon shewing the Capacity of Infants to receive, and the utter Incapacity of our Dissenting Teachers to administer Christian Baptism. 8° *Lond.* 1712.

—— A Thanksgiving Sermon at the Royal Chapel at St. James's, May 27, 1713. 8° *Lond.* 1713.

—— The Divine Right of Episcopacy, and the Necessity of an Episcopal Commission for preaching God's Word, and for the valid Ministration of the Christian Sacraments, proved from the Holy Scriptures and the Doctrine and Practice of the primitive Church. 8° *Lond.* 1718.

—— Tradition necessary to explain and interpret the Holy Scriptures. 8° *Lond.* 1718.

Brettergh (Catherine). *V.* Harrison.

Brewer (S.). *V.* Ford.

—— A Funeral Sermon for the Rev. Edward Hitchin, with an Oration at his interment by Thomas Towle. 8° *Lond.* 1774.

Brewster (*Sir* David). *V.* Fearn.

Brewster (John). On the Prevention of Crimes, and on the Advantages of Solitary Imprisonment. 8° *Lond.* 1792.

Bridge (Tho.). *V.* Colman, Mather.

—— A Funeral Sermon for the Rev. Tho. Bridge. 8°.

Bridge (Will.). The true Souldiers Convoy: a Sermon. 12° *Rotterd.* 1640.

—— Babylon's Downfal: a Sermon preached before sundry of the House of Commons. 4° *Lond.* 1641.

—— A Sermon to the Voluntiers of Norwich and Great Yarmouth, Norfolk. 4° *Lond.* 1642.

—— A Sermon containing some comfortable Directions for such as have been, or may be driven from their Houses, Goods or Country. 4° *Lond.* 1642.

—— Two Sermons: I. The Diseases that make a Stoppage to England's Mercies discovered, and attended with their Remedies. II. A Preparation for suffering in these plundering Times. 4° *Lond.* 1642.

—— The wounded Conscience cured, the weak one strengthened, and the doubting satisfied; by way of Answer to Doctor Fearne. 4° *Lond.* 1642.

—— A Sermon preached before the House of Commons, at their Publique Fast, Novemb. 29, 1643. 4° *Lond.* 1644.

—— The Saint's Hiding-place in the Time of God's Anger: a Fast Sermon before the House of Lords, Oct. 28, 1646. 4° *Lond.* 1647.

—— England saved with a Notwithstanding; represented in a Sermon to the House of Commons, Novemb. 5, 1647. 4° *Lond.* 1648.

Bridgeman (*Lady* Mary). *V.* Fox.

Bridges (Hen.). A Sermon preached before the Queen, at St. James's Chappel, January 31, 170$\frac{8}{9}$. 4° *Lond.* 1709.

Bridges (Will.). Joab's Counsell, and King David's seasonable Hearing it: delivered in a Sermon before the House of Commons at their late Solemne Fast, Feb. 23. 4° *Lond.* 1643.

Brierwoodus (Edw.). Tractatus duo, quorum primus est de Meteoris, secundus de Oculo. 12°.

Brigant (*Mr.* Le). Élémens de la Langue de Celtes Géomérites, ou Bretons. 12° *Strasb.* 1779.

Briggs (*Captain* John). *V.* Harrison.

Bright (Edw.). *V.* Jacombe.

Brine (John). A Sermon occasioned by the Death of Mrs. Margaret Busfield. 8° *Lond.* 1734.

—— A Sermon occasioned by the Decease of Mr. Hugh Lloyd. 8° *Lond.* 1735.

—— A Sermon occasioned by the Death of Mrs. Elizabeth Turner. 8° *Lond.* 1755.

Brinsley (John). A Parlie with the Sword about a Cessation, in a Sermon at a Publick Fast, Dec. 28, 1642. 4° *Lond.* 1643.

—— Church Reformation, tenderly handled in Four Sermons. 4° *Lond.* 1643.

—— The Saints solemne Covenant with their God opened in a Sermon. 4° *Lond.* 1644.

—— The Sacred and Sovereign Church Remedy. 4° *Lond.* 1645.

—— The Doctrine and Practice of Pædobaptisme asserted and vindicated. 4° *Lond.* 1645.

—— The Arraignment of the present Schism of New Separation in Old England. 4° *Lond.* 1646.

—— An Antidote against the poysonous Weeds of Heretical Blasphemies. 4° *Lond.* 1650.

—— The Preacher's Charge and People's Duty: a Sermon. 4° *Lond.*

Bristowe (Anne). *V.* Coleire.

Britain, *Great.* Oratio de Virtute ac Laudibus Britannorum, habita Oxonii. 4° *Lond.* 1602.

—— Britannia Triumphalis: A brief History of the Wars and other State Affairs of Great Britain. 12° *Lond.* 1654.

—— General Maxims in Trade, particularly applied to the Commerce between Great Britain and France. 8° *Lond.* 1713.

—— The Groans of Europe at the Prospect of the present Posture of Affairs. 8° *Lond.* 1713.

—— The Groans of Great Britain, being the Second Part to the Groans of Europe. 8° *Lond.* 1713.

—— Advice to the People of Great Britain with respect to two important Points of their Conduct: I. What they ought to expect from the King; II. How they ought to behave to him. 8° *Lond.* 1714.

—— An Address to the People of Great Britain, occasioned by the Report from the Committee of Secrecy. 8° *Lond.* 1715.

—— The naked and undisguised Truth plainly and faithfully told, concerning the Rise, Causes and Authors of Great Britain's and Ireland's present dreadful Calamities. 8° *Lond.* 1721.

—— Letters and Memorials which have lately passed between the Ministers of the Courts of Great Britain, France and Spain. 8° *Lond.* 1727.

—— The evident Approach of a War, and something of the Necessity of it, in order to establish Peace and preserve Trade. 8° *Lond.* 1727.

—— An Inquiry into the Reasons of the Conduct of Great Britain, with relation to the present State of Affairs in Europe. 8° *Lond.* 1727.

—— The evident Advantages to Great Britain and its Allies from the approaching War, especially in Matters of Trade. 8° *Lond.* 1727.

—— A Defence of the Inquiry into the Reasons of the Conduct of Great Britain. 8° *Lond.* 1729.

—— Observations on the Conduct of Great Britain with regard to the Negotiations and other Transactions abroad. 8° *Lond.* 1729.

Britain, *Great.* A short View of the State of Affairs with relation to Great Britain for four Years past. 8° *Lond.* 1730.

—— The Case of the Hessian Forces in the Pay of Great Britain, impartially examined. 8° *Lond.* 1731.

—— Britain's Remembrancer; or, Danger not over. 8° *Lond.* 1746.

—— Friendly Admonitions to the Inhabitants of Great Britain in general, and the Church of England in particular, by Britannicus. 8° *Lond.* 1758.

—— The State Anatomy of Great Britain. 8° *Lond.*

Brittain (Hannah). *V.* Fry.

Brittain (John). A Funeral Sermon for John Painter. 12° *Northampton,* 1724.

Brittain (Susanna). *V.* Stennett.

Broadbent (Tho. Biggin). *V.* Belsham.

—— Two Sermons by the Rev. Thomas Biggin Broadbent; the first on the Folly of Vice, the Second on the Wisdom of Virtue; with an Address delivered at his Interment by the Rev. J. G. Robberds. 8° *Lond.* 1817.

Broadhurst (Tho.). The Importance of just Sentiments of God, considered in a Sermon preached at Plymouth, July 1, 1795, before the Society of Unitarian Christians established in the West of England for promoting Christian Knowledge and the Practice of Virtue by the Distribution of Books. 12° *Taunton,* 1795.

—— An Address on the threatened Invasion of France, Aug. 28, 1803. 8°.

Brock (Tho.). A Funeral Sermon for Anthony Priaulx, Esq. 8° *Guernsey,* 1820.

Brockman (W.). W. Brockman's Miscellany. 4° 1740.

Broderick (*Sir* Alan). *V.* Resbury.

Bromley (Mercy). *V.* Taylor, Watts.

Bromwell (John). A fair Warning to take heed of the Scottish Discipline. 4° 1649.

Brook (Algernon). *V.* Hopkins.

Brook (Benj.). Dissent from the Church of England justified by an Appeal to Facts. 8° *Lond.* 1815.

Brook (*Lady Dowager*). *V.* Burnet.

Brooke (James). A Funeral Sermon for Sir Francis Russell. 4° *Oxf.* 1706.

Brooke (John). A Funeral Sermon for John Symonds. 4° *Lond.* 1693.

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—— A Thanksgiving Sermon preached at White-Hall, Nov. 26, 1691. 4° *Lond.* 1691.

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—— A Sermon preached at the Funeral of John Archbishop of Canterbury. 4° *Lond.* 1694.

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—— A Sermon preached at Salisbury, and some other Places in the Triennial Visitation of that Diocese. 4° *Lond.* 1704.

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—— Two Sermons preached in the Cathedral Church of Salisbury, the first on the fifth, the second on the seventh of November, 1710. 8° *Lond.* 1710.

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—— A short View of Popery; a Sermon preached at Black-Friars, Nov. 5, 1715. 8° *Lond.* 1716.

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—— A Sermon preached upon the Death of the Rev. John Gale. 8° *Lond.* 1722.

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—— A Defence of "Two Discourses relating to Positive Institutions." 8° *Lond.* 1743.

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—— A Sermon on Occasion of the Death of the Rev. Mr. Isaac Kimber. 8° *Lond.* 1755.

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—— A Funeral Sermon for Mr. James Lordel. 4° *Lond.* 1694.
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—— A Sermon preached Jan. 30, 1698. 4° *Lond.* 1698.
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C. (H.). A Parallel between the intended Massacre of the People of the Jews, in the Reign of King Ahasuerus, and the Powder-Plot against the Protestants, in the Reign of King James. 4° *Lond.* 1670.

C. (I.). On the Sin unto Death.: a Sermon. 4°.

C. (J.). The Obligation which Ministers are under to preach the Gospel to other Places and Parishes besides their own. 4° *Lond.* 1679.

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C. (N.). Achitophel; or, the Picture of a Wicked Politician divided into three parts. 4° 1629.

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C. (R.). A Discourse concerning the true Notion of the Lord's Supper. 4° *Lond.* 1642.

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C. (W.). A Tything Table; or, Table of Tithes and Oblations, according to the Ecclesiastical Laws and Ordinances established in the Church of England, now newly reduced into a Book. 4° *Lond.* 1658.

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Caius (Joan.). Caii Joannis Britanni de Libris suis Liber unus. 12° 1570.

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—— Sermons preached upon several Occasions: to which is added a Sermon preached at his Funeral by William Sherlock, D.D. 8° *Lond.* 1700.

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—— England's Looking-glasse; a Fast Sermon preached before the House of Commons, Dec. 22, 1641. 4° *Lond.* 1642.

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—— An Indictment against England because of her selfemurdering Divisions; together with an Exhortation to an England-preserving Unity and Concord: presented in a Sermon preached before the House of Lords, Dec. 25, 1644. 4° *Lond.* 1645.

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—— The Saints' Rest; or, their happy Sleep in Death: a Sermon. 4° *Lond.* 1651.

—— The Monster of sinful Self-seeking, anatomized; together with a Description of the Heavenly and Blessed Selfe-Seeking: a Sermon preached at Paul's the Dec. 10, 1654. 4° *Lond.* 1655.

—— The Doctrine of the Bodies Fragility; represented in a Sermon preached at the Funeral of Dr. Samuel Bolton. 4° *Lond.* 1655.

—— A Sermon at the solemne Interment of the Corps of Robert Earl of Warwick. 4° *Lond.* 1658.

—— A Sermon preached at the Funeral of the Lady Anne Waller, at the New Church in Westminster, Oct. 31, 1661. 8° *Lond.* 1662.

—— A Sermon preached at Aldermanberry-Church, Dec. 28, 1662, in the Fore-noon. 4° *Oxf.* 1663.

CALAMY (*Dr.* Edmund), *Grandson of the former.* *V.* MAYO.

—— A Funeral Sermon for Mrs. Elizabeth Williams. 12° *Lond.* 1698.

—— A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1699.

—— A Funeral Sermon for the Rev. S. Stephens. 4° *Lond.* 1694.

—— Free Grace in its Glory: a Sermon on Romans ix. 16. 12° *Lond.* 1703.

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—— A Funeral Sermon for the Rev. Matthew Sylvester. 8° *Lond.* 1708.

—— A Funeral Sermon for Mr. Michael Watts. 8° *Lond.* 1708.

—— A Funeral Sermon for Mrs. Frances Lewis. 12° *Lond.* 1708.

CALAMY (*Dr.* Edmund), *Grandson of the former.* *V.* MAYO.

—— A Sermon at the Merchants' Lecture in Salters' Hall, Dec. 7, 1708, upon Occasion of the many late Bankrupts. 8° *Lond.* 1709.

—— Comfort and Counsel to Protestant Dissenters; with some serious Queries to such as hate and cast them out. In two Sermons. 8° *Lond.* 1712.

—— A Sermon to Young People. 8° *Lond.* 1714.

—— A Sermon preached at the Ordination of Mr. John Munckley, Jan. 19, 1717, with a Charge: to which is added a Letter to a Divine in Germany giving a true Account of the Protestant Dissenters in England. 8° *Lond.* 1717.

—— A Letter to Mr. Archdeacon Echard, upon Occasion of his History of England. 8° *Lond.* 1718.

—— The Church and the Dissenters, compared as to Persecution, in some Remarks on Dr. Walker's Attempt to recover the Names and Sufferings of the Clergy that were sequestered, &c., between 1640 and 1660. 8° *Lond.* 1719.

—— A Sermon on the Anniversary of King George's Coronation, Oct. 20, 1720. 8° *Lond.* 1720.

—— What is Truth? or, Pilate's Question answered from Dr. Calamy's Discourse on Ephesians iv. 15. 8° *Lond.* 1722.

—— The Ministry of the Dissenters vindicated in an Ordination Sermon preached at Ailsbury, June 11, 1724. 8° *Lond.* 1724.

—— A Sermon preached to a Society of Young Men in Silver-street. 8° *Lond.* 1725.

—— A Funeral Sermon for the Rev. John Sheffield. 8° *Lond.* 1726.

—— A Funeral Sermon for the Rev. Joseph Bennet. 8° *Lond.* 1726.

—— A Funeral Sermon for the Rev. John Mottershed. 8° *Lond.* 1729.

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CAMPBELL (Archibald). A Discourse proving that the Apostles were no Enthusiasts. 8° *Lond.* 1730.

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CAN (John). *V.* BALL.

CANAANITES. Remarks on the Conduct of Joshua towards the Canaanites. 8° *Lond.* 1753.

CANDIDATES. The Candidates. 8° *Lond.* 1713.

CANER (Hen.). A Sermon preached at King's Chapel in Boston, Nov. 21, 1758, upon Occasion of the Death of Charles Apthorp, Esq. 8° *Boston, N.E.*, 1758.

CANNE (John). The Snare is broken, wherein is proved by Scripture, Law, and Reason, that the national Covenant and Oath was unlawfully given and taken. 4° *Lond.* 1649.

—— A Voice from the Temple to the Higher Powers. 4° *Lond.* 1653.

—— A Second Voice from the Temple to the Higher Powers. 4° *Lond.* 1653.

—— A Narrative wherein is faithfully set forth the sufferings of John Canne, and eight others, called Fifth Monarchy Men. 4° *Lond.* 1658.

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CANNON (Nath.). The Cryer: a Sermon preached at Paul's Crosse. 4° *Lond.* 1613.

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—— God's Wisdom justified and Man's Folly condemned, touching all manner of outward providential Administrations, in a Sermon preached before the House of Commons, Jan. 31, 1648. 4° *Lond.* 1649.

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—— Vita Bernardi Gilpini, Viri sanctissimi, Famaque apvd Anglos Aqvolinares celeberrimi. 4° *Lond.* 1628.

CARLISLE (James), *Earl of.* *V.* REEVE.

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—— Spinoza revived: or a Letter to Monsieur le Clerc, occasioned by his Bibliotheque Choisie, Tom 21. 8° *Lond.* 1711.

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—— A Review of the Labours, Opinions, and Character of Rajah Rammohun Roy: in a Discourse on occasion of his Death, delivered in Lewin's Mead Chapel, Bristol. 8° *Lond.* 1833.

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—— Christ's Sermon on the Mount explained. 4° *Lond.* 1627.

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—— A Directory of Church Government found in T. Cartwright's Study after his Decease. 4° *Lond.* 1644.

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—— David's Prayer for Solomon; delivered in a Sermon at Christ Church, London. 4° *Lond.* 1643.

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—— The Saints thankfull Acclamation at Christ's Resurrection of his great Power and the Initials of his Kingdome: delivered in a Sermon at Westminster. 4° *Lond.* 1644.

—— The Arraignment of Unbelief, as the grand Cause of our nationall Non-establishment: cleared in a Sermon to the House of Commons, at Margaret's, Westminster, May 28, 1645. 4° *Lond.* 1645.

—— The present Duty and Endeavour of the Saints; opened in a Sermon at Paul's, Dec. 14, 1645. 4° *Lond.* 1646.

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—— Joy out-joyed: a Thanksgiving Sermon, before the House of Lords, at Martin's in the Fields, Feb. 19, 1645. 4° *Lond.* 1646.

—— England's Plus Ultra, both of hoped Mercies and of required Duties: a Thanksgiving Sermon preached at Christ-Church before both Houses of Parliament, the Lord-Mayor &c. of London, together with the Assembly of Divines, April 2, 1646. 4° *Lond.* 1646.

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—— The White Robe; or, the undefiled Christian clothed in a white Garment; held forth in a Farewel Sermon preached Aug. 17, 1662. 4° *Lond.* 1662.

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—— The Question, to whom it belonged anciently to preach, discussed out of Antiquity. 4° *Lond.* 1663.

—— A Letter to Peter Du Moulin, D.D., concerning natural, experimental, philosophic, and some Books lately set out about it. 4° *Camb.* 1669.

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—— A Funeral Sermon for Mrs. Elizabeth Scott. 12° *Lond.* 1639.

—— Two Sermons lately preached at Westminster before sundry of the House of Commons. 4° *Lond.* 1641.

—— God's Rising, His Enemies Scattering; delivered in a Fast Sermon before the House of Commons, Oct. 26, 1642. 4° *Lond.* 1644.

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—— A late great Shipwrack of Faith: occasioned by a fearful Wrack of Conscience, discovered in a Sermon preached at Paul's July 1, 1655. 4° *Lond.* 1655.

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—— Rabbinismus, sive Institutio Grammatica Rabbinorum scriptis accommodata. 4° *Ciz.* 1688.

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—— Some Beams of early Light from Ancient History, discovering the Judgment and Practice of the primitive Times in reference to Ceremonies and Church-Discipline. 4° *Lond.* 1662.

CESTREN (Tho). A Defence of the Innocency of the three Ceremonies of the Church of England, viz. the Surplice, Cross after Baptism, and Kneeling at receiving the Sacrament. 4° *Lond.* 1619.

CHADWICK (D.). A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1698.

CHAFIE (Tho.). The Seventh-Day Sabbath; or, a brief Tract on the iv. Commandment. 4° *Lond.* 1652.

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—— A Vindication of public artificial Baths and Bath-stoves, &c., by way of Answer to some Fellows of our College of Physicians. 4° *Lond.* 1648.

—— A Paper delivered in by Dr. Alston, Dr. Hamens, Dr. Bates,

Dr. Micklethwait, on Monday the 16th of October, 1648, together with an Answer thereunto by Peter Chamberlen Dr. in Physick. 4° *Lond.* 1648.

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—— Oraison Funebre de Messire Pierre Seguier Chancellier de France et Protecteur de l'Academie Françoise. 4° *Par.* 1672.

—— Panegyrique de Sainte Therese. 4° *Par.* 1678.

—— Panegyrique de Saint Louis Roy de France. 4° *Par.* 1681.

—— Oraison Funebre de Marie Terese d'Austriche, Infante d'Espagne et de Navarre. 4° *Par.* 1684.

—— Discours prononcez dans l'Academie Françoise. 4° *Par.* 1686.

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—— Considerations touching the dissolving or taking away the Court of Chancery. 4° *Lond.* 1653.

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—— A Sermon on the Death of William III. 4° *Lond.* 1702.

—— The Notes of the Church considered in a Sermon at Salters' Hall. 8° *Lond.* 1735.

—— A second Treatise on the Notes of the Church: as a Supplement to the Sermon. 8° *Lond.* 1735.

—— An Account of the Conference held in Nicholas Lane, Feb. 13, 1734. 8° *Lond.* 1735.

—— A Sermon to the Society for Relief of the Widows and Children of Dissenting Ministers. 4° *Lond.* 1736.

—— A Sermon to the Societies for Reformation of Manners, at Salters'-Hall, Sept. 25, 1738. 8° *Lond.* 1738.

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—— The Danger and Duty of good Men under the present unnatural Invasion: a Sermon preached Sept. 29, 1745. 8° *Lond.* 1745.

—— A Sermon occasioned by the Rev. Mr. George Smith. 8° *Lond.* 1746.

—— National Deliverances just Reasons for publick Gratitude and

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—— The Case of Subscription to explanatory Articles of Faith, as a Qualification for Admission into the Christian Ministry, calmly and impartially reviewed. 8° *Lond.* 1748.

—— A Sermon occasioned by the Death of Dr. Isaac Watts. 12° *Lond.* 1749.

—— A Sermon preached to the Society for relieving the Widows and Orphans of Protestant Dissenting Ministers. 4° *Lond.* 1749.

—— A Sermon on occasion of two Earthquakes. 8° *Lond.* 1750.

—— A Sermon at Haberdashers' Hall, Nov. 10, 1752, to the Society for promoting Religious Knowledge among the Poor. 8° *Lond.* 1753.

—— The Original and Reason of the Institution of the Sabbath, in two Discourses, preached at Salters' Hall, Dec. 17, 1760. 12° *Lond.* 1761.

—— A Review of the History of the Man after God's own Heart. 8° *Lond.* 1762.

—— The Witnesses of the Resurrection of Jesus Christ examined, and their Testimony proved entirely consistent. 8° *Lond.*

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—— The Future Life: a Sermon preached on Easter Sunday 1834, in the Federal Street Church, Boston. 8° *Lond.* 1836.

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CHAPELLE (*Mr. De la*). Extrait des Articles du Synode des Eglises Wallonnes des Provinces, &c., concernant Mr. De la Chapelle. Fol.

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—— A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.

—— A Funeral Sermon for the Rev. W. Parry. 8° *Bishops Stortford*, 1819.

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—— An Account of the Society for promoting religious Knowledge among the Poor. 8° *Lond.* 1766.

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—— —— 4° *Lond.* 1711.

—— —— 4° *Lond.* 1713.

—— —— 4° *Lond.* 1714.

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—— Voces votivæ ab Academicis Cantabrigiensibus pro novissimo Caroli et Mariæ Principe Filio amissæ. 4° *Cantab.* 1640.

—— Irenodia Cantabrigiensis ob pacificum Regis Caroli e Scotia reditum. 4° *Cantab.* 1641.

—— Two Petitions of the Lords and Commons to His Majesty, with His Majesty's Answer. 4° *Lond.* 1641.

—— The King's Cabinet opened: or, Packets of secret Letters, &c., taken in the King's Cabinet at Nasby Field. 4° *Lond.* 1645.

—— The four Bills sent to the King, to the Isle of Wight, to be passed, together with the Propositions sent unto him at the same time. 4° *Lond.* 1647.

—— An Essay towards a true Idea of the Character and Reign of Charles I. 8° *Lond.* 1648.

—— His Majesty's ultimate Answers to the Papers and Replies of the Commissioners, concerning Ireland and Episcopacy. 4° *Lond.* 1648.

—— His Speech on the Scaffold, with a Relation of the Manner of his going to the Execution. 4° *Lond.* 1649.

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—— A Character of Charles II. written by an impartial hand for the Information of the People. 4° *Lond.* 1660.

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—— A Collection of His Majesty's Letters, Speeches, Messages, &c. 4° *Lond.* 1660.

—— Articles of Peace between Charles II. and Lewis XIV. 4° *Savoy*, 1667.

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—— Articles of Peace and Alliance between Charles II. King of England, and the States General of the United Netherlands. 4° *Lond.* 1667.

—— Declaration concerning restoring of all Places, Forts, &c., which his Subjects have taken from the Dutch. 4° *Lond.* 1667.

—— Articles touching Navigation and Commerce between Charles II. and the States General of the United Netherlands. 4° *Savoy*, 1677.

—— Message to the Commons in Parliament about Tangier, and the Commons Address in Answer to it. 4° *Lond.* 1680.

—— A Letter to his Parliament of Scotland with the Speech of His Royal Highness the Duke, His Majesty's High-Commissioner &c., and the Parliament's Answer. 4° *Dublin*, 1681.

—— Declaration concerning the treasonable Conspiracy against his Person &c. lately discovered, appointed to be read in all Churches. 4° *Dublin*, 1683.

—— The two Charters granted by Charles II. to the Proprietors of Carolina. 4° *Lond.*

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—— The Real or Moral Cause of the Death of the Princess Charlotte, with authentic and interesting Particulars of that tragical Event. 8° *Lond.* 1817.

—— Thoughts on our National Calamity by a Lady. 8° *Lond.* 1817.

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—— A Sermon on 2 Cor. v. 19. 4° *Lond.* 1680.

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—— A Thanksgiving Sermon for the Repeal of the Stamp Act. 8° *Boston, N. E.* 1767.

—— A Letter containing Remarks on certain Passages in the Bishop of Llandaff's Society Sermon. 8° *Boston, N. E.* 1767.

—— A Letter to a Friend containing Remarks on Passages in a Sermon by the Bishop of Landaff before the Society for the Propagation of the Gospel in Foreign Parts. 8° *Lond.* 1768.

—— Remarks on the Bishop of Landaff's Sermon before the Society for the Propagation of the Gospel in Foreign Parts: with a Supplement containing an Answer to the Plea of T. B. Chandler, D.D. for American Bishops. 8° *Lond.* 1768.

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CHAUNCY (Isaac). The Interest of Churches. 4° *Lond.* 1690.

—— Neonomianism unmasked: in Three Parts. 4° *Lond.* 1692.

—— A Rejoinder to Mr. Daniel Williams's Reply to the first Part of Neonomianism unmasked. 4° *Lond.* 1693.

—— The Unreasonableness of compelling Men to the Holy Sacrament of the Lord's Supper. 4° *Lond.*

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CHEEKE (*Sir* John). The Hurt of Sedition, how grievous it is to a Commonwealth. 4° *Oxf.* 1641.

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CHETWIND (Edw.). A Sermon on the Death of Prince Henry. 12° *Lond.* 1612.

CHETWIND (John). The Dead Speaking; or, the Living Names of two deceased Ministers, Mr. Sam. Oliver and Mr. Sam. Crook; containing the Sermon at the Funeralls of the one preached by John Chetwind, B.D. and two severall Speeches delivered at the

Funeralls of them both by William Thomas, B.D. 4° *Lond.* 1653.

CHEYNE (G.). An Essay on the true Nature, and due Method of treating the Gout. 8° *Lond.* 1735.

CHEYNE (*Lady* Jane). *V.* LITTLETON.

CHEYNELL (Francis). The Rise, Growth, and Danger of Socinianisme. 4° *Lond.* 1643.

—— Sion's Memento, and God's Alarum; in a Fast Sermon before the House of Commons 31 May, 1643. 4° *Lond.* 1643.

—— Chillingworthi Novissima: or, the Sicknesse, Death, and Buriall of William Chillingworth, Clerk, of Oxford. 4° *Lond.* 1644.

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—— The Man of Honour described in a Fast Sermon before the Lords, March 26, 1645. 4° *Lond.* 1645.

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CHILD (John). The Mischief of Persecution exemplified by a true Narrative of the Life and deplorable End of Mr. John Child who destroyed himself, Oct. 13, 1684. 4° *Lond.* 1688.

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CHILLINGWORTH (W.). A Sermon preached before His Majesty at Reading. 4° *Oxf.* 1644.

—— Mr. Chillingworth's Judgment of the Religion of Protestants. 4° *Lond.*

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—— Disputationis Theologicæ Pars prima et secunda de Corpore Mosis ad Locum Judæ Vers. ix. 4° *Lugd. Bat.* 1697.

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—— Against Duelling: a Sermon preached before the Queen at Windsor Castle, November 23, 1712. 8° *Lond.* 1712.

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CHORLTON (John). *V.* CONINGHAM.

—— A Sermon upon occasion of the Funeral of Henry Newcome. 4° *Lond.* 1696.

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Christian (Eliz.). *V.* Martin.

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—— A Discourse on the Religion of England, asserting that Reformed Christianity in its due Latitude is the Stability of this Kingdom. 4° *Lond.* 1667.

—— Animadversions upon a Book entitled "The Reasonableness of Christianity as delivered in the Scriptures." 4° *Oxf.* 1697.

—— The two great comprehensive Duties of Christianity, Faith, and Repentance, briefly explained. 12° *Lond.* 1708.

—— A short Instruction concerning the Principles of true Christianity. 12° *Lond.* 1709.

—— A Letter from a residing Member of the Society at London for promoting Christian Knowledge. 12° *Lond.* 1725.

—— Plain Christianity defended; being an Answer to a Pamphlet lately entitled, "Arius detected and confuted," in four Parts. Part III. and IV. being an Answer to Mr. Moore's calm Defence of the Deity of Jesus Christ. 8° *Lond.* 1720.

—— Plain Reasons for being a Christian. 8° *Lond.* 1730.

—— St. Paul's Worship, Faith, Hope and Practice recommended to Christians of all Persuasions. 8° *Lond.* 1730.

—— Remarks on a Book entitled, "Christianity as old as the Creation" with regard to Ecclesiastical Authority. 8° *Camb.* 1732.

—— Christianity revived and Judaism subverted, occasioned by Mr. Chubb's late Tracts concerning Scripture Inspiration. 8° *Lond.* 1734.

—— Christianity not founded on Argument; and the true Principle of Gospel Evidence assigned; in a Letter to a young Gentleman at Oxford, with the Oxford young Gentleman's Reply. 8° *Lond.* 1743.

—— An Appeal to the Reason of Mankind, addressed to the Antichristian Freethinkers of these Times. 8° *Lond.* 1744.

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—— A Pattern of Christian Education illustrated under the Characters of Paternus and Eusebia. 12° *Lond.* 1756.

—— The Life of a Christian; or, the Laws of Christ as to Duties and Sins. 8° *Lond.* 1759.

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—— An Idea of the confirmed State of a Christian in dismall and shaking Times. 8°.

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ment asserted; the Integrity of the Sacred Writers vindicated, and the Method of Salvation by a Redeemer confirmed in Answer to Mr. Chubb. 8° *Lond.* 1739.

CHRISTMANNUS (Jacob). Alphabeticum Arabicum cum Isagoge scribendi legendique Arabice. 4° *Neap.* 1582.

CHRISTMANNUS (Jo. Jac.). Dissertation de Lingua Novi Testamenti originali. 4° *Argentorat.* 1642.

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CHRISTOPHER'S (*St.*). A general Survey of that part of the Island of St. Christopher's, which formerly belonged to France; and was yielded up to Great Britain for ever by the Treaty of Utrecht. 8° *Lond.* 1722.

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—— Christ on his Throne. 4° *Lond.* 1640.

—— A speedy Remedy against spiritual Inconsistency, shewing it to be sinfull in any to hear a false Ministry, with a brief description of a true Church of Christ. 4° *Lond.* 1640.

—— The personal Reign of Christ upon Earth. 4° *Lond.* 1642.

—— A Testimony to the Truth of Jesus Christ and to our solemn League and Covenant, &c., subscribed by the Ministers of Christ in London. 4° *Lond.* 1648.

—— Love, the precious Ointment that flows down from the Head Christ Jesus to all his Members, and makes them dwell together in Unity. 4° *Lond.* 1654.

—— A Declaration of several of the Churches of Christ, in and about London, concerning the Kingly Interest of Christ, and the present Suffering of his Cause and Saints in England. 4° *Lond.* 1654.

—— Several Arguments against Bowing at the Name of Jesus. 4° *Lond.* 1660.

—— Christ confessed: or, several important Questions and Cases, about the Confession of Christ. 4° *Lond.* 1665.

—— The Perfection of Christ's Institutions and Ordinances about his Worship. 4° *Lond.* 1668.

—— Christus Patiens. Carmen Heroicum. 4° *Par.* 1674.

—— Texts of Holy Scripture compared together, relating to the true and real Deity of the Son and Holy Ghost. 8° *Lond.* 1720.

—— Sober Remarks on a Book entitled, "A Modest Proof of the Order and Government settled by Christ and his Apostles in the Church." 12° *Boston, N. E.* 1724.

—— The Trial of the Witnesses of the Resurrection of Jesus. 8° *Lond.* 1729.

—— The Miracles of Jesus vindicated: in Four Parts. 8° *Lond.* 1732.

—— An impartial Enquiry into the Moral Character of Jesus Christ, wherein he is considered as a Philosopher. 8° *Lond.* 1740.

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—— The Conception of Jesus considered, as the Foundation of the Christian Religion. 8° *Lond.* 1744.

—— The Gift of the Holy Ghost to the Apostles and First Christians: a Demonstration of the Resurrection of Jesus Christ. 8° *Lond.* 1749.

—— The Fulness and Perfection of the Lord Jesus Christ as the Saviour of Sinners. 12° *Lond.* 1756.

—— Christ in his last Sufferings considered as the Representative of the World. 8° *Lond.* 1760.

—— A Treatise on the Application of certain Terms and Epithets to Jesus Christ. 8° *Lond.* 1774.

—— An Inquiry into the Opinions of the learned Christians, both Ancient and Modern, concerning the Generation of Jesus Christ. 4° *Lond.* 1777.

—— An Evangelical Summary or corroborative Testimonies concerning the Birth, Life, Death, Resurrection and Ascension of Jesus Christ. 8° *Peterborough*, 1788.

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—— The real and perfect Satisfaction of the Divine Jesus demonstrated. 8°.

—— Seven Sermons on the Temptation of Christ. 4°.

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Chubb (Tho.). Two Inquiries, one of them concerning Property, in which is considered Liberty of Conscience; and the other concerning Sin; wherein is considered Original Sin. 8° *Lond.* 1717.

—— The Supremacy of the Father vindicated: or Observations on Mr. Claggett's Book, entitled, "Arianism Anatomis'd." 8° *Lond.* 1718.

—— A Discourse concerning Reason, with regard to Religion and Divine Revelation. 8° *Lond.* 1731.

—— The Religion of Nature considered, to which is added a Postscript; containing Reflections on Mr. Chubb's Discourse concerning Reason, &c., so far as it respects this Subject. 8° *Lond.* 1731.

—— An Inquiry concerning the Grounds and Reasons of the Anniversary Solemnities of the 30th of January, and the 5th of November, to which is added, the Sufficiency of Reason in Matters of Religion, farther considered. 8° *Lond.* 1732.

—— The Equity and Reasonableness of the Divine Conduct in pardoning Sinners upon their Repentance exemplified. 8° *Lond.* 1737.

—— A Discourse on Miracles, considered as Evidence to prove the Divine Original of a Revelation; in which several Mistakes are rectified, and Deficiencies supplied in Mr. Tho. Chubb's Discourse on the same subject. 8° *Lond.* 1742.

—— A Letter to Mr. Tho. Chubb, containing some Remarks upon his Discourse on Miracles. 8° *Lond.* 1742.

—— The Previous Question with regard to Religion. 12° *Lond.* 1743.

CHUBB (Tho). Four Dissertations, viz. I. On the History of Melchizedek. II. On the Temper of Esau and Jacob. III. On the Conduct of Balaam. IV. On Dr. Sherlock's Assertion, viz. *Thus far all is well.* 8° *Lond.* 1746.

—— The Sufficiency of Reason in Matters of Religion farther considered. 8°.

CHURCH. *V.* ECCLESIA.

CHURCH OF ENGLAND. *V.* ECCLESIA ANGLICANA.

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—— A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.

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—— A Sermon on the Death of George III. 8° *Lond.* 1820.

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—— An Inquiry into the present Duty of a Low Church-man, occasioned by the late Act of Parliament. 8° *Lond.* 1712.

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CLAGETT (Nic.). A Sermon preached at St. Edmund's Bury, before William Bishop of Norwich, at the Second Session of His Lordship's Primary Visitation, holden there on Tuesday, May 4, 1686. 4° *Lond.* 1686.

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CLARK (James). A Sermon on the Death of Lady Ann Agnes Erskine. 8° *Lond.*

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—— A Sermon at the Merchants' Lecture in Broad Street. 8° *Lond.* 1714.

—— A Sermon on the Birth Day of King George. 8° *Lond.* 1715.

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—— The Life and Death of William the Conqueror. 4° *Lond.* 1671.

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—— Scripture Justification: or, a Discourse of Justification according to the Evidence of Scripture Light. 4° *Lond.* 1698.

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—— A Sermon at the Funeral of Dame Mary Cooke. 8° *Lond.* 1709.

—— A Sermon on the Death of Queen Anne. 8° *Lond.* 1714.

—— A Reply to the Objections of Robert Nelson, Esq., and of an anonymous Author, against Dr. Clarke's Scripture Doctrine of the Trinity. 8° *Lond.* 1714.

—— Three Letters to Dr. Clarke from a Clergyman of the Church of England, concerning his Scripture Doctrine of the Trinity, with the Doctor's Reply. 8° *Lond.* 1714.

—— A Discourse showing that the Expositions which the Anti-Nicene Fathers have given of the Texts alleged against Dr.

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—— A Letter to the Rev. Dr. Wells, Rector of Cotesbach in Leicestershire, in Answer to his Remarks, &c. 8° *Lond.* 1714.

—— The Scripture Doctrine of the Trinity vindicated from the Misrepresentations of Dr. Clarke; to which is prefixed a Letter to the Rev. Doctor by Robert Nelson, Esq. 8° *Lond.* 1714.

—— A Discourse concerning the Connection of the Prophecies in the Old Testament, and the Application of them to Christ. 8° *Lond.* 1725.

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de Gratia Christi dogmata ipsius Aug. Verbis exponuntur. 4° *Gall. Lat.* 1645.

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Clement (Aurelius). Mystery unmasked, addressed to People of any Religion and those of none. 8° *Lond.* 1770.

Clements (Hen.). *V.* Allett.

Clendon (Tho.). Justification justified: in a Sermon. 4° *Lond.* 1653.

Cleophilus. Comœdia. 4° *Lond.* 1700.

Clerc (John *le*). A Funeral Oration upon the Death of Mr. Philip Limborch. 8° *Lond.* 1713.

Clergé. Sommaire de la Harangue, de Messieurs les Curez de Paris en l'Assemblée generale du Clergé. 4° *Par.* 1656.

—— Lettre écrite au Roy par les Archeveques, Eveques et autres Ecclesiastiques, deputez du Clergé de France, assemblez a St. Germain en Laye, 1681. 4° *Par.*

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—— The Reasons of the absenting Clergy, for not appearing at St. Paul's, Aug. 21, 1710, when the Address of the Bishop and Clergy of London was proposed and signed. 8° *Lond.* 1710.

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Clifford (M.). Notes upon Mr. Dryden's Poems, in four Letters. 4° *Lond.* 1687.

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Clinton (*Lady*). *V.* Rosewell.

Clissold (Tho.). *V.* Reynolds.

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—— The Dignity and Duty of the married State: a Sermon. 8° *Lond.* 1708.

—— A Discourse on Self-Murder. 8° *Lond.* 1716.

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Coenders (Fred.). Orationes funebres duæ: Epicedia et Epigram. varia in Obitum Frederici Coenders. 4° *Groning.* 1618.

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Coin. A Letter to a Member of the House of Commons in Answer to three Queries: I. Whether there is no other Cause of our want of Bullion and Coin, but the Clipping of our Money, and the Expense of the War; II. Whether it is possible to manage the Trade of the Nation without a Supply in Specie, equal to what we have lost. III. Whether a forced Credit can be an Expedient under our present Circumstances. 8° *Lond.* 1697.

—— A shorter but thorough Search into what may be the real Cause of the present Scarcity of our Silver Coin. 12° *Lond.* 1717.

Coin. A short Discourse shewing the Occasion of our present great Want of Silver. 12° *Lond.* 1717.

—— Remarks upon a Pamphlet, entitled, "A short Search into what may be the real Cause of the present Scarcity of our Silver Coin." 12° *Lond.* 1718.

Cokayn (George). Flesh expiring, and the Spirit inspiring in the New Earth: a Fast Sermon before the House of Commons. 4° *Lond.* 1648.

—— A Funeral Sermon for Rowland Wilson, Esq. 4° *Lond.* 1650.

—— Divine Astrologie: the Substance of a Sermon at the Funeral of Colonel William Underwood. 4° *Lond.* 1658.

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Cole (Tho.). *V.* Hall.

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Cole (Tho.). The old Apostolical Way: a Sermon on the Death of Mr. Edw. West. 4° *Lond.* 1676.

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Coleire (Rich.). A Sermon occasioned by the Rape and Murder committed on the Body of Anne Bristow. 8° *Lond.* 1723.

—— An Assize Sermon at Kingston-upon-Thames. 4° *Lond.* 1729.

Coleman (Benj.). A Sermon on Proverbs, chap. viii. ver. 31. 8° *Lond.* 1728.

—— A Funeral Sermon for Mrs. Elizabeth Hirst. 8° *Lond.* 1716.

Coleman (Edw.). The Trial of Edw. Coleman, for conspiring the Death of the King and the Subversion of the Government of England, and the Protestant Religion. Fol. *Lond.* 1678.

Coleman (Tho.). The Hearts Ingagement: a Sermon preached at Westminster at the publique Entering into the Covenant, Sept. 29, 1643. 4° *Lond.* 1643.

—— Gods unusuall Answer to a Solemne Fast: a Sermon before both Houses of Parliament. 4° *Lond.* 1644.

—— Hopes deferred and dashed: a Sermon before the House of Commons, July 30, 1645. 4° *Lond.* 1645.

—— A brotherly Examination re-examined. 4° *Lond.* 1646.

Coles (John). Observations on the Civil Disabilities of British Jews. 8° *Lond.* 1834.

Coligny (Gasp. *de*). Gasparis Colinii Castellonii, Magni quondam Franciæ Amirallii Vita. 8° 1575.

—— Epicedia illustri Heroi, Gaspari Colignio, magno Galliarum Thalassiarchæ, variis Linguis decantata. 4°.

Colledge (Stephen). The Trial of Stephen Colledge. 4° *Dublin*, 1681.

Colles (John). *V.* Sclater.

Collet (J.). *V.* Stennet.

Collier (Jeremy). Amendments of Mr. Collier's false and imperfect Citations, &c. 8° *Lond.* 1698.

—— A Panegyric upon the Maccabees, by St. Gregory Nazianzen; Of unseasonable Diversions by Salvian; A description of the Manners of the Pagan World; A consolatory Discourse to the Christians of Carthage, visited by a Mortality; Of the Advantage of Patience: these three by St. Cyprian, done into English by Jeremy Collier. Together with two Essays, viz. Of Discontent and Of Gaming, by the same Hand. 8° *Lond.* 1716.

—— A Sermon at White-Hall, April 19, 1687. 4° *Lond.* 1723.

Collier (T.). *V.* Ferriby.

Collinges (John). The Spouses hiden Glory and faithful Leaning upon her Wellbeloved, &c.; delivered in two Lectures at St. Andrew's, Norwich. 4° *Lond.* 1647.

—— Five Lessons for a Christian to learn; or the Sum of several Sermons. 12° *Lond.* 1650.

—— Responsoria ad Erratica Piscatoris; or, a Caveat for old and new Profaneness. 4° *Lond.* 1653.

—— A Sermon on the Death of the Rev. John Carter. 4° *Lond.* 1657.

—— A Discourse concerning the Usefulness of the Institution of Baptism. 4° *Lond.* 1681.

Collins (Ant.). Priestcraft in Perfection: or, a Detection of the Fraud of inserting and continuing this Clause (The Church hath Power to decree Rites and Ceremonies, and authority in Controversies of Faith) in the 20th Article of the Articles of the Church of England. 8° *Lond.* 1710.

—— Lay-craft, exemplified in a Discovery of the Attempts of the Author of Priestcraft in Perfection, and of the Rev. B. Robinson, to prove the English Clergy guilty of Forgery. 8° *Lond.* 1710.

—— A Discourse on Free-Thinking. 8° *Lond.* 1713.

—— Remarks on the Discourse on Free-Thinking. 8° *Lond.* 1713.

—— An Answer to Collins's Discourse on Free-Thinking. 8° *Lond.* 1713.

—— An Examination of a Discourse by Collins on the Grounds and Reasons of the Christian Religion; with the Apology for Mr. Whiston's Liberty of Writing. 8° *Lond.* 1724.

—— A Preservative against Collins's Discourse on the Grounds and Reasons of the Christian Religion. 8° *Lond.* 1725.

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—— The Temple repaired. 12° *Lond.* 1702.

Collins (James). A Loyal Tear dropt on the Vault of our late martyred Sovereign: in an Anniversary Sermon on the Day of his Murther. 4° *Lond.* 1667.

—— A Defence of Reasons in the Affairs of Religion against Infidelity, &c. 4° *Lond.* 1670.

Collins (S.). A Sermon preached at Paul's Cross, Nov. 1, 1607. 4° *Lond.* 1608.

Collins (W.). *V.* Piggott.

Collyer (*Dr.* W. B.). A Funeral Sermon for Jos. Hardcastle, Esq., with an Address at the Grave by the Rev. John Townsend. 8° *Lond.* 1819.

—— A Funeral Sermon for the Rev. George Ford. 8° *Lond.* 1821.

—— A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Camberwell*, 1817.

Colman (Benj.). A Funeral Sermon for the Rev. Tho. Bridge. 8° *Boston, N. E.* 1715.

—— A Sermon to Young People. 8° *Boston, N. E.* 1720.

—— A Funeral Sermon for W. Harris, Esq. 12° *Boston, N. E.* 1721.

—— A Funeral Sermon for the Rev. John Leverett. 12° *Boston, N. E.* 1724.

—— A Funeral Sermon for Cotton Mather, D.D. 8° *Boston, N. E.* 1728.

—— A Funeral Sermon for W. Welsteed, Esq. 12° *Boston, N. E.* 1729.

—— A Funeral Sermon for the Rev. Will. Cooper. 8° *Boston, N. E.* 1744.

Colnet (*Dr.* Will.). A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1711.

Colston (Edw.) *V.* Harcourt.

Colton (T.). *V.* Wright.

—— A Sermon preached at York, Dec. 31, 1706, being the Day of Thanksgiving for the great and wonderfull Successes vouchsafed this Year to the Arms of Her Majesty and her Allies. 4° *York.*

Colvill (John). A Funeral Sermon for Mrs. Elizabeth Cacket. 4° *Lond.* 1753.

Colyn (Mic.). A public Declaration of the united Protestant Princes, Electors, &c., of the Holy Empire, showing for what Causes they join in Alliance to assist the Princes Electors of Brandenburg, and the Palsgrave, in the Possession, &c. of Gulike, Cleave, and Berge, translated out of the Dutch by Michael Colyn. 4° *Lond.* 1610.

Comber (*Dr.* Tho.). A Discourse on Duels, showing the sinful Nature and mischievous Effects of them. 12° *Lond.* 1720.

Comenius (Joh. Amosus). Porta Sapientiæ reserata. 4° *Oxon.* 1637.

Cometes. Addition aux Pensées diverses sur les Cometes. 12 *Rotterdam*, 1694.

Commerce. A Letter to a West Country Freeholder concerning the Parliament's rejecting the French Treaty of Commerce. 8° *Lond.* 1713.

—— A Letter from a Member of the House of Commons relating to the Bill of Commerce. 8° *Lond.* 1713.

COMMERCE. Remarks on a Libel entitled, "A Letter from a Member of Parliament, &c. relating to the Bill of Commerce." 8° *Lond.* 1713.

—— A Vindication of the late House of Commons in rejecting the Bill for confirming the eighth and ninth Articles of the Treaty of Navigation and Commerce, between England and France. 8° *Lond.* 1714.

—— A Report from the Committee of Secrecy to examine several Books and Papers laid before the House of Commons, relating to the late Negotiations of Peace and Commerce; reported June 9, 1715, by the Rt. Hon. Robert Walpole, Esq. 12° *Lond.*

COMMISSIONERS. The Report of the Commissioners for taking, examining, and stating the Public Accounts of the Kingdom. 8° *Lond.* 1711.

COMMON-PRAYER. A Defence of the Ministers' Reasons for refusal of Subscription to the Book of Common-Prayer, and of Conformity. 4° *Lond.* 1607.

—— The Second Part of the Defence of the Ministers' Reasons for Refusal of Subscription to the Book of Common Prayer. 4° *Lond.* 1608.

—— A Survey of the Book of Common Prayer. 12° *Lond.* 1610.

—— A Brief Discourse on the Troubles begun at Frankeford in Germany 1554 about the Book of Common Prayer and Ceremonies. 4° *Lond.* 1642.

—— The old Nonconformist touching the Book of Common Prayer and Ceremonies. 4° *Lond.* 1660.

—— The Common Prayer Book unmasked. 4° *Lond.* 1660.

—— The Common Prayer Book no Divine Service. 4° *Lond.* 1661.

—— The great Debate between the Bishops and the Presbyterian Divines, appointed by His Majesty as Commissioners for the Review and Alteration of the Book of Common Prayer. 4° *Lond.* 1661.

—— An Account of all the Proceedings of the Commissioners of both Persuasions appointed by His Majesty for the Review of the Book of Common Prayer. 4° *Lond.* 1661.

—— Common Prayer Book Devotions, Episcopal Delusions. 4° 1660.

—— The Papers that passed between the Commissioners appointed by His Majesty for the Alteration of the Common Prayer. 4°.

COMMUNION. On receiving the Communion in the Company of such whom we conceive not so good and holy as we wish they were. 4° *Oxf.* 1651.

COMPERAT (Carolus). Theses Theologicæ de Certitudine quam quis habere possit et debeat de sua coram Deo Justificatione. 4° *Sedan*, 1666.

COMPTON (*Dr.* Henry), *Bishop of London.* *V.* GOOCH.

—— The Bishop of London's Charge to the Clergy of his Diocese at his Visitation begun 1693 and concluded 1694. 4° *Lond.* 1696.

Compton (*Dr.* Henry), *Bishop of London.* *V.* Gooch.

—— The Life of Dr. Henry Compton late Lord Bishop of London. 8° *Lond.*

Compton (*Lady*). *V.* Atterbury.

Comus, a Mask: (now adapted to the Stage) as altered from Milton's Mask at Ludlow Castle, which was never represented but on Michaelmas Day 1634. 8° *Lond.* 1738.

Conant (John). The Woe and Weale of God's People; displayed in a Fast Sermon before the House of Commons, July 26, 1643. 4° *Lond.* 1643.

Concionator. Officium Concionatoris in quo Præcepta utilissima de invenienda habendaque Concione. 4° *Cantab.* 1655.

Concordance. A Concordance or Table made after the order of the Alphabets, contayning the principall both Wordes and Matters, which are comprehended in the Newe Testament: gathered by T. W. 8° 1579.

Condar (*Dr.*), *Dean of Carlisle.* A Funeral Sermon for Dr. Condar Dean of Carlisle by R. B. 4° *Lond.* 1653.

Conder (John). *V.* Webb.

—— A Funeral Sermon for Dr. John Guyse. 8° *Lond.* 1761.

—— A Funeral Sermon for the Rev. Tho. Hall. 8° *Lond.* 1762.

—— A Sermon at the Ordination of the Rev. Joseph Saunders, with an Introductory Discourse by Tho. Towle, and a Charge by Edw. Hitchin. 8° *Lond.* 1768.

Conference. The two Conferences held Feb. 7 and 13, 1734–5, between two Romish Priests, a Divine of the Church of England, and Dr. Hunt and Mr. Chandler, Dissenting Divines. 8° *Lond.* 1735.

—— The Sum of the Conference before the King. 4°.

—— A Conference between George Duke of Buckingham, and Father Fitzgerald, an Irish Priest. 8° *Lond.*

Confessional. A Vindication of the Right of Protestant Churches to require the Clergy to subscribe to an Established Confession of Faith and Doctrines, in a Charge at a Visitation 1766, by T. Rutherforth, D.D. 8° *Camb.* 1766.

—— An Examination of Dr. Rutherforth's Argument against the Confessional. 8° *Lond.* 1766.

—— A second Vindication of the Rights of Protestant Churches, &c. by Dr. Rutherforth. 8° *Camb.* 1766.

—— A Letter to Dr. Rutherforth occasioned by his Second Vindication against the Confessional. 8° *Lond.* 1767.

—— Doubts concerning the Authenticity of the last Publication of the Confessional, and the current Editions of certain Books cited in it. 8° *Lond.* 1767.

—— Observations on National Establishments in Religion in general, and on the Establishment of Christianity in particular. 8° *Lond.* 1767.

—— Civil Establishments in Religion a Ground of Infidelity. 8° *Lond.* 1767.

—— A Defence of a Charge concerning Subscriptions in a Letter to the Author of the Confessional. 8° *Lond.* 1767.

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—— An Examination of an Essay on Establishments in Religion, with Remarks upon it, considered as a Defence of the Church of England, and as an Answer to the Confessional. 8° *Lond.* 1767.

—— Letters concerning Confessions of Faith and Subscription to Articles of Religion in Protestant Churches, occasioned by a perusal of the Confessional. 8° *Lond.* 1768.

—— A Dialogue between Isaac Walton and Homologistes; in which the Character of Bishop Sanderson is defended against the Author of the Confessional. 8° *Lond.* 1768.

—— Occasional Remarks upon some Strictures on the Confessional, particularly in a Pamphlet, entitled "Doubts concerning the Authenticity of the last Publication of the Confessional." 8° *Lond.* 1768.

—— A Defence of the Doubts concerning the Authenticity of the last Publication of the Confessional. 8° *Lond.* 1768.

—— Animadversions upon the Conduct of Dr. Rutherforth in the Controversy which has followed the Publication of the Confessional. 8° *Lond.* 1768.

—— Remarks upon the first of three Letters against the Confessional. 8° *Lond.* 1768.

—— Remarks upon the Second and Third of three Letters against the Confessional. 8° *Lond.* 1767.

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—— A Narrative of the Proceedings of the Lower House of Convocation, relating to Prorogations and Adjournments. 4° *Lond.* 1701.

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—— The present State of Convocation. 4° *Lond.* 1702.

—— The Schedule reviewed; or the Right of the Archbishop to continue or prorogue the whole Convocation, cleared from the Exceptions of a late Vindication of the Narrative of the Lower House as to Adjournments; in two Parts. 4° *Lond.* 1702.

—— A short State of some present Questions in Convocation; particularly of the Right to continue or prorogue. 4° *Lond.* 1703.

—— The pretended Independence of the Lower House upon the Upper, a groundless Notion. 4° *Lond.* 1703.

—— Marks of a defenceless Cause in the Proceedings and Writings of the Lower House of Convocation. 4° *Lond.* 1703.

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—— A summary Defence of the Lower House of Convocation, particularly concerning Adjournments. 4° *Lond.* 1703.

—— An Account of the Proceedings between the two Houses of Convocation, which met Oct. 20, 1702. 4° *Lond.* 1704.

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—— An Account of the Proceeding in Convocation in a Cause of Contumacy commenced April 10, 1707. 4° *Lond.* 1707.

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—— The Case of the present Convocation considered. 8° *Lond.* 1711.

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—— A Letter to a Friend in the Country, concerning the Proceeding of the present Convocation. 4°.

—— The Power of the Lower House of Convocation to adjourn itself, vindicated. 4°.

—— An Order of the fine Ladies assembled in Convocation. 8°.

—— A Letter to Dr. Thomas Brett about a Motion in Convocation. 8° *Lond.*

—— A Continuation of the faithful Account of what past in Convocation, in a Fourth Letter. 4°.

—— A Letter from a Country Clergyman concerning some Reproaches cast upon the Bishops. 4°.

—— A Letter from the Borders of Scotland, concerning somewhat of Agreement between a Scotch General Assembly and an English Provincial Convocation, by an Episcopal Divine. 4°.

—— The Parallel continued, between a Presbyterian Assembly, and the new Model of an English Provincial Synod, occasioned by a Letter from the Borders of Scotland. 4°.

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—— A Vindication of the Proceedings of some Members of the Lower House of the last Convocation, with relation to the Archbishop's Prorogation of it. 4°.

—— A Letter to a Clergyman in the Country concerning the Choice of Members and the Execution of the Parliament Writ, for the ensuing Convocation. 4°.

—— A Continuation of the faithful Account of what past in Convocation, in a Third Letter. 4°.

—— An Answer to a third Letter to a Clergyman in the Country, in Defence of the Entry of the Parliament Writ. 4°.

—— The Narrative of the Lower House of Convocation as to the Point of Adjournments, vindicated from the Exceptions of a Letter entitled, "The Right of the Archbishop to continue or prorogue the whole Convocation." 4°.

—— The pretended Expedient, in a Letter to the Author, shewing that Title to be contrary to the Book, especially with Relation to the Right of an Episcopal Church. 4°.

—— A reconciling Letter upon the late Differences about Convocational Rights and Proceedings, as managed by those who have maintained the Liberties of the lower Clergy. 4°.

—— The Case of the Præmunientes considered. 4°.

—— The late Pretence of a constant Practice to enter the Parliament as well as Provincial Writ in the Front of the Acts of every Synod, considered in a Letter to the Author of that Assertion. 4°.

—— The late Pretence, &c. further considered in a Second Letter. 4°.

—— A third Letter to a Clergyman in the Country in Defence of what was said in the two former about the Entry of the Parliament Writ in the Journals of Convocation. 4°.

—— A Faithful Account of some Transactions in the three last Sessions of the present Convocation, in a Letter to a Friend. 4°.

—— Forma, sive Descriptio Convocationis celebranda prout ab antiquo Observari consuevit. 4°.

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—— What the Independents would have; or, a Character declaring some of their Tenets. 4° *Lond.* 1647.

—— The Poor Man's Case. 4° *Lond.* 1648.

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—— A Memorial of Mrs. Mary Westbrook. 8° *Maidenhead*, 1820.

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Cooper (Jane). Letters written by Jane Cooper; to which is prefixed some Account of her Life and Death. 12° *Lond.* 1764.

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Coote (*Sir* Charles). *V.* Teate.

Cope (*Sir* Anthony). *V.* Harrice.

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Corbett (Mary). *V.* Wilkinson.

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—— A Vindication of the Doctrine of the Pre-existence of Christ, considered in a practical View. 12° *Taunton*, 1789.

—— Evangelical Motives to Holiness. 12° *Taunton*, 1790.

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—— The Keys of the Kingdom of Heaven, and Power thereof, according to the Word of God. 4° *Lond.* 1644.

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—— Nathan's Message to David: a Sermon. 12° *Shrewsbury*, 1773.

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—— A Letter to the Craftsman upon the Change of Affairs in Europe by the War which is begun against the Emperor. 8° *Lond.* 1734.

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—— A Word in Season. 12° *Lond.* 1769.

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—— Considerations on the Nature and Use of Human Creeds and Confessions of Faith. 8° *Lond.* 1722.

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—— Christ exalted and Dr. Crisp vindicated in several Points called Antinomian, being cleared from Neonomian Suggestions alledged by some Remarks on Mr. A — his Rebuke to Mr. Lobb. 4° *Lond.* 1698.

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—— A second Call to a farther Humiliation; being a Sermon preached Nov. 24, 1678. 4° *Lond.* 1678.

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—— His Speeches in the High Court of Parliament concerning Grievances, and the Triennial Parliament. 4° 1641.

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—— The Case of indifferent Things used in the Worship of God examined, stated and argued on the Behalf of Dissenters. 4° *Lond.* 1683.

—— A Report of the present State of the Differences in Doctrines between some Dissenting Ministers in London. 8° *Lond.* 1697.

—— An Inquiry into the occasional Conformity of Dissenters, in Cases of Preferment. 4° *Lond.* 1697.

—— A faithful Rebuke to a false Report lately dispersed in a Letter to a Friend in the Country, concerning certain Differences in Doctrinals between some Dissenting Ministers in London. 8° *Lond.* 1697.

—— Animadversions upon Dr. Calamy's Discourse in the Conformists' Cases against Dissenters concerning a scrupulous Conscience. 4° *Lond.* 1700.

—— An Answer to Dr. Scott's Cases against Dissenters concerning forms of Prayer. 4° *Lond.* 1700.

—— The Right of Protestant Dissenters, in two Parts. 4° *Lond.* 1704.

—— More short Ways with the Dissenters. 4° *Lond.* 1704.

—— Some Testimonies of the most eminent English Dissenters, &c., concerning the Lawfulness of the Rites and Ceremonies of the Church of England, and the Unlawfulness of separating from it. 12° *Oxf.* 1706.

—— Remarks on the Rehearsal of Sept. 29, 1708, in Vindication of the Dissenters, as to their Manner of celebrating the Sacrament of the Lord's Supper. 4° *Lond.* 1708.

—— The Interest of England in Relation to Protestant Dissenters. 8° *Lond.* 1714.

DISSENTERS. A Defence of the private Academies and Schools of the Protestant Dissenters. 8° *Lond.* 1714.

—— Lay-Conformity justified, in a Dialogue between a Gentleman of the Town in communion with the Church of England, and his Dissenting Friend in the Country. 8° *Lond.* 1716.

—— Two Questions of present Importance briefly stated, viz. Whether it is reasonable in point of Policy, and consistent with the Safety of the Established Church, to set the Dissenters free from all legal Incapacity to serve the present Government. 8° *Lond.* 1717.

—— The Case of the Acts against the Protestant Dissenters, considered in a Dialogue between two Clergymen. 8° *Lond.* 1717.

—— Reasons for enabling Protestant Dissenters to bear Public Offices. 8° *Lond.* 1717.

—— A Presbyterian getting on Horse-Back; or, the Dissenters run mad in Politicks. 8° *Lond.* 1717.

—— A Conference between E and D; E being a Member of the Church of England and D a Dissenter. 8° *Lond.* 1718.

—— An authentic Account of several Things done and agreed upon by the Dissenting Ministers lately assembled at Salters' Hall. 8° *Lond.* 1719.

—— A Reply to the Subscribing Ministers' Reasons in their Vindication, for declaring their Faith at this critical Juncture. 8° *Lond.* 1719.

—— A Letter occasioned by the late Differences amongst the Dissenters. 8° *Lond.* 1719.

—— A Letter to a Dissenter in Exeter occasioned by the late Heats in those Parts. 8° *Lond.* 1719.

—— A Letter of Advice to the Protestant Dissenters. 8° *Lond.* 1720.

—— Propositions relating to the Controversy among the Dissenters in the West, concerning the Trinity. 8° *Lond.* 1720.

—— Plain Reasons, I. For Dissenting from the Church of England; II. Why Dissenters are not guilty of Schism; III. Several common Objections brought by Churchmen against Dissenters, Answered. 8° *Lond.* 1727.

—— An Inquiry into the Causes of the Decay of the Dissenting Interest. 8° *Lond.* 1730.

—— Free Thoughts on the most probable Means of reviving the Dissenting Interest. 8° *Lond.* 1730.

—— Some Observations upon the present State of the Dissenting Interest, and the Case of those who have lately deserted it. 8° *Lond.* 1731.

—— An impartial Account of the late Transactions of the Dissenters in Reference to their Committee and Deputation. 8° *Lond.* 1734.

—— The Right of the Committee considered. 8° *Lond.* 1734.

—— The Difficulties and Discouragements that attend the Dissenting Ministry. 8° *Lond.* 1735.

—— A Vindication of the Test Act; or, the Right of Protestant Dissenters to be admitted into all Civil Offices impartially considered. 8° *Lond.* 1736.

Dissenters. An Address to Protestant Dissenters. 8° *Lond.* 1736.
—— The Dissenting Gentleman's third and last Letter to the Rev. Mr. White. 8° *Lond.* 1738.
—— The Dissenter's Apology. 8° *Lond.* 1739.
—— The Case of the Dissenters, as it stands upon the Corporation and Toleration Acts, with regard to Corporation Offices. 8° *Lond.* 1739.
—— The Dissenting Gentleman's Answer to the Rev. Mr. White's three Letters; in which a Separation from the Establishment is fully established. 8° *Lond.* 1746.
—— An earnest Call to a national Reformation. 8° *Lond.* 1746.
—— God always present to his faithful Ministers, in Answer to Dr. Hughes and Mr. Wilson. 8° *Lond.* 1747.
—— The Dissenting Gentleman's second Letter to the Rev. Mr. White, &c. 8° *Lond.* 1747.
—— An earnest Appeal to passionate People. 8° *Lond.* 1748.
—— A Treatise concerning Oaths and Perjury. 8° *Lond.* 1750.
—— The Cases of the Plaintiff and Defendant in the Tryal about the Legality of choosing Dissenters to serve the Office of Sheriff. Fol. 1766.
—— An Account of a Scheme for the Relief of Protestant Dissenting Ministers of the three Denominations laid before the General Body at Dr. Williams's Library, Nov. 20, 1771. 4° *Lond.*
—— A serious and earnest Address to Protestant Dissenters of all Denominations. 12° *Lond.* 1773.
—— An Appeal to serious Dissenters of every Denomination concerning the Practice of sitting while singing the Praises of God in Public Worship. 8° *Lond.* 1805.
—— A Vindication of the Principles and Practice of Protestant Dissenters. 12° *Lond.*
—— An Answer to the Remarks of an unknown Clergyman on the Vindication of the Principles and Practice of Protestant Dissenters. 12° *Lond.*
—— The Layman's Reasons for his joining in stated Communion with a Congregation of moderate Dissenters. Fol.
—— A sure and easy Way of reducing all Dissenters to an exact and sincere Obedience both to our Ecclesiastical and Civil Government. 4°.
Dissertationes. Dissertatio de Idolo Hallensi. 4° 1605.
—— Dissertatio de Cœnæ Administratione ubi Pastores non sunt; item, An semper communicandum per Symbola. 4° *Amst.* 1638.
—— —— 12° 1639.
—— —— 12° 1646.
—— Henrici Regii de Affectibus Animi Dissertatio. 4° *Traj. ad Rhen.* 1650.
—— De Monarchia absoluta Dissertatio Politica. 4° *Oxon.* 1659.
—— Dissertatio de Antecessorum Delectu. 4° *Par.* 1669.
—— Dissertatio de Sanctitate summi Imperii civilis. 12° *Traj. ad Rhen.* 1689.
—— Dissertatio de Sacramento Eucharistiæ. 12° 1715.

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—— A Dissertation, proving that God does not visit the Sins of the Parents upon the Children. 8° *Lond.* 1732.

—— A Dissertation on the Communion of Bodies. 8° *Lond.* 1732.

—— A brief Dissertation on Funeral Solemnities. 8° *Lond.* 1745.

—— A Dissertation on the Conduct of the Jewish Sanhedrim, and the Advice offered by Gamaliel in the famous Trial of the Apostles, Acts v. 17–41. 8° *Edinb.* 1769.

—— A Dissertation on the Message from St. John the Baptist to our Saviour, St. Luke vii. 19. 8° *Lond.* 1788.

—— A Dissertation on 2 Thess. ii. 1–12, in which it is shown that the Bishop of Rome is the Man of Sin. 8° *Lond.*

—— De Ratione et Methodo legendi Historias Dissertatio. 12°.

—— Dissertatio de Conciliorum quorumvis Definitionibus ad Examen revocandis. 12°.

DIVINE MERCY. Some practical Thoughts on the transcendent Greatness of the Divine Mercy. 8° *Lond.* 1737.

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—— The Answer of the Assembly of Divines unto the Reasons given in by the Dissenting Brethren of their not bringing in a Model of their Way, &c. 4° *Lond.* 1645.

—— The humble Advice of the Assembly of Divines by Authority of Parliament sitting at Westminster, concerning a Confession of Faith. 4° *Lond.* 1647.

DOBSON (John). A Sermon preached at the Funeral of Sir W. Farmor. 4° *Lond.* 1670.

—— A Sermon preached at the Funeral of Lady Mary Farmor. 8° *Lond.* 1620.

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DOD (*Mr.*). *V.* ELLIOT.

—— The worthy Sayings of old Mr. Dod; in two Parts. 8° *Lond.*

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—— Free Thoughts on the most probable Means of reviving the Dissenting Interest. 8° *Lond.* 1730.

—— The Care of the Soul urged as the one Thing needful: a Sermon, June 22, 1735. 12° *Lond.* 1736.

—— The Absurdity and Iniquity of Persecution for Conscience-Sake, in all its Kinds and Degrees, considered in a Sermon preached at Northampton, Nov. 5, 1735. 8° *Lond.* 1736.

—— A Funeral Sermon for the Rev. John Norris. 8° *Northampton*, 1738.

—— A Sermon at Wellingborough on occasion of a Fire there, with an appropriate Hymn. 8° *Lond.* 1739.

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—— A Funeral Sermon for Col. James Gardiner. 8° *Lond.* 1745.

—— A Sermon on occasion of the late Alarm by the second Shock of an Earthquake, March 8, 1750. 8° *Lond.*

Dodington (Barth.). Epistola de Vita et Obitu D. Nicolai Carri, Medici; et Carmina varia in ejusdem Obitum. 4° *Lond.*

Dodson (Jos.). Moderation and Charity, recommended in a Sermon to the Associated Protestant Dissenting Ministers of Cumberland and Westmoreland. 8° *Lond.* 1720.

Dodwell (Hen.). Two short Discourses against the Romanists. 4° *Lond.* 1688.

—— Ad Henricum Dodwellum, A.M. Dubliniensem Epistola. 12°

Dodwell (W.). A free Answer to Dr. Middleton's free Inquiry into the miraculous Powers of the Primitive Church. 8° *Lond.* 1749.

Dolben (*Dr.* John). *V.* South.

—— A Thanksgiving Sermon before the King. 4° *Lond.* 1666.

Dolins (Dan.). Exercitatio Physica de Pluvia. 4° *Traj. ad Rhen.* 1697.

—— Dissertatio Philosophica inauguralis de Admiratione. 4° *Traj. ad Rhen.* 1698.

Dolins (*Sir* Daniel). A Charge to the Grand Jury and other Juries of Middlesex. 8° *Lond.* 1725.

—— The second Charge to the Grand Jury and other Juries of Middlesex. 8° *Lond.* 1726.

—— The third Charge to the Grand Jury and other Juries of Middlesex. 8° *Lond.* 1726.

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—— A short Character of Mrs. Mary Dolins. 8° *Lond.* 1720.

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Dolman (R.). An Answer to the first Part of a certain Conference concerning Succession, published not long since under the Name of R. Dolman. 4° *Lond.* 1603.

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—— A Sermon upon the viii Verse of the i Chapter of the Acts of the Apostles, preached to the Hon. Company of the Virginian Plantation 13 November 1622. 4° *Lond.* 1622.

—— Encænia, the Feast of Dedication; celebrated at Lincolnes Inne, in a Sermon there upon Ascension Day, 1623. 4° *Lond.* 1623.

—— The first Sermon preached to King Charles at Saint James, April 3, 1624. 4° *Lond.* 1625.

—— A Sermon preached to the King's M^tie^ at Whitehall, Feb. 24, 1625. 4° *Lond.* 1626.

—— Death's Dvell; delivered in a Sermon before the King's Majesty, in the beginning of Lent, 1630. 4° *Lond.* 1632.

Doolittle (Sam.). *V.* Waters.

—— A Sermon occasioned by the late Earthquake which happened in London, Sept. 8, 1692. 4° *Lond.* 1692.

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Dore (James). A Funeral Sermon for Henry Keene, Esq. 8° *Lond.* 1797.

Dorffelius (M. Georg. Sam.). Disputatio de Gloria Templi Ultimi. 4° *Lips.* 1665.

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Dorrington (Theoph.). A Sermon preached to a Person of Quality upon his coming of Age. 4° *Lond.* 1683.

—— A Thanksgiving Sermon. 4° *Lond.* 1696.

Dort. The Judgment of the Synod held at Dort concerning the five Articles, &c. 4° *Lond.* 1619.

Doughty (John). A Discourse concerning the Abstrusenesse of Divine Mysteries; another touching Church Schismes, but the Unanimity of Orthodox Professors. 4° *Oxf.* 1628.

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Dousa (Janus). Epistolæ Apologeticæ duæ ad Illustres, &c. Hollandiæ Ordines. 4° *Lugd. Bat.* 1593.

Dove (*Dr.* Hen.). A Sermon preached before the House of Commons, Nov. 5, 1680. 4° *Lond.* 1680.

—— A Sermon at the Anniversary Meeting of the Sons of the Clergy. 4° *Lond.* 1687.

Dow (Christopher). A Discourse on the Sabbath and the Lord's Day. 4° *Lond.* 1636.

Dowglas (Rob.). The Form and Order of the Coronation of Charles II. King of Scotland, England, France and Ireland, as it was acted and done at Scoon, the first Day of January, 1651. 4° *Lond.* 1660.

—— A Sermon preached January 30, 1660. 4° *Lond.* 1660.

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Downame (George). A Funeral Sermon for Sir Philip Boteler. 12° *Lond.* 1607.

—— Abraham's Trial: a Spittal Sermon 1602. 12° *Lond.* 1607.

—— A Sermon concerning Christian Liberty. 4° *Lond.* 1609.

—— A Treatise against Lying. 4° *Lond.* 1636.

Downes (H.). An Assize Sermon at Northampton. 8° *Lond.* 1708.

Drake (Roger). Sacred Chronology; from the Creation to the Passion of our Saviour. 4° *Lond.* 1648.

Drant (Tho.). Two Sermons: the one at St. Mary's Spittal, 1570, the other at the Court at Windsor. 8° 1569.

Drayson (Martin). An Elegy on the Death of Martin Drayson. 8° *Sevenoaks*, 1774.

Dreams. An exact Account of two real Dreams which happened to the same Persons. 12° *Lond.* 1725.

Drennam (Tho.). *V.* Mackay.

Drew (Rob.). A Sermon before the Societies for Reformation of Manners. 8° *Lond.* 1735.

Drew (W.). *V.* Ball.

Drinkwater (R.). *V.* Randall.

Drover (James). *V.* Aspland.

Drummond (John). The affecting Case and dying Words of Mr. Archibald Oswald. 8° *Lond.* 1745.

Drummond (*Dr.* Will. Hamilton). A Discourse on occasion of the Death of Rajah Rammohun Roy. 8° *Lond.* 1833.

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—— An Essay on Dramatic Poetry. 4° *Lond.* 1660.

—— Secret Love; or the Maiden Queen. 4° *Lond.* 1660.

—— The Rival Ladies: a Tragi-Comedy. 4° *Lond.* 1664.

—— The Conquest of Mexico. 4° *Lond.* 1667.

—— A Letter to Ed. Howard, Esq., occasioned by a civilized Epistle of Mr. Dryden's. 4° *Lond.* 1668.

—— The Tempest: a Comedy. 4° *Lond.* 1670.

—— The Rehearsal: III Edition, with Amendments. 4° *Lond.* 1675.

—— Oedipus; a Tragedy: the Authors Mr. Dryden and Mr. Lee. 4° *Lond.* 1679.

—— Religio Laici. 4° *Lond.* 1682.

—— The Vindication of the Duke of Guise. 4° *Lond.* 1683.

—— A Panegyrical Poem to the Memory of the late Countess of Abingdon. 4° *Lond.* 1692.

—— The Spanish Fryar. 4° *Lond.*

—— A Funeral Pindaric Poem sacred to the Memory of Charles II. 4°.

Duck (Stephen). A Poem on the Marriage of the Prince of Orange, with Ann, Princess Royal of Great Britain. 8° *Lond.* 1734.

Ducke (Margaret). *V.* Gouge.

Duditius (Andreas). Vita Reginaldi Poli, S. R. E. Cardinalis et Cantvariensis Archiepiscopi. 4° *Ven.* 1563.

Dudley (John). *V.* Billingsley.

Dudson (Anne). *V.* Hardy.

Duels. The Court of Honour; or, the Laws, Rules, and Ordinances established for the Suppression of Duels in France. 12° *Lond.* 1720.

Dugud (W.). A Vindication of the Church of Scotland from the malicious and groundless Aspersions of Mr. W. Dugud. 12° *Lond.* 1714.

Dun (John). A Sermon occasioned by the Death of Lady Auchinleck. 8° *Edinb.* 1766.

Dunkirk. Remarques sur la Reddition de Dunkerque entre les Mains des Anglois. 4° *Par.* 1658.

—— Dunkirk or Dover; or, the Queen's Honours, the Nation's Safety, the Liberties of Europe, and the Peace of the World, all

at Stake till that Fort or Port be totally demolished by the French. 8° *Lond.* 1713.

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DUNTON (Eliz.). *V.* ROGERS.

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DUNWELL (Anth.). *V.* ROGERS.

DUPPA (Brian), *Bishop of Salisbury.* *V.* KING.

—— The Soules Soliloquie; and a Conference with Conscience as it was delivered in a Sermon before the King at Newport in the Isle of Wight, 25 October. 4° 1648.

—— Angels rejoicing for Sinners repenting: a Sermon. 4° *Lond.* 1648.

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DURHAM (Will.). Maran-atha, the second Advent: a Sermon at Warwick, July 25, 1651.

—— A Sermon before the Artillery Company. *Lond.* 1671.

DURRANT (Will. Friend). *V.* WARDLAW.

DURY (John). Israel's Call to march out of Babylon unto Jerusalem, opened in a Sermon before the House of Commons, Novemb. 26, 1645. 4° *Lond.* 1646.

—— A Case of Conscience; Whether it be Lawful to admit Jews into a Christian Commonwealth resolved by Jo. Dury, written to S. Hartlib. 4° *Lond.* 1656.

—— A Declaration of J. Dury to witness the Gospel of Peace. 12° 1660.

—— De Scopo Ecclesiasticæ Pacis. 4°.

—— De Mediis Ecclesiasticæ Pacis. 4°.

—— De Módo procedendi quo inter Evangelicos Unio obtineri poterit. 4°.

DUTIES. The Comparative Excellence and Obligation of Moral and Positive Duties considered. 8° *Lond.* 1730.

DUTTON (Benj.). The Superaboundings of the exceeding Riches of God's Free Grace, towards the Chief of the Chief of Sinners. 12° *Lond.* 1743.

DUTY. A Defence of the Author of "The Whole Duty of Man" from the false Charges, &c. of Mr. Whitefield. 8° *Lond.* 1740.

DYCHE (Tho.). A Sermon preached June 30, 1723, before Tho. Athoe and his Son, who were under Sentence of Condemnation for Murder. 8° *Lond.* 1723.

DYER (G.). Four Letters on the English Constitution. 8° *Lond.* 1817.

—— Academic Unity; being the Substance of a General Disser-

tation contained in the Privileges of the University of Cambridge. 8° *Lond.* 1827.

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E. (A.). The Mischief of Separation. *Lond.* 1681.

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—— A Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1704.

—— Hearing without Doing, not sufficient to Salvation: a Sermon. 4° *Lond.* 1706.

—— A Sermon Nov. 4, 1725, being the Birth-Day of King William. 8° *Lond.* 1725.

—— A Sermon at the Ordination of Mr. William Hunt. 8° *Lond.* 1725.

—— Sacred Poems. 12° *Lond.* 1726.

—— A Funeral Sermon for John Cumming, D.D. 8° *Lond.* 1729.

—— A Funeral Sermon for Mr. Joseph Hayes. 8° *Lond.* 1729.

—— A Funeral Sermon for Mrs. Alice Hayes. 8° *Lond.* 1733.

—— The Popish Doctrine of Purgatory, repugnant to the Scripture Account of Remission through the Blood of Christ: a Sermon at Salters-Hall. 8° *Lond.* 1735.

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—— A Letter to a Friend for vindicating himself from Mr. Baxter's Calumnies. 4° *Lond.* 1662.

—— A Letter containing some Animadversions upon the Bishop of Worcester's Letter. 4° *Lond.* 1662.

—— A second Letter, &c. 4° *Lond.* 1662.

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—— A Supplement to the Bishop of London's Letter to the Clergy and People of London and Westminster on occasion of the late Earthquakes. 8° *Lond.* 1750.

—— An Address to the Journeymen of the City of London, occa-

sioned by the Bishop of London's Letter concerning the late Earthquakes. 12° *Lond.* 1750.

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—— A Funeral Sermon for John Dickinson. 8° *Birmingham*, 1821.

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EATON (Dav.). The Wisdom and Goodness of God in the Appointment of Death: an Essay on the Moral Benefits of Death to Mankind. 12° *Lond.* 1822.

ECCIUS (Nic.). Narratio de Vita et Obitu Abr. Bucholceri, Theologi et Chronologi. 4° *Heidelberg.* 1610.

—— Carmen sacrum Memoriæ Othonis, Comitis Solmensis, &c. 4° *Heidelberg.*

ECCLESIA ET ECCLESIASTICA. A Defence of the godlie Ministers, against the Slaunders of D. Bridges, contayned in his Answere to the Preface before the Discourse of Ecclesiastical Government, with a Declaration of the Bishops proceeding against them. 4° 1587.

—— A Defence of Ecclesiastical Discipline against Bridges. 4° 1588.

—— An humble Motion with Submission unto the Rt. Hon. LL. of Her Majesties Privie Counsell, wherein is laid open to be considered, how necessarie it were for the Good of this Lande, and the Queenes Majesties Safety, that Ecclesiasticall Discipline were reformed after the Worde of God. 4° 1590.

—— Constitutions and Canons Ecclesiastical treated upon by the Bishop of London, President of the Convocation for the Province of Canterbury, and the rest of the Bishops and Clergy of that Province. 4° *Lond.* 1604.

—— Certaine Demandes with their Grounds drawne out of Holy Writ, and propounded *in foro Conscientiæ* by some religious Gentlemen unto the Rev. Fathers, Richard, Archbishop of Canterbury; Richard, Bishop of London; William, Bishop of Lincolne, &c., whereunto the said Gentlemen require that it would please Their Lordships to make a true, plaine, direct, honest and resolute Answer. 4° 1605.

—— The Defence of the Judgment of the reformed Churches, that a Man may not only lawfully put away his Wife for Adultery, but also marry another. 4° *Lond.* 1610.

—— A Testimony of the true Church from the false. 4° *Lond.* 1618.

—— Constitutions and Canons Ecclesiastical, treated upon by the Bishop of London. 4° *Lond.* 1638.

Ecclesia et Ecclesiastica. Constitutions and Canons Ecclesiastical, treated upon by the Archbishops of Canterbury and York. 4° *Lond.* 1640.

—— The true Grounds of Ecclesiastical Regiment set forth in a brief Disssertation. 4° *Lond.* 1641.

—— A Discourse concerning Church Affaires, as it was written long since by the Author of those Considerations, which seem to have some Reference to this. 4° 1641.

—— A Directory of Church Government. 4° *Lond.* 1644.

—— Litteræ a Conventu Theologorum in Anglia, et Ecclesiæ Scoticanæ Delegatis ad Ecclesias in Belgio, Gallia, Helvetia, aliasque Reformatas. *Lat. Ang.* 4° *Lond.* 1644.

—— A faithful Discovery of a treacherous Design of Mystical Antichrist displaying Christ's Banners, but attempting to lay waste Scriptures, Churches, Christ, Faith, Hope, &c. and establish Paganism in England, given in a Letter to the faithful in Beverley, containing an Examination of many Doctrines of the People called Quakers. 4° *Lond.* 1645.

—— Propositions concerning Church Government and Ordination of Ministers. 4° *Edinb.* 1647.

—— Officium Magistratus Christiani. 12° 1648.

—— Church Lands not to be sold. 4° *Lond.* 1648.

—— A Declaration of several of the Churches of Christ, concerning the Kingly Interest of Christ, and the present Sufferings of his Cause and Saints in England. 4° *Lond.* 1654.

—— De Antiqua Ecclesiæ Britannicæ Libertate. 4° *Brugis*, 1656.

—— A Declaration of the Faith and Order of the Congregational Churches, agreed upon at the Savoy. 4° *Lond.* 1659.

—— Reasons shewing that there is no Need of such a Reformation of the public Doctrine, Worship, Rites and Ceremonies as is pretended by Reasons offered to the Consideration of Parliament by divers Ministers in England. 4° *Lond.* 1660.

—— Reformation not Separation; or, Mr. Crofton's Plea for Communion with the Church under her present Corruptions, with an Appendix. 4° *Lond.* 1662.

—— An Answer to Mr. Crofton's Plea for Communion with the Church. 4° *Lond.* 1662.

—— An Essay towards a clear Resolution of five seasonable Queries. 4° *Lond.* 1663.

—— The Difference between the Church and Court of Rome. 4° *Lond.* 1674.

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—— A Letter to the Right Rev. Lewis, Lord Bishop of Norwich, requesting his Lordship to name the Prelate to whom he referred as "contending strenuously for the general excellence of our present Authorized Translation of the Bible." 8° *Lond.* 1789.

—— A Letter to the Right Rev. Dr. William Cleaver, Lord Bishop of Chester, on the Subject of Two Sermons addressed by him to the Clergy of his Diocese; comprehending also a Vindication of the late Bishop Hoadly. 8° *Lond.* 1790.

—— Review of a Sermon entitled, "Thoughts on the Athanasian Creed"; preached at Stony-Stratford, April 12, 1790, at the Visitation of the Archdeacon of Bucks, by John Hey, D.D. 8° *Lond.* 1790.

—— Outline of a Commentary on Revelation xi. 1–14. 8° *Lond.* 1794.

—— A Sermon preached in the Chapel of Trinity College, Cambridge, Dec. 19, 1793, the Day appointed for the Commemoration of the Benefactors of that Society. 8° *Lond.* 1794.

—— Papers by, inserted in Commentaries and Essays, and Dr. Priestley's Theological Repository. 8°.

GARTER. The History of the Noble Order of the Garter. 12° *Lond.* 1712.

GARTHSHORE (Maxwell). *V.* GREIG.

GARTZ (Kilianus). Disputatio Medica de Lumbricis. 4° *Lugd. Bat.* 1640.

GASKARTH (John). A Sermon occasioned by the Death of John, Duke of Lauderdale. 4° *Lond.* 1683.

—— A Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1713.

GASPINE (John). A Funeral Sermon for Mr. John Gaspine. 8° *Lond.*

GASTRELL (Francis), *Bishop of Chester*. A Fast Sermon preached before the Commons. 4° *Lond.* 1704.

—— A Sermon at the Anniversary Meeting of the Gentlemen concerned in promoting the Charity Schools lately erected in the Cities of London and Westminster. 8° *Lond.* 1707.

GATAKER (Tho.). *V.* ASHE.

—— A Sermon at the Visitation of the Free School at Tunbridge by the Wardens of the Company of Skinners. 4° *Lond.* 1620.

—— A Sermon on Marriage Duties. 4° *Lond.* 1620.

—— True Contentment in the Gaine of Godliness, with its Self-sufficiency. A Meditation on I. Timothy, vi. 6. 4° *Lond.* 1620.

—— The Joy of the Just, with the Signs of such: a Sermon. 4° *Lond.* 1623.

—— A good Wife God's Gift; and a wife indeed: two Marriage Sermons. 4° *Lond.* 1624.

—— A Marriage Prayer, or succinct Meditations: a Sermon. 4° *Lond.* 1624.

—— A Discussion of the Popish Doctrine of Transubstantiation. 4° *Lond.* 1624.

—— A Funeral Sermon for Mr. John Parker. 4° *Lond.* 1640.

—— God's Eye on His Israel: a Sermon. 4° *Lond.* 1645.

—— Shadows without Substance, in reply to J. Saltmarsh. 4° *Lond.* 1646.

—— Antinomianism discovered and confuted. 4° *Lond.* 1652.

—— A Discourse Apologetical wherein Lilie's lies, in his Merlin or Pasquil for 1654, are laid open. 4° *Lond.* 1654.

GATES (John). A brief Account of the Lord's Dealings with Mr. John Gates, who died Jan. 11, 1793. 12°.

GAUDEN (John), *Bishop of Worcester*. The Love of Truth and Peace: a Sermon before the House of Commons. 4° *Lond.* 1641.

—— Three Sermons on several public occasions. 4° *Lond.* 1642.

—— A religious and loyal Protestation against the present declared purposes of the Army, about trying, &c., the King; in a Letter to the Lord Fairfax. 4° *Lond.* 1648.

—— The Case of Ministers' Maintenance by Tithes discussed. 4° *Lond.* 1653.

—— A Sermon occasioned by the Death of the Right Hon. Robert Rich, Heir apparent to the Earldom of Warwick. 4° *Lond.* 1658.

—— The loosing of St. Peter's Bands; setting forth the true Sense and Solution of the Covenant in point of Conscience, so far as it relates to the Government of the Church by Episcopacy. 4° *Lond.* 1660.

—— A Thanksgiving Sermon. 4° *Lond.* 1660.

—— A Fast Sermon. 4° *Lond.* 1660.

—— Considerations touching the Liturgy of the Church of England. 4° *Lond.* 1661.

GAULE (John). Select Cases of Conscience touching Witches and Witchcrafts. 12° *Lond.* 1646.

GAUSSEIUS (Stephanus). Theses Theologicæ. Altera de Natura Theologiæ, Altera de Divinitate Scripturæ Sacræ. 4° *Salmur*, 1676.

GAWSELL (John). *V.* LINCOLN.

GAY (Ebenezer). Two Funeral Sermons for Jonathan Mayhew, D.D. 8° *Boston, N.E.* 1766.

GAY (Will.). *V.* SIMMONS.

GAYR (*Sir* J.). *V.* HARDY.

GEE (John). The Foot out of the Snare; with a Detection of Sundry late Practices and Impostures of the Priests and Jesuits in England. 4° *Lond.* 1624.

GELL (Rob.). A Sermon touching God's Government of the World by Angels; preached before the Society of Astrologers. 4° *Lond.* 1650.

—— Noah's Flood returning: a Sermon. 4° *Lond.* 1655.

GELSTHORPE (Petrus). Disputatio Medica de Variolis. 4° *Traject. ad Rhen.* 1687.

GENEVA. Several Letters from the Pastors of the Church of Geneva to the Archbishop of Canterbury, the Bishop of London, and the University of Oxford, with their Answers to them. 4° *Lond.* 1707.

GENTILIS (Alber.). De diversis temporum appellationibus Liber. 12° *Hanov.* 1607.

GENTLEWOMAN. An Essay to revive the ancient Education of Gentlewomen in Religion, Manners, Arts and Tongues. 4° *Lond.* 1673.

GEOMETRY. An Essay for the discovery of some new Geometrical Problems. 4° *Lond.* 1697.

GEORGE I. *V.* ASHE, BOWDEN, BILLINGSLEY, BRADBURY, GOUGH, GROSVENOR, HADFIELD, HUGHES, NEWTON, ROSEWELL, SMITH, WATTS, WRIGHT.

—— King George's Title asserted. 8° *Lond.* 1716.

—— An Elegiac Poem in Commemoration of George I. A single sheet.

GEORGE II. *V.* GIBBONS, HAVEN, HEYWOOD, NOBLE, PALMER, PITTS, RICHARDSON, SHAW, SOWDEN, STENNETT, WHITE.

GEORGE III. *V.* ATKINSON, BEDFORD, BURDER, CHURCHILL, CROWTHER, ELMS, GURNEY, HUGHES, IVIMEY, KERBY, KNAPP, LEWIS, MORELL, NEWMAN, SAVAGE, WHITEHEAD, WINTER.

GEORGE (*Count*). To Count George, which may serve as a Preface. 8° *Vienna*, 1714.

GEORGE THE FARMER. The compendious History of George the Farmer; wherein the memorable Story of the Horns, and other Conceits, are duly considered. 8° *Lond.* 1715.

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—— Ten Cases resolved which discover, that though there is need of Reformation in, yet not of Separation from the Churches of Christ in England. 4° *Lond.* 1644.

GEREE (John). A Vindication of Infant Baptism, in Answer to Mr. Tombes. 4° *Lond.* 1646.

—— The Character of an old English Puritan or Nonconformist. 4° *Lond.* 1646.

—— A Case of Conscience resolved, relating to the King's Power (without impeachment to his Oath) to consent to the Abrogation of Episcopacy. 4° *Lond.* 1646.

—— Astrologo-Mastix: the Vanity of Judicial Astrology. 4° *Lond.* 1646.

—— Might overcoming Right: an Answer to J. Goodwin's Might and Right well met. 4° *Lond.* 1649.

—— A Reply to Mr. Geree's Treatise intituled, "Might overcoming Right." 4°.

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GEROLDT (Frid. Sam.). Solemne Exercitium Academicum ad locum Justini lib. i. cap. vi. vers. 27. *Hic finis Medorum imperii fuit. Regnaverunt Annos cccl.* 4° *Argent.* 1653.

GERY (Rob.). A Sermon preached in the Parish-Church of Isleworth, Middlesex, at the first Opening of it after the Rebuilding, on Quadragessima Sunday, March the 2nd, 1706. 8° *Lond.*

GESNER (D. Conrad). D. Conradi Gesneri Vita. 4°.

GIBBONS (John). *V.* CRANER.

GIBBONS (*Mr.*). A Sermon on the Nature of Justification. 4° *Lond.* 1695.

GIBBONS (Tho.). *V.* GUYSE, PIERCY.

—— A Funeral Sermon for Mr. W. Beldam. 8° *Lond.* 1746.

—— An Elegy on the Death of Mr. W. Beldam. 8° *Lond.* 1746.

—— The Prosperity of the Christian Church in the latter Ages of Time represented and improved: a Sermon. 8° *Lond.* 1747.

—— A Sermon on Occasion of a Fire in London, March 25, 1748. 8° *Lond.* 1748.

—— An Elegy on the Death of the Rev. Peter Goodwin. 8° *Lond.* 1748.

—— An Elegiac Poem to the Memory of Dr. Isaac Watts. 8° *Lond.* 1749.

—— A Sermon to the Charitable Society for promoting religious Knowledge among the Poor. 8° *Lond.* 1752.

Gibbons (Tho.). Sympathy with our suffering Brethren, and an improvement of their distresses shewn to be our Duty, in two Discourses, occasioned by the cruel oppression of the Protestants in France. 8° *Lond.* 1755.

—— The Tears of Friendship: an Elegiac Ode. 4° *Lond.* 1759.

—— A Sermon on the Death of George II. 8° *Lond.* 1760.

—— Divine conduct vindicated; or, the Operations of God shewn to be the Operations of Wisdom: being two Funeral Sermons for the Rev. S. Davies. 8° *Lond.* 1761.

—— The Divine Glories displayed in Babes and Sucklings: a Sermon on the Death of N. Gibbons. 8° *Lond.* 1764.

—— An Ode to the Memory of the Duke of Newcastle. 4° *Lond.* 1768.

—— The State of the World in general, and of Great Britain in particular, as to Religion and the aspects of Providence, seriously and impartially considered. 8° *Lond.* 1770.

—— A Sermon on the Death of the Rev. G. Whitefield. 8° *Lond.* 1771.

—— The Character and Blessedness of the Righteous represented in a Sermon on the Death of W. Cromwell, Esq., with Memoirs of the Cromwell family. 8° *Lond.* 1773.

—— A Funeral Sermon for W. Langford, D.D., with Memoirs of his Life and Character. 8° *Lond.* 1775.

—— A Funeral Sermon for Mr. Tho. Wilton, with an Address at the Grave, by Abraham Booth. 8° *Lond.* 1776.

Gibbs (Philip). A Letter to the Congregation of Protestant Dissenters at Hackney. 8° *Lond.* 1737.

—— The Downfall of Bigotry, addressed to the Rev. Philip Gibbs, occasioned by his Letter to the Congregation of Protestant Dissenters at Hackney on his changing his Sentiments with respect to some controverted Points of Religion. 8° *Lond.* 1739.

Gibbs (W.). A Funeral Sermon for the Rev. Edward Reynolds, D.D. 4° *Lond.* 1699.

Gibson (Abrah.). The Downfall of Oaths: a Sermon. 12° *Lond.* 1613.

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—— The Sinfulness of neglecting and profaning the Lord's Day. 12° *Lond.*

—— A Sermon before the Societies for Reformation of Manners. 8° *Lond.* 1723.

—— The Bishop of London's Pastoral Letter to the People of his Diocese. 8° *Lond.* 1728.

—— An Address to the Inhabitants of London and Westminster, in relation to a Pastoral Letter said to be written by the Bishop of London to the People of his Diocese. 8° *Lond.* 1729.

—— A Second Address to the Inhabitants of London and Westminster, occasioned by a second Pastoral Letter. 8° *Lond.* 1730.

—— A second Pastoral Letter to the People of his Diocese; occa-

sioned by some late Writings, in which it is asserted that Reason is a sufficient Guide in Matters of Religion without the help of Revelation. 8° *Lond.* 1730.

GIBSON (Edm.), *Bishop of London.* An earnest Dissuasive from Intemperance in Meats and Drinks. 8° *Lond.* 1743.

—— A Pastoral Letter to the People of his Diocese; occasioned by our present Dangers, and exciting to a serious Reformation of Life and Manners. 8° *Lond.* 1745.

—— An Appendix to the second Dissertation annexed to the Discourses on the Use and Intent of Prophecy. 8° *Lond.* 1749.

GIBSON (Sam.). The Ruine of the Authors and Fomenters of Civill Warres: a Fast Sermon before the Commons. 4° *Lond.* 1645.

GIDEON. A Specimen of Extracts and Episodes from a Poem called Gideon. 8°.

GIFFARD (Fr.). An Assize Sermon. 4° *Lond.* 1681.

GIFFARD (G.). *V.* GREENWOOD.

GIFFORD (And.). *V.* RIPPON.

—— A Funeral Sermon for Mrs. Ursula Gwennap. 8° *Lond.* 1746.

GIFFORD (Geo.). The great Mystery of Providence: being the substance of several Sermons. 4° *Lond.* 1695.

GIFFORD (*Captain* James). The Remonstrance of a Unitarian, addressed to the Rt. Rev. Thomas Burgess, Bishop of St. David's. 8° *Lond.* 1820.

GIFFORD (Martha). *V.* GILL.

GIFFORD (*Sir* Robert). A Letter of Remonstrance to Sir Robert Gifford. 8° *Lond.* 1820.

GILBERT (Eleazer). News from Poland, of the cruell Practice of the Popish Clergie against the Protestants. 4° *Lond.* 1641.

GILBERT (Francis). A Sermon on the Death of Nathaniel Gilbert. 4° *Antigua,* 1774.

GILBERT (Jos.). A Reply to the Remarks on a recent Hypothesis respecting the Origin of Moral Evil, in a Series of Letters to the Rev. E. Williams, the Author of that Hypothesis, by the Rev. W. Bennett. 8° *Lond.* 1808.

—— A Funeral Sermon for Dr. Edw. Williams. 8° *Lond.* 1813.

—— A Funeral Sermon for the Rev. John Hawksley. 8° *Lond.* 1822.

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—— A Discourse concerning the Guilt of Sin. 12° *Lond.* 1695.

GILBERTUS (Tho.). Super auspicatissimo Regis Guilielmi in Hiberniam etiam descensu, et salvo ex Hibernia Reditus Carmen Gratulatorium. 4°.

GILES (Joseph). Miscellaneous Poems: on various subjects and occasions, written by Mr. Joseph Giles; revised and corrected by the late William Shenstone. 8° *Lond.* 1771.

GILL (Jer.). A Thanksgiving Sermon preached to a Congregation

of Protestant Dissenters at Cambridge, July 27, 1746, on occasion of the Victory obtained by his Royal Highness the Duke of Cumberland, over the Rebels at Culloden. 8° *Lond.* 1740.

Gill (*Dr.* John). *V.* Craner, Stennett.

—— The Doctrine of Justification by the Righteousness of Christ stated and maintained. 8° *Lond.* 1730.

—— A Funeral Sermon for the Rev. Edw. Wallin. 8° *Lond.* 1733.

—— A Funeral Sermon for Mrs. Martha Gifford. 8° *Lond.* 1733.

—— The Mutual Duty of Pastor and People, represented in two Discourses by John Gill and S. Wilson. 8° *Lond.* 1734.

—— A Funeral Sermon for Elizabeth Gill, with her Experience. 8° *Lond.* 1738.

—— A Funeral Sermon for the Rev. S. Wilson. 8° *Lond.* 1750.

—— A Funeral Sermon for the Rev. Joseph Stennett. 8° *Lond.* 1758.

—— An Elegy on the Death of Dr. John Gill. 4° *Lond.* 1771.

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—— A Fast Sermon before the House of Commons. 4° *Lond.* 1644.

—— A Fast Sermon before the House of Lords. 4° *Lond.* 1645.

—— Nihil respondes; or, a Discovery of the extreme unsatisfactoriness of Master Coleman's Piece, called *Brotherly Examination re-examined.* 4° *Lond.* 1645.

—— An usefull Case of Conscience discussed and resolved concerning Associations with Idolaters, Hereticks, &c. 4° *Lond.* 1649.

—— *Malè audis,* in answer to Mr. Coleman's *Malè dicis.* 4° *Lond.* 1649.

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—— A Funeral Sermon for Samuel, Son of the Rev. S. Atkins. 8° *Exon.* 1703.

—— A Funeral Sermon for Mrs. Susanna Reynell. 8° *Exon.* 1704.

—— A Sermon on the Qualifications and Duties of Ministers. 8° *Exon.* 1708.

—— A Funeral Sermon for the Rev. S. Mullins. 8° *Exon.* 1711.

—— The Life of the Rev. George Trosse. 8° *Lond.* 1715.

Gilpin (Rich.). The Temple Rebuilt: a Sermon at the General Meeting of the associated Ministers of the County of Cumberland at Keswick. 4° *Lond.* 1658.

Gilpin (Rich.). A Funeral Sermon for the Rev. Timothy Manlove. 12° *Lond.* 1700.

Gilson (D.). *V.* Slater.

Gilson (Tho.). *V.* Slater.

—— An Assize Sermon at Carlisle. 4° *Lond.* 1700.

Ginn (Eliza). *V.* Rudd.

Gipps (Geo.). A Sermon preached before God, and from him to the House of Commons at a Fast. 4° *Lond.* 1645.

GIRARD (P. Ant.). L'idee d'une belle Mort, dans le recit de la fin Heureuse de Louis XIII., tiré de Mémoires du feu Jac. Dinet. 4° *Par.* 1656.

GISBORNE (Mr.). Reasons for not answering Mr. Gisborne's Letter to the Bishop of Gloucester, in a Letter to a Friend, by a Clergyman of the Diocese of Lincoln. 8° *Lond.* 1816.

GISBORNE (Tho.). Remarks on the late Decision of the House of Commons respecting the Abolition of the Slave Trade. 8° *Lond.* 1792.

GISBURNE (John). *V.* ASPLAND.

GLANVILL (Jos.). *V.* PLEYDELL. PROTESTANT.

—— A Sermon before the Lord Mayor, &c., in order to the abating Animosities among Christians. 4° *Lond.* 1669.

—— A Sermon on Catholic Charity. 4° *Lond.* 1669.

GLASCOCK (Christ.). *V.* SHELTON.

GLASCOCK (Fra.). *V.* TONG.

GLASCOCK (John). A Funeral Sermon for Mrs. Anne Petter. 4° *Lond.* 1659.

GLASGOW. The Copy of a Sermon preached at Glasgow in the General Assembly. 4° 1610.

—— Memorial and Admonition of the Reverend Synod of Glasgow and Air met at Glasgow, Oct. 1, 1745. 8° *Lond.*

GLEDHILL (John). *V.* BARKER.

GLOUCESTER (*Duke of*). *V.* GARDINER.

GLOUCESTERSHIRE. The Bloody Innkeeper, or sad and barbarous News from Gloucestershire. 4° *Lond.* 1675.

GLOVER (Geo.). An Answer to the Rev. R. Forby's short Notices of slight Cavils. 8° *Norwich.*

—— A Reply to the Rev. R. Forby's Letter to the Bishop of Norwich, on the Speeches addressed to the Church Missionary and Auxiliary Bible Societies at Norwich. 8° *Norwich.*

GLOVER (Will.). Lord Brougham's Law Reforms and Courts of Local Jurisdiction; with practical Reflections on the Justice, Policy, and Necessity of establishing new Local Courts in England, and a general Vindication of the Lord Chancellor. 8° *Lond.* 1834.

GOD. An Attempt to prove that the principal end of the Divine Providence and Government is the Happiness of his Creatures 8° *Lond.* 1731.

—— A Discourse, in which among other Things, the Absurdity of God's being actuated by natural Inclinations is shown. 8° *Lond.* 1734.

—— An Argument to prove the Unity and Perfections of God *à priori*. 8° *Lond.* 1735.

—— Reformation in worshiping God required. 4°.

—— God's Mercy surmounting Man's Cruelty. 12°.

GODDARD (Rebecca). *V.* HARRISON.

GODDARD (Rich.). *V.* HARDY.

GODDARD (Tho.). A Sermon on the Guilt, Mischief, and Aggravations of Censure. 8° *Lond.* 1710.

Godeau (Mr.). Cantique tiré des Pseaumes, paraphrasez en vers. 4°.

Godfrey (*Sir* Edmondbury). *V.* Lloyd.

—— A true and perfect Narrative of the Murder of Sir E. Godfrey. 4° *Lond.* 1678.

—— The Execution of Henry Bury, one of the Murderers of Sir E. Godfrey. 4° *Lond.* 1678.

—— The Trials of Rob. Green, Henry Bury, and Lawrence Hill for the Murder of Sir E. Godfrey. Fol. *Lond.* 1679.

—— An Account of, together with, The Writing Itself, which was found in the Pocket of Lawrence Hill at the time he and Green were executed, Feb. 21, 1679. Fol.

Godfrey (Stephen). *V.* Royston.

Godman (Hen.). A Funeral Sermon for Mrs. Eliz. Kilbury. 4° *Lond.* 1688.

Godwin (Edw.). *V.* Langford.

—— A Sermon to a Society of Young Men in Silver Street. 8° *Lond.* 1721.

—— A Sermon on the Accession of the House of Brunswick to the Throne of Great Britain. 8° *Lond.* 1727.

—— A Funeral Sermon for Mr. William Voyce. 8° *Lond.* 1729.

—— A Charity Sermon. 8° *Lond.* 1733.

—— A Sermon on New Year's Day. 8° *Lond.* 1733.

Godwin (Tho.). Moses and Aaron, or Civil and Ecclesiastical Rites used by the Ancient Hebrewes. 4° *Lond.* 1671.

Goffe (John). A Discourse on Self-Examination, particularly relating to the Lord's Supper. 12° *Lond.* 1718.

Gols (Ger. De). Consolations under the fear of Death: a Sermon to Richard Partridge of Deal, condemned at the Guildhall, Sandwich, Oct. 11, 1711, for the Murder of his Son Thomas Partridge. 12° *Lond.* 1711.

Golding (Tho.). A Funeral Sermon for Mrs. Jane Welman. 8° *Taunton*, 1821.

—— A Funeral Sermon for Elizabeth Wife of Charles Noel Noel, Esq. 8° *Taunton*, 1812.

Gomarus (Franc.). Examen Controversiarum de Genealogia Christi. 4° *Groning.* 1627.

—— Investigatio Sententiæ et Originis Sabbati. 4° *Groning.* 1628.

—— Tres Disputationes Theologicæ; Una de Magistratu; Altera de Divinæ Predestinationis objecto; Tertia de Perseverantia Sanctorum. F. Gomaro Præside. 4° *Lugd. Bat.*

Gonson (*Sir* John). The third Charge to the Grand Jury of the City of Westminster. 8° *Lond.* 1728.

Gooch (*Dr.* Tho.). A Funeral Sermon for Henry Compton, Bishop of London. 8° *Lond.* 1713.

Good (John Mason). Second Address to the Members of the Corporation of Surgeons of London, respecting the Proceedings of the Court of Assistants. 8° *Lond.* 1798.

Goode (W.). *V.* Wilson.

—— A Fast Sermon before the House of Commons. 4° *Lond.* 1645.

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GOODMAN (Rabbi Tobias). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.

GOODWIN (John). *V.* GEREE.

—— A Defence of the true sense and meaning of the Words of the Holy Apostle, Rom. chap. iv. ver. 3, 5, 9. 4° *Lond.* 1641.

—— Animadversions on some Passages in a Pamphlet, intituled, "A Defence of the true Meaning of Rom. iv. 3, 5, 9., written by G. Walker". 4° *Lond.* 1641.

—— Anti-Cavalierisme, or Truth pleading as well the Necessity, as the Lawfulness of this present War for the suppressing that Brood of Cavaliering Incendiaries who are now hammering England to make an Ireland of it. 4° *Lond.* 1642.

—— Os Ossorianum, or a Bone for a Bishop to pick. 4° *Lond.* 1643.

—— Innocencies' Triumph; or, an Answer to the back Part of a Discourse lately published by William Prynne, Esq., intituled, "A Full Reply," &c. 4° *Lond.* 1644.

—— An apologetical Narration, humbly submitted to the Houses of Parliament. 4° *Lond.* 1644.

—— ΘEOMAXIA: or the Imprudence of Men running the hazard of fighting against God; in two Sermons. 4° *Lond.* 1644.

—— Innocency and Truth triumphing together, in Answer to W. Prynne. 4° *Lond.* 1645.

—— Calumny arrraigned and cast, in Answer to W. Prynne's Discourse, intituled, *Truth triumphing over Falshood.* 4° *Lond.* 1645.

—— Anapologesiates Antapologias: or the inexcusableness of that grand Accusation of the Brethren called *Antapologia*, written by Mr. Edwards. 4° *Lond.* 1646.

—— Twelve serious Cautions necessary to be observed in and about a Reformation. 4° *Lond.* 1646.

—— Cretensis: or an Answer to Thos. Edwards's "Gangræna." 4° *Lond.* 1646.

—— A Candle to see the Sun. 4° 1646.

—— Hagiomastix, or the Scourge of the Saints. 4° *Lond.* 1646.

—— A Postscript to Hagiomastix. 4° *Lond.* 1647.

—— An apologetical Account of some Brethren of J. Goodwin's Church, &c., why they cannot deliver up the said Pastor to Satan. 4° *Lond.* 1647.

—— The youngling Elder, or novice Presbyter, compiled for the Instruction of W. Jenkyns. 4° *Lond.* 1648.

—— Might and Right well met: or an Enquiry into the Proceedings of the Army under Lord Fairfax. 4° *Lond.* 1648.

—— Sion College visited: or Animadversions on a Pamphlet of W. Jenkyns called a Testimony to the Truth of Jesus Christ, and to our solemn League. 4° *Lond.* 1648.

—— The Unrighteous Judge, or an Answer to a Paper, pretending a Letter to J. Goodwin by Sir F. Nethersole. 4° *Lond.* 1649.

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—— Υβριστοδικαι. The Obstructors of Justice, or a Defence of the Sentence upon the King. 4° *Lond.* 1649.

—— Truth's conflict with Error; or Universall Redemption controverted in three publike Disputations: the first between Mr. John Goodwin, and Mr. Vavasour Powell: the other two between Mr. John Goodwin and Mr. John Simpson. 4° *Lond.* 1650.

—— The Pagans Debt and Dowry. 4° *Lond.* 1651.

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—— Inaccessible Glory, or the Impossibility of seeing God's Face whilst we are in the Body: a Funeral Sermon for Sir Theodore de Mayerne. 4° *Lond.* 1655.

—— A Cordial against the Fear of Death: a Sermon before the University of Oxford. 4° *Oxf.* 1659.

—— Sion's Hallelujah: a Thanksgiving Sermon before the House of Peers. 4° *Lond.* 1660.

—— Two consolatory Letters to the Rt. Hon. the Countess of Westmoreland; the first upon occasion of the Death of Sir Roger Townshend, Bart.; the second on the Death of Mrs. Anne Cartwright. 4° *Lond.* 1669.

—— The Creatures' Goodness, as they came out of God's Hands, and the good Man's Mercy to the Brute Creatures; in two Sermons before the University of Oxford. 4° *Lond.* 1675.

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—— Reflexions on a Pamphlet entitled, "Remarks on the occasional Paper, No. viii., relating to the Controversy betwixt Dr. Hody and Mr. Dodwell." 4° *Lond.* 1698.

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—— A Defence of the Discourse. 4° *Lond.* 1674.

—— Sermon to the Corporation of Trinity House, Deptford, Strand, at the Election of their Master. 4° *Lond.* 1680.

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HOLDSWORTH (Rich.). A Sermon at Cambridge on the Day of his Majesty's Inauguration. 4° *Camb.* 1642.

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HOLLAND. A Description of Holland. 12° *Lond.* 1652.

—— The Hollander always in the English Interest. 8° *Lond.* 1712.

—— Dutch Generosity and English Gratitude, exemplified in their Treatment of each other in Peace and War. 8° *Lond.* 1712.

—— The Dutch Barrier ours; or the Interest of England and Holland inseparable. 8° *Lond.* 1712.

—— The Justice and Necessity of a War with Holland, if the Dutch

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HOLLAND (Philip). A Sermon preached at the Ordination of the Rev. William Turner, Jun., at Pudsey, with a Charge by the Rev. W. Turner, Sen. 8° *Wakefield*, 1792.

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HOLLES (Anne, *Lady*). *V.* WATERS.

HOLLES (Denzil) *Lord Ifield*. *V.* REYNER.

—— A Speech made in Parliament on Wednesday, the 5th of January, 1641, in Answer to the seven Articles of High Treason, exhibited by His Majesty against himself, Mr. Pym, and the rest. 4° *Lond.* 1641.

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—— A true Relation of the unjust Accusation of certain French Gentlemen, charged with a Robbery of which they were innocent, and the Proceedings upon it, with their Tryal and Acquittance. 4° *Lond.* 1671.

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HOLLIS (Hannah). *V.* HUNT.

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—— Two Discourses on the completion of the Second Century from the landing of the Forefathers of New England at Plymouth, Dec. 22, 1620, delivered at Cambridge, Dec. 24, 1820. 8° *Camb.* 1821.

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—— A Sermon at Paul's Cross, March 24, 1624. 4° *Lond.* 1626.

—— A Sermon on the Nature of Faith. 4° *Lond.* 1654.

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—— The Peasant's Price of Spiritual Liberty: Three Sermons. 4° *Lond.* 1642.

—— A Vindication of Baptizing Believers' Infants: being Animadversions upon Mr. Tombes's Exercitation about Infant Baptism. 4° *Lond.* 1646.

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HOPKINS (Charles). *V.* POEMS.

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—— Funeral Sermon for Lady Arabella Lacy. 4° *Lond.* 1695.

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—— A Plea for Peace and Truth: or an Attempt to compose the Differences subsisting in some Dissenting Congregations upon the Principles of the Gospel. A Funeral Sermon for Mr. Henry Meadows. 8° *Lond.* 1748.

Horsley (John). Vows in Trouble. 12° *Lond.* 1729.

—— Funeral Sermon for the Rev. Jonathan Harle. 8° *Lond.* 1730.

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Horton (Tho.). Sinne's Discovery and Revenge: a Fast Sermon before the House of Peers. 4° *Lond.* 1646.

—— Wisdom's Judgment of Folly: a Spital Sermon. 4° *Lond.* 1653.

—— The Pillar and Pattern of England's Deliverance: a Sermon before the Lord Mayor, Nov. 5, 1654. 4° *Lond.* 1655.

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—— A Sermon in Southwark at the Lent-Assizes. 4° *Lond.* 1671.

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HOWARD (*Sir* R.). The Battle of the Cats in the Province of Ulster. 4° *Lond.* 1668.

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—— A Letter to a Person of Quality in the City, who took offence at Dr. Stillingfleet's Sermon on the Mischief of Separation. 4° *Lond.* 1680.

—— Funeral Sermon for Mrs. Margaret Baxter. 4° *Lond.* 1681.

—— Two Sermons at Thurlow in Suffolk. 12° *Lond.* 1688.

—— Sermon on the Death of Queen Mary. 4° *Lond.* 1695.

—— Funeral Sermon for Mrs. Judith Hamond. 4° *Lond.* 1696.

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—— Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1698.

—— Funeral Sermon for the Rev. Matthew Mead. 12° *Lond.* 1699.

—— Some Considerations of a Preface to an Inquiry concerning the Occasional Conformity of Dissenters. 4° *Lond.* 1701.

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—— Funeral Sermon for Mrs. Persis Eldridge. 8° *Lond.* 1770.

—— Funeral Sermon for the Rev. Richard Frost. 8° *Lond.* 1778.

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HUBBARD (Will.). An Election Sermon. 4° *Boston*, 1676.

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—— An Addition to the Vindication, &c. 4° *Lond.* 1658.

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—— An Essay on the Christian Sabbath. 8° *Lond.* 1804.

—— A Sermon occasioned by the Death of George III. 8° *Lond.* 1820.

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—— A Sermon on the Anniversary of King George's Coronation. 8° *Lond.* 1725.

—— A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1728.

—— Funeral Sermon for the Rev. Joshua Oldfield, D.D. 8° *Lond.* 1730.

—— Sermon against Popery. 8° *Lond.* 1736.

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—— Funeral Sermon for the Rev. S. Say. 8° *Lond.* 1743.

—— Funeral Sermon for the Rev. W. Bushnell. 8° *Lond.* 1744.

—— Funeral Sermon for Mrs. Delicia Iremonger. 8° *Lond.* 1745.

—— The Salvation of God's People often slow, but always sure: a Fast Sermon, Aug. 28, 1745. 8° *Lond.* 1745.

—— Funeral Sermon for S. Wright, D.D. 8° *Lond.* 1746.

—— Sermon at the Ordination of the Rev. John Jollie and Matthew Jackson. 8° *Lond.* 1746.

—— Peace attended with Reformation, a complete Blessing: a Thanksgiving Sermon preached at the Protestant Dissenting Chapel, in Long-Ditch, Westminster. 4° *Lond.* 1749.

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—— The Righteousness of God revealed in the Gospel. 4° *Lond.* 1697.

—— The Friendly Interposer between the Authors of those Papers, the one called "A Report," the other "A Rebuke of that Report." 4° *Lond.* 1698.

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Humphrey (John). An Answer to Mr. J. Humphrey's second printed Letter, wherein he published Mr. Lob's Objections against Mr. W.'s Book. 4°.

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—— Funeral Sermon for the Rev. J. Maisters. 8° *Lond.* 1717.

—— Funeral Sermon for Mr. Thomas Hollis. 8° *Lond.* 1718.

—— Funeral Sermon for Grey Neville, Esq. 8° *Lond.* 1723.

—— Funeral Sermon for the Rev. Samuel Hollis. 8° *Lond.* 1724.

—— Funeral Sermon for Mrs. Hannah Hollis. 8° *Lond.* 1725.

—— Victory over Death a ground of Thankfulness to God thro' Jesus Christ: a Funeral Sermon at Pinners Hall, 1730, for Tho. Hollis, Esq. 8° *Lond.* 1731.

—— Funeral Sermon for John Kinch, LL.D. 8° *Lond.* 1731.

—— Sermon against Popery. 8° *Lond.* 1735.

—— Funeral Sermon for John Hollis, Esq. 8° *Lond.* 1736.

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Hunt (John). A Funeral Sermon for Mr. James Lane. 8° *Chichester,* 1813.

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Hunter (*Dr.* Hen.). *V.* Beck.

—— A Sermon at the Ordination of the Rev. Charles Nicolson, with the Charge by the Rev. G. Turnbull. 8° *Lond.* 1774.

—— Funeral Sermon for the Rev. G. Turnbull. 8° *Lond.* 1783.

HUNTER (Jos.). *V.* HEWLEY.

—— A Funeral Sermon for the Rev. John Simpson. 8° *Bath*, 1813.

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—— English Monastic Libraries: I. A Catalogue of the Priory of Bretton in Yorkshire; II. Notices of the Libraries belonging to other religious Houses. 4° *Lond.* 1831.

—— Select Committee on the Record Commission: a Letter to Patrick Frazer Tytler, Esq., on the Evidence lately given by him respecting a Plan of Publication applicable to the National Records. 8° *Lond.* 1837.

—— Ecclesiastical Documents: viz. I. A brief History of the Bishoprick of Somerset from its Foundation to the year 1174; II. Charters from the Library of Dr. Cox Macro, now first published. 4° *Lond. Printed for the Camden Society*, 1840.

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HUNTINGDON (*Countess of*). The Order observed at the Opening of the Countess of Huntingdon's College at Cheshunt, Herts, Aug. 24, 1792, with the Admonitory Address of the Rev. Anthony Crole, and the Sermon by the Rev. John Eyre. 8° *Lond.* 1792.

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HUNTINGTON (Rob.). *V.* HALL.

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HURDIS (James). Select critical Remarks upon the English Version of the first ten Chapters of Genesis. 8° *Lond.* 1793.

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—— The Hope and Resurrection of the Dead: a Funeral Sermon for Mrs. Esther Tompson. 8° *Norwich*, 1712.

—— Sermon on occasion of the Settlement of the Rev. Tho. Milway. 8° *Lond.* 1721.

—— The Christian's hidden Life: a Funeral Sermon for the Rev. John Nesbitt. 8° *Lond.* 1728.

—— The Good of early Instruction: a Charity Sermon. 8° *Lond.* 1730.

—— Sermon at the Ordination of Mr. Abraham Taylor. 8° *Lond.* 1731.

—— The Scripture Doctrine of Particular Redemption stated and vindicated in four Sermons. 8°.

HURST (Hannah). *V.* HARRISON.

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—— A Funeral Sermon for the Rev. Tho. Cawton. 4° *Lond.*

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HUSON (Pet.). *V.* GRAVENOR.

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—— The Case of Mr. Jos. Hussey of Cambridge represented. (A single sheet.) *Colchester*, 1737.

Hussey (Will.). An Answer to Mr. Tombes's Sceptical Examination of Infant Baptism. 4° *Lond.* 1646.

—— The Magistrate's Charge for the People's Safetie: a Fast Sermon before the House of Peers. 4° *Lond.* 1647.

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Hutchinson (*Dr.* Francis). A Sermon at the Commencement at Cambridge. 4° *Camb.* 1698.

—— A Thanksgiving Sermon for the Union of England and Scotland, May 1, 1707. 8° *Lond.*

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Hutchinson (*Mr.*). *V.* Horne.

Hutchinsonians. A Word to the Hutchinsonians; or, Remarks on three extraordinary Sermons lately preached before the University of Oxford, by the Rev. Dr. Potter, the Rev. Mr. Wetherall, and the Rev. Mr. Horne. 8° *Lond.* 1756.

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Hutton (*Dr.* Joseph). Piety and Virtue the only Terms of final Acceptance with God: a Sermon preached May 12, 1819, at the Unitarian Chapel, Bradford, before the Presbyterian Ministers and Tract Society of the West-Riding of Yorkshire. 8° *Leeds*, 1819.

—— Omniscience the Attribute of the Father only: a Sermon before the Association of Unitarian Christians residing at Hull, Thorne, Doncaster, Gainsbro, Lincoln and adjacent places, at the Chapel, Bowlalley Lane, Hull, Sept. 30, 1819. 2nd Edit. 8° *Leeds*, 1820.

—— Unitarians entitled to the Name of Christians: a Sermon in Mill Hill Chapel, Oct. 30, 1831; to which is added a Letter to the Rev. W. Hamilton, animadverting on some Passages in his Address to the Constituents of Airedale College. 8° *Lond.* 1831.

—— Unitarian Christianity vindicated: in four Letters, addressed to the Rev. R. W. Hamilton, in Reply to his Pamphlet denominated, "The Religionists designating themselves Unitarians, not entitled to the Christian Name." 8° *Lond.* 1832.

—— Man's Right and Privilege to judge for himself, and to be judged by God only: a Sermon delivered at the Presbyterian Chapel, Carter Lane, London, October 4th, 1835, being the day chosen for the Celebration of the Third Centenary of the Reformation. 8° *Lond.* 1835.

—— Religious Equality: a Discourse preached in Little Carter Lane Chapel, London, Feb. 24, 1839, occasioned by the opposi-

tion made to the establishment of a Sunday School in connection with the said Chapel, by some Christians of opposing sentiments. 8° *Lond.* 1839.

Hutton (*Dr.* Joseph). Miracles essential to the Proof of a Divine Commission: two Discourses preached in Green-Gate Chapel, Salford, and Cross-Street Chapel, Manchester, Dec. 30, 1838. 12° *Lond.* 1839.

—— A Sermon preached at Lewin's Mead Chapel, Bristol, April 26, 1840, on occasion of the lamented Death of the Rev. Lant Carpenter, LL.D. 8° *Lond.* 1840.

Hutton (Matt.). A Sermon preached January 30th, 1741. 4° *Lond.* 1741.

Hutton (Tho.). *V.* Hieron.

—— An Answer to the Reasons for refusal of Subscription to the Book of Common Prayer, under the Hands of certain Ministers of Devon and Cornwall. 4° *Oxf.* 1605.

—— An Answer to the second and last part of the Reason for refusing Subscription by certain Ministers of Devon and Cornwall. 4° *Lond.* 1606.

Hyde (Law.), *Earl of Rochester.* An Essay towards the Life of Lawrence Earl of Rochester. 8° *Lond.* 1711.

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—— A Hymn to the Creator of the World. 8° *Lond.* 1750.

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J.

I. (G.). A Sermon against Disobedience and wilful Rebellion. 4° *Lond.* 1642.

I. (H.). The Scripture Kalendar. 8° *Lond.* 1650.

J. (G.). England's Oaths. 4° 1642.

J. (R.). Dives and Lazarus: a Sermon at Paul's Cross. 8° *Lond.* 1684.

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—— Sermon at Oxford, March 24, 1608. 4° *Lond.* 1608.

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—— Sermon appointed to be preached on the Tuesday after the Marriage of the Lady Elizabeth. 4° *Lond.* 1614.

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—— A Sermon for the benefit of the Charity School, Gravel Lane, Southwark. 8° *Lond.* 1756.

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—— Sermon at Bridport, Dorset, at the Ordination of the Rev. G. Waters and the Rev. W. Youat, with a Charge by Philip Furneaux, D.D. 8° *Lond.* 1769.

—— Funeral Sermon for the Rev. Timothy Laugher, with an Address by John Palmer. 8° *Lond.* 1769.

—— Vindication of the Dissenting Ministers with regard to their late application to Parliament. 8° *Lond.* 1773.

—— A Sermon preached at Salters' Hall, April 11th, 1777, before the Correspondent Board in London of the Society in Scotland, for propagating Christian Knowledge in the Highlands and Islands, and for spreading the Gospel among the Indians in America. 8° *Lond.* 1777.

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—— Sermon on the Death of Prince George of Denmark, Oct. 31, 1708. 8° *Lond.* 1708.

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—— An Account of a remarkable Establishment of Education at Paris, extracted from the Literary Repository for 1788. 8° *Lond.* 1809.

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—— Funeral Sermon for Miss Mary Bailey. 8° *Lond.* 1768.

—— Funeral Sermon for the Rev. G. Whitefield. 8° *Lond.* 1770.

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—— A Funeral Sermon for Mrs. Honor Wood. 8° *Lond.* 1737.

—— Funeral Sermon for the Rev. James Wood. 8° *Lond.* 1742.

—— Funeral Sermon for the Rev. Tho. Bures. 8° *Lond.* 1747.

—— Funeral Sermon for the Rev. Edw. Godwin. 8° *Lond.* 1764.

—— Funeral Sermon for Mr. Jos. Street. 8° *Lond.* 1765.

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—— The Petition and Declaration of Richard Langhorn presented to His Majesty, July 10, 1679. Fol. *Lond.*

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—— Three Discourses on Romans xi. 2. 8° *Lond.* 1743.

—— Funeral Sermon for Jeremiah Hunt, D.D., with brief Memoirs of his Life and Character. 8° *Lond.* 1744.

—— A Letter to Lord Viscount Barrington (written in the Year 1730), concerning the Question whether the Logos supplied the Place of an human Soul in the Person of Jesus Christ. 8° 1788.

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—— Letter concerning the Logos, with two Postscripts. 12° *Lond.* 1793.

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—— Preparation for Death and Fitness for Heaven: a Sermon on the Death of the Rev. Daniel Madock. 8° *Lond.* 1745.

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LAUD (Wm.), *Archbishop of Canterbury*. A Speech delivered in the Star-Chamber at the Censure of Bastwick, Burton and Prynne. 4° *Lond.* 1637.

—— His Speech, or Funeral Sermon preached by himself on the Scaffold on Tower Hill, Jan. 10, 1644; also the Prayers he used at the same Time and Place, with the other Passages before and at his Execution. 4° *Lond.* 1644.

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—— Some particular Matters of Fact relating to the Administration of Affairs in Scotland under the Duke of Lauderdale. Fol.

—— Some further Matter of Fact relating to the Administration of Affairs in Scotland under the Duke of Lauderdale. Fol.

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—— Some Queries proposed to Civil, Canon, and Common Lawyers, in order to prove the Legitimacy of the Pretender, with General Remarks upon those Queries. 8° *Lond.* 1712.

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LAW (*Mr.*). A Letter to Mr. Law, upon his arrival in Great Britain. 8° *Lond.* 1721.

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LAWES (John). *V.* HARRISON.

LAWRENCE (Edw.). *V.* VINCENT.

LAWRENCE (Geo.). Peplum Olivarii: a Sermon on the Death of the Lord Protector Cromwell. 4° *Lond.* 1658.

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LEACH (Wm.). Bills proposed for Acts of Proposals concerning the principal Courts of England. 4° *Lond.* 1651.

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—— A pastoral Poem on the Victories at Schellenburgh and Blenheim, by Mr. Oldmixon. 4° *Lond.* 1704.

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—— The second Part of the Relation, &c. 4° *Lond.* 1693.

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—— A Letter to Dr. Lancaster, wherein the Resistance of the People under the Conduct of the Prince of Orange, and the placing King William on the Throne, are vindicated from the Imputations of Usurpation and Rebellion. 4° *Lond.* 1697.

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—— A Letter from the Author of the Argument against a Standing Army to the Author of the Ballancing Letter. 4° *Lond.* 1697.

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—— The Conduct of the Allies and of the late Ministry, in beginning and carrying on the present War. 8° *Lond.* 1711.

—— A Letter to a Member of the October Club, shewing, that to yield Spain to the Duke of Anjou by a Peace, would be the Ruin of Great Britain. 8° *Lond.* 1711.

—— The Negociations for a Treaty of Peace in 1709, considered in a third Letter to a Tory Member. 8° *Lond.* 1711.

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—— Oratio Funebris in Obitum D. Jo. Borgesii. 4° *Groning.* 1653.

—— Tractatus de Anima Belluarum. 4° *Groning.* 1658.

—— Oratio de Politico pio. 4° *Groning.* 1664.

SCHOOLS. The Christian Scholar; in Rules and Directions for Children and Youth sent to English Schools. 12° *Lond.* 1710.

SCHOPPIUS (M. Cunr.). Oratio parentalis super Obitu Nicolai Matthiadæ Bachendorpii Dani, &c. 4° *Heidelb.* 1621.

SCHOTANUS (Bern.). Oratio Inauguralis de Scholarum Eutaxia. 4° *Ultraj.* 1634.

SCHOTANUS (Mein.). *V.* VOETIUS.

—— Oratio Inauguralis de Verbo Dei. 4° *Ultraj.* 1638.

SCHWAB (C. E.). A Funeral Sermon for Henry Beckman, Esq. 4° *Lond.* 1766.

SCIOPPIUS (Gasp.). Consilium regium, in quo a duodecim Regibus et Imperatoribus Catholico Hispaniarum Regi demonstratur, quibus modis omnia bella feliciter profligare possit; accessit Stemma Augustæ Domus Austriæ, &c. 4° *Ticini*, 1619.

—— Classicum Belli Sacri, sive Heldus redivivus; hoc est ad Carolum V. Suasoria, de Christiani Cæsaris erga Principes Ecclesiæ rebelles officio, de que veris compescendorum Hæreticorum, Ecclesiæque in pace collocandæ rationibus. 4° *Ticini*, 1619.

Sclater (Will.). A Threefold Preservative against three dangerous Diseases of these latter Times: I. Non-proficiency in Grace; II. Fals-hearted Hypocrisie; III. Back-sliding in Religion; prescribed in a Sermon at St. Paul's Crosse. 4° *Lond.* 1610.

—— The sick Soul's Salve: a Sermon. 4° *Oxf.* 1612.

—— The Minister's Portion: a Sermon. 4° *Oxf.* 1612.

—— The Christian's Strength: a Sermon. 4° *Oxf.* 1612.

—— An Assize Sermon at Taunton. 4° *Lond.* 1616.

—— The Question of Tythes revised. 4° *Lond.* 1623.

—— A Sermon preached at St. Maries in the University of Cambridge. 4° *Lond.* 1629.

—— A Sermon preached at Taunton in Sommerset. 4° *Lond.* 1629.

—— A Funeral Sermon for John Colles, Esq. 4° *Lond.* 1629.

Sclater (*Dr.* Will.). An Assize Sermon at Winchester. 4° *Lond.* 1653.

—— A Funeral Sermon for Mr. Abraham Wheelock. 4° *Lond.* 1654.

—— Concio ad Clerum habita in Ecclesia B. Mariæ Cantabrigiæ Jun. 17, 1651, de Naturâ, Necessitate, et Fine Hæresium. 4° *Lond.* 1652.

Scoffin (W.). A Funeral Sermon for Mrs. Catherine Disney. 12° *Lond.* 1692.

Scoffing. The Vanity of Scoffing. 4° *Lond.* 1674.

Score (Sarah). *V.* Hewgoe.

Scotland. Informations; or, a Protestation and a Treatise from Scotland, seconded with Dr. Reignold's Letter to Sir Francis Knollis, and Sir Francis Knollis's Speech in Parliament, all suggesting the Usurpation of Papal Bishops. 12° 1608.

—— A short Relation of the State of the Kirk of Scotland since the Reformation of Religion to the present Time, for Information and Advertisement to our Brethren in the Kirk of England. 4° 1638.

—— Confessio Fidei Ecclesiæ Scoticanæ. 4° 1638.

—— Reason for a General Assemblie. 4° 1638.

—— The Answers of some Brethren of the Ministerie to the Replyes of the Ministers and Professours of Divinitie in Aberdeene. 4° 1638.

—— The Protestation of the Noblemen, Barrons, &c., Subscribers of the Confession of Faith and Covenant, lately renewed within the Kingdome of Scotland, made at the Mercate Crosse of Edinburgh the 22nd of September, immediately after the reading of the Proclamation dated September 9, 1638. 4° 1638.

—— The Protestation of the General Assembly of the Kirke of Scotland, and of the Noblemen, Barrons, &c., Subscribers of the Covenant lately made at the Mercate Crosse of Edinburgh the 18th of December, 1638. 4° *Edinb.* 1639.

—— An Information to all good Christians within the Kingdome of England, from the Noblemen, Barrons, &c., of the Kingdome of

Scotland, for vindicating their Intentions and Actions from the unjust Callumnies of their Enemies. 4° *Edinb.* 1639.

Scotland. The Remonstrance of the Nobility, Barrons, &c., within the Kingdome of Scotland, vindicating them and their Proceedings from the Crymes wherewith they are charged by the late Proclamation in England, Feb. 27, 1639. 4° *Edinb.* 1639.

—— The Declinatour and Protestation of the some sometimes pretended Bishops, presented in Face of the last Assembly, refuted and found futile, but full of insolent Reproaches and bold Assertions. 4° *Edinb.* 1639.

—— An Answer to the Profession and Declaration made by James Marques of Hamilton, His Majestie's High Commissioner. 4° *Edinb.* 1639.

—— A Remonstrance concerning the present Troubles, from the Meeting of the Estates of the Kingdome of Scotland, April 16, unto the Parliament of England. 4° 1639.

—— Information from the Estaits of the Kingdome of Scotland, to the Kingdome of Scotland. 4° 1640.

—— A true Representation of the Proceedings of the Kingdome of Scotland, since the late Pacification, by the Estates of the Kingdome, against Mistakes in the late Declaration, 1640. 4° 1640.

—— The Proceedings of the Commissioners sent from the Parliament of Scotland to the King. 4° 1640.

—— The Intentions of the Army of Scotland declared to their Brethren of England by the Commissioners of the late Parliament, and by the Generall, Noblemen, Barons, and others, Officers of the Army. 4° 1640.

—— —— Latiné. 4° *Edinb.* 1640.

—— The Lawfulnesse of our Expedition into England manifested. 4° *Edinb.* 1640.

—— Reformation of Church Government in Scotland, cleared from some Mistakes, by the Commissioners of the General Assembly from Scotland. 4° *Lond.* 1644.

—— A Form for Church Government and Ordination of Ministers, propounded to the late General Assembly at Edinburgh. 4° 1647.

—— A Declaration of the Kingdome of Scotland to the Parliament of England, together with the Answer of the Commissioners for the Kingdome of Scotland, to both Houses of Parliament, upon the new Propositions of Peace, and the four Bills to be sent to His Majesty. 4° *Edinb.* 1647.

—— A Declaration of the Lords and Commons assembled in Parliament, concerning the Papers of the Scots Commissioners, entituled, "The Answer of the Commissioners," &c. 4° *Lond.* 1647.

—— The four Bills sent to the King to the Isle of Wight to be passed, together with the Propositions sent unto him at the same time, which upon the passing of those Bills were to be treated upon, &c. 4° *Lond.* 1647.

—— A Testimony to the Truth of Jesus Christ, and to our so-

lemn League and Covenant; as also against the Errours, Heresies and Blasphemies of these Times, and the Toleration of them, &c. 4° *Lond.* 1648.

SCOTLAND. The changeable Covenant, showing in brief how the Scots from Time to Time have imposed upon England, &c. 4° *Lond.* 1650.

—— A true Representation of the Rise, Progress and State of the present Divisions of the Church of Scotland. 4° *Lond.* 1657.

—— Anatomy of Dr. Gauden's idolized Nonsence and Blasphemy in his pretended Analysis, or setting forth the true Sense of the Covenant, &c. 4° *Lond.* 1660.

—— A Parallel of the Liturgy with the Mass Book, the Breviary, the Ceremonial, and other Romish Rituals, &c. 4° 1661.

—— Ravillac Redivivus; being a Narrative of the late Tryal of Mr. James Mitchel, a Conventicle Preacher, who was executed the 18th of January last for an Attempt which he made on the Person of the Archbishop of St. Andrew's: to which is annexed an Account of the Tryal of that most wicked *Pharisee* Major Thomas Weir, who was executed for Adultery, Incest and Bestiality. 4° *Lond.* 1678.

—— Some Questions resolved concerning Episcopal and Presbyterian Government in Scotland. 4° *Lond.* 1690.

—— A Vindication of the Church of Scotland; being an Answer to five Pamphlets, the Titles of which are set down after the Preface. 4° *Lond.* 1691.

—— The principal Acts of the General Assembly of the Church of Scotland, convened at Edinburgh the 16th day of October, 1690. 4° *Edinb.* 1692.

—— An Apology for the Clergy of Scotland, chiefly opposed to the Censures, &c., of a late Presbyterian Vindicator, in a Letter to a Friend. 4° *Lond.* 1693.

—— Remarks on some Proceedings in Scotland, relating both to the Union, and Protestant Succession since the Revolution. 4° *Lond.* 1707.

—— An Historical Account of the bitter Sufferings and melancholy Circumstances of the Episcopal Church in Scotland, under the Persecution of the Presbyterian Church Government. 8° *Edinb.* 1707.

—— A Letter from a Gentleman in Scotland to his Friend in England, against the Sacramental Test. 4° *Lond.* 1708.

—— An Apology for the Letter from Scotland against the Sacramental Test. 4° *Lond.* 1708.

—— Remarks on a Pamphlet entitled "A true State of the Case of the Rev. Mr. Greenshields," &c. The notorious Falshoods contained in it laid open, and the Proceedings against him in Scotland vindicated, with the Answers of the Magistrates of Edinburgh to his Bill of Suspension, &c.; and a List of the Episcopal Ministers who enjoy Churches and Benefices in Scotland without being obliged to Conformity. 4° *Lond.* 1710.

—— A Letter to a Gentleman in London from his Friend in

Edinburgh, occasioned by the Calumnies and groundless Aspersions thrown upon the Revolution and the Church of Scotland, printed in several Letters relating to the Case of Mr. Greenshields. 8° *Lond.*

Scotland. A full Vindication of the Bishop of Edinburgh, and the other Administrators of the Charities there, from the Calumnies, &c., of Mr. George Barclay. 4° *Lond.* 1712.

—— A Letter from a Gentleman in Scotland to his Friend at London against the Sacramental Test. 8° *Lond.* 1712.

—— An Account of the Rise, Constitution and Management of the Society in Scotland for propagating Christian Knowledge. 8° *Lond.* 1714.

—— A Key to the Memoirs of the Affairs of Scotland. 8° *Lond.* 1714.

—— The State of the Society in Scotland for propagating Christian Knowledge. 8° *Edinb.* 1729.

—— —— 8° *Edinb.* 1741.

—— —— 8° *Lond.* 1771.

—— Divine Influence the true Spring of the extraordinary Work at Cambusland and other Places in the West of Scotland. 8° *Edinb.* 1742.

—— A fair and impartial Testimony, essayed in Name of a Number of Ministers, Elders and Christian People of the Church of Scotland. 12° *Edinb.* 1746.

—— A succinct View of the Society in Scotland for propagating Christian Knowledge. 8°.

—— An Address to the Friends of Missions, particularly the Ministers, Preachers and Students in Divinity, by the Directors of the Scottish Missionary Society. 8° *Edinb.*

—— Report of the Representation of Scotland. 4° *Lond.*

—— The Case of the afflicted Clergy. 4°.

—— Information from the Scottish Nation to all the true English, concerning the present Expedition. (Half-sheet.)

Scott (Eliz.). *V.* Case.

Scott (Christopher). The Saint's Priviledge; or, Gain by Dying: a Sermon. 4° *Lond.* 1673.

Scott (G.). A Sermon occasioned by the Murder of Mr. George Bird, and Mary Simmons, his Servant. 8° *Greenwich*, 1818.

Scott (James). A Funeral Sermon for the Rev. B. Carpenter. 8° *Stourbridge*, 1816.

Scott (*Dr.* John). *V.* Isham.

—— A Funeral Sermon for Dr. W. Croun. 4° *Lond.* 1685.

—— Funeral Sermon for Sir John Chapman. 4° *Lond.* 1689.

Scott (Joseph Nicoll). *V.* Wright.

Scott (John). The Importance of the Sabbath: a Sermon. 8° *Lond.* 1807.

Scott (*Major* John). A Reply to Mr. Burke's Speech on Mr. Fox's East-India Bill. 8° *Lond.* 1784.

Scott (Marjory). An Epitaph on Mrs. Marjory Scott, who died at Dunkeld, Feb. 26, 1729. (A single sheet.)

Scott (Russell). Coercion in propagating, defending and supporting the Religion of Jesus shown to be in direct Opposition to his Teaching and Practice, in a Discourse delivered at the Chapel in Parliament Court, Artillery Lane, London, May 22, 1820, before the Supporters and Friends of the Unitarian Fund. 12° *Lond.* 1820.

Scott (Tho.). Vox Dei; Injustice cast and condemned: an Assize Sermon at Bury St. Edmonds. 12° *Lond.* 1623.

Scott (Tho.). A Funeral Sermon for Mrs. Anna Baker. 8° *Lond.* 1715.

—— Funeral Sermon for Jeremiah Thomson and Jane his Wife. 8° *Norwich*, 1722.

—— An Attempt to prove the Godhead of Christ: a Sermon at Norwich. 8° *Lond.* 1726.

Scott (Tho.). The Table of Cebes; or, the Picture of Human Life; in English Verse, with Notes. 4° *Lond.* 1754.

Scott (Tho.). A Funeral Sermon for the Rev. Dr. Conyers. 8° *Lond.* 1786.

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—— Funeral Sermon for the Rev. Tho. Pentycross. 8° *Buckingham*, 1808.

—— Funeral Sermon for the Rev. John Charles Barneth. 8° *Lond.* 1810.

—— Sermon on the Death of the Rt. Hon. Lady Mary Fitzgerald. 8° *Lond.* 1815.

—— Funeral Sermon for the Princess Charlotte Augusta. 8° *Lond.* 1817.

Scott (Will.). A Funeral Sermon for Dr. John Pelling. 8° *Lond.* 1778.

Scottus (Bernard.). Oratio habita coram Clemente-Papa-VIII. cum Phillipi III. Hispaniæ Regis nomine, in publico Consistorio pro Canonizatione B. Raymundi Barcinonensis instaret. 4° *Romæ*, 1601.

Scougal (Hen.). Private Reflections and occasional Meditations, together with some Essays, Moral and Divine. 8° *Lond.* 1740.

—— The Life of God in the Soul of Man; or, the Nature and excellency of the Christian Religion; a new Edition, with Corrections and Alterations by Joshua Toulmin. 2nd Edit. 12° *Taunton.*

Scripture. Some brief Remarks on a Pamphlet, entitled "The Difficulties and Discouragements which attend the Study of the Scriptures." 8° *Lond.* 1714.

—— The Sufficiency and Perfection of the Holy Scriptures as a Rule of Faith and Manners. 8° *Lond.* 1719.

—— An Answer to the Postscript of the Second Part of Scripture Vindicated. 8° *Lond.* 1731.

—— Reading the Scriptures a Duty. 8°.

Scudder (Hen.). A Fast Sermon before the House of Commons. 4° *Lond.* 1644.

Scultetus (*Dr.* Abrah.). The Determination of the Question concerning the Divine Right of Episcopacy. 4° *Lond.* 1641.

Seaman (Guil.). Catechesis Religionis Christianæ brevior, &c., et in Linguam Hebræam fideliter versa. 12° *Lond.* 1689.

Seaman (Laz.). *V.* Jenkyn.

—— Solomon's Choice: a Fast Sermon before the House of Commons. 4° *Lond.* 1644.

—— Fast Sermon. 4° *Lond.* 1645.

—— Fast Sermon before the House of Peers. 4° *Lond.* 1647.

—— A Vindication of the Judgment of the Reformed Churches and Protestant Divines from Misrepresentations concerning Ordination and Laying on of Hands, with an Answer to Edw. Chillenden. 4° *Lond.* 1647.

—— A Glasse for the Times; wherein is represented the Malady and Remedy of Divisions: a Sermon at Mercers' Chapel. 4° *Lond.* 1650.

Seccombe (Jos.). *V.* Sewall.

Secker (Tho.), *Archbishop of Canterbury.* A Sermon before the University of Oxford on Act Sunday. 4° *Oxf.* 1733.

—— A Sermon on Occasion of the Rebellion in Scotland, Oct. 6, 1745. 8° *Lond.* 1745.

—— A Letter to Horatio Walpole, Esq., concerning Bishops in America. 8° *Lond.* 1769.

Sedgfield (John). A Funeral Sermon for John Lievesley. 8° *Liverpool,* 1720.

—— A Discourse on the Title of Jesus Christ, the Lord our Righteousness. 8° *Kendal,* 1726.

Sedgwick (Obad.). England's Preservation: a Fast Sermon before the House of Commons. 4° *Lond.* 1642.

—— Haman's Vanity: a Thanksgiving Sermon before the House of Commons. 4° *Lond.* 1643.

—— An Arke against a Deluge; or, Safety in Dangerous Times: a Fast Sermon before the House of Commons. 4° *Lond.* 1644.

—— A Thanksgiving Sermon before the House of Commons, April 9, 1644, for the Victory of Sir Will. Waller and Sir Will. Balfore, &c., over Sir Ralph Hopton and his Forces raised against the Parliament. 4° *Lond.* 1644.

—— The Nature and Danger of Heresies: a Fast Sermon before the House of Commons. 4° *Lond.* 1647.

—— Sermon at the Election of a Lord Mayor for the City of London. 4° *Lond.* 1648.

—— Funeral Sermon for Rowland Wilson, Esq. 4° *Lond.* 1650.

—— Funeral Sermon for the Rev. Will. Strong. 4° *Lond.* 1654.

Sedgwick (Will.). *V.* Ward.

—— Zion's Deliverance and her Friends' Duty: a Fast Sermon before the House of Commons. 4° *Lond.* 1643.

—— Scripture a perfect Rule for Church Government, delivered in a Sermon at Margaret's, Westminster, before sundry of the House of Commons. 4° *Lond.*

Seed (Jerem.). A Funeral Sermon for Dr. Waterland. 4° *Lond.* 1742.

Segerus (Georg.). Oratio de Vitâ atque Obitu Dn. Johan. Jacobi a Brunn. 4° *Basil,* 1660.

Seile (Anne). *V.* Burnet.

Seldenus (Joan.). De Anno civili et Calendario veteris Ecclesiæ seu Reipublicæ Judaicæ, Dissertatio. 4° *Lond.* 1644.

Self-Denial. A Treatise on Self-Denial. 4° *Lond.* 1646.

Seller (John). A Sermon against Halting between two Opinions. 4° *Lond.* 1611.

Sellers (W.). An Examination of Dr. Owen's Book concerning a sacred Day of Rest. 4° *Lond.* 1671.

Sendall (G.). *V.* Wilcox.

—— A Funeral Sermon for John Sams, Esq. 8° *Lond.* 1715.

Senhouse (*Dr.*), *Bishop of Carlisle.* Foure Sermons preached at the Court upon severall occasions. 4° *Lond.* 1627.

Sennertus (And.). Introductio brevis ad Linguæ Arabicæ rectam lectionem : qua insimul exhibetur Specimen Characterum, è Chalcographeo Jobi Wilhelmi Fincelii, Wittenbergensium. 4° 1650.

Separate State. An Essay towards the proof of a Separate State of Souls between Death and the Resurrection. 8° *Lond.* 1732.

Serarius (Pet.). De fatali Planetarum Conjunctione Dec. 1662. 4° *Amst.* 1662.

Sermon. A Godlye and famous Sermon, made in the Yeare of our Lord 1388, and found in a Wall. 12°.

—— Sermon preached at the Tower of London, Dec. 11, 1596. 12°.

—— Ireland's Advocate : a Sermon preached Nov. 14, 1641, in the Parish Church of St. Stephen's, Coleman Street, London, by the Pastor there. 4° *Lond.* 1641.

—— Sermon on the Fifth of November, 1641, to the Commons House of Parliament. 4°.

—— Sermon preached to both Houses of Parliament, July 21, 1643. 4°.

—— The Break-Neck of Presumptuousnesse in Sinning, applyable unto the Occasions of these Times : a Sermon. 4° *Oxf.* 1644.

—— Fast Sermon before the House of Commons, Jan. 27, 1646. 4°.

—— The Voice of the Shepherd through the Clouds to his Lambs on Earth, showing them a way of Escape from the Dragon's Subtilties : a Sermon. 4° 1663.

—— A Call from Heaven to God's Elishas, to mourn and lament when God takes away his Elijahs, either by a natural or by a civil Death : a Sermon. 4° *Lond.* 1667.

—— A seasonable Recommendation and Defence of Reason in the Affairs of Religion ; against Infidelity, Scepticism, and Fanaticisms of all sorts : a Sermon. 4° *Lond.* 1670.

—— Sermon preached on 1 Corinth. iii. 15, by a Divine of the Church of England. 8° 1673.

—— The Sovereignty of the Grace of God, in the Beginning,

Progress, and Perfection of Salvation in us: in a Sermon formerly preached at St. Dunstan's the West, upon Phil. ii. 13. 8° *Lond.* 1677.

SERMON. Sermon preached Dec. 3, 1678, by a Divine of the Church of England. 12°.

—— The Plotter's Doom, wherein the Wicked Plots, Plotters, and their Confederates, are detected and sentenced by the Holy Scriptures: a Sermon. 4° *Lond.* 1680.

—— Popery and Hypocrisy detected and opened from the Holy Scriptures; as it respects Magistrates, Ministers, and People: a Fast Sermon, by the Author of "The Plotter's Doom." 4° *Lond.* 1680.

—— The Covenant of Grace effectually remembered; being the Substance of a Sermon or two preached by a Minister of the Gospel. 4° *Lond.* 1682.

—— Sermon preached in London, Aug. 7, 1670, on Amos viii. 11. 12° *Lond.* 1682.

—— Persuasive to frequent Communion in the Holy Sacrament of the Lord's Supper, in a Sermon upon 1 Corinth. xi. 26, 27, 28. 4° *Lond.* 1683.

—— A Sermon of St. Peter preached before Her Majesty the Queen Dowager on St. Peter and St. Paul's Day, 1686. 4°.

—— Exhortation à la Vigilance Chrestienne, et la Mort heureuse: deux Sermons. 12° *Rotterd.* 1686.

—— Sermon sur l'Epître de S. Paul aux Hébreux, au Chap. vi. Vers 4, 5, et 6. 12° *Lond.* 1686.

—— A Preparative for Death and Eternity; being the Substance of a Discourse delivered at the Funeral of a Right Worthy Gentlewoman. 12° 1687.

—— Sermon preached upon St. Peter's Day, by a Divine of the Church of England. 4° *Lond.* 1687.

—— Dives and Lazarus: a Sermon at Paul's Cross. 12° *Lond.* 1688.

—— Jésus Christ Dieu et Homme, ou Sermons sur le 3 et 4 Vers et du i. Chapître de l'Epître de S. Paul aux Hébreux. 12° *Delf,* 1693.

—— Sermon at the Chappel Royal in the Tower upon the Death of Queen Mary. 4° *Lond.* 1695.

—— Sermon preach't at a Publick Ordination in a Country Congregation on Acts xiii. 2, 3. 4° *Lond.* 1697.

—— Sermon on the restoring of the Coyn, with reference to the State of the Nation, and of the Church therein; by a Minister of the Church of England. 4° *Lond.* 1697.

—— Sermon preached in an Anabaptist Meeting in Wapping, on Sunday the 19th of February. 4° *Lond.* 1699.

—— Sacramental Question concerning Assurance: how far necessary to a Worthy Communicant, practically answered, in a Sermon, preparatory to the Lord's Supper. 12° *Lond.* 1700.

—— Sermon to the People at the Mercat-Cross of Edinburgh on the subject of the Union. 8° *Lond.* 1707.

Sermon. What's that to thee? and mind your own Business: a Sermon preached in London, June 20, 1708. 8° *Lond.* 1708.

—— Sermon on occasion of the Defeat of the intended Invasion of North Britain, and of the French Forces near Audenarde. 8° *Lond.* 1708.

—— Sermon on the Sacrament of the Lord's Supper. 8° *Lond.* 1708.

—— Labour in vain: a Sermon to the People in Queen-Hithe. 8° *Lond.* 1709.

—— Sermon preached at the Funeral of a Day-Labourer. 8° *Lond.* 1712.

—— Sermon preached Nov. 5, 1712. 8° *Lond.* 1713.

—— Sermon preached in Charles Town, South Carolina, Feb. 7, 1714, occasioned by the frequent Mortalities in that Place. 12° *Lond.* 1716.

—— Sermon to evince the Reasonableness of every Christian's judging for Himself in religious Matters. 8° *Lond.* 1721.

—— The Evidence for our Saviour's Resurrection considered: a Sermon. 8° *Lond.* 1730.

—— The Glory of Divine Grace considered: a Sermon. 8° *Lond.* 1731.

—— The Difficulties and Discouragements that attend the Dissenting Ministry, with the most proper Methods to remove them. 8° *Lond.* 1735.

—— Thanksgiving Sermon for the Suppression of the late unnatural Rebellion. 8° 1746.

—— The Extent and Limits of the Subjection due to Princes: a Sermon preached Jan. 30, 1746. 8° *Lond.* 1747.

—— God's Universal Goodness displayed: in a Discourse delivered to a Society of Free Enquirers, by a Member of that Church, which is as old as the Creation. 8° *Lond.* 1751.

—— Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1760.

—— On the Certainty of Death: a Sermon on Job xiv. 1, 2. 8° *Lond.* 1772.

—— Sermon preached in a Country Parish Church on the late Fast Day, Feb. 8, 1782. 8° *Lond.* 1782.

—— The Scripture Idea of Heresy: a Sermon preached in the Country, by a Minister of the Church of England. 8° *Lond.* 1790.

—— Sermon preached in the Chapel of Trinity College, Cambridge, Dec. 19, 1793, the Day appointed for the Commemoration of the Benefactors to that Society. 8°.

—— Sermon preached on the National Fast, Feb. 25, 1795. 8° *Lond.* 1795.

—— Religious Execrations: a Lent Sermon. 8° *Lond.* 1796.

—— Fast Sermon, Feb. 27, 1799. 4° *Lond.* 1799.

—— Sermon occasioned by the Death of the Princess Charlotte Augusta, by an Under-Graduate of the University of Oxford. 8° *Lond.* 1817.

SERMON. A Sermon on St. Joh. xix. 15, the latter part of the Verse. 4°.

—— Heaven's Messengers denouncing Judgements against this sinful Nation: a Sermon. 8° *Lond.*

—— Sermon at Barnstaple upon occasion of the late Success of the Gospel in Foreign Parts. 4°.

—— Five Sermons on Rom. xiv. 7, 8. 4°.

—— The World to come, or the Kingdom of Christ asserted: a Sermon. 4°.

—— Sermon on the blessed Sacrament of the Lord's Supper. 4°.

—— The Righteous Man's Hope in his Death: a Sermon. 4°.

—— The Worthy Communicant rewarded: a Sermon. 4°.

—— Sermon on Isaiah xi. 6, 7, 8, 9. 4°.

—— Sermon on 2 Cor. iv. 7. 12°.

—— Sermon on the 84th Psalm, v. 10. 12°.

—— The Decease of Lazarus: a Sermon. 4°.

—— Sermon on Deut. xxxii., the latter part of Verse 4: Just and Right is He. 4°.

—— Sermon on Jer. vii. 17, preached in the Cathedral Church at Ely. 4°.

—— Christ's coming, and Christian Readiness for it: a Sermon. 8°.

—— Fast Sermon. 4°.

—— Death considered as a Door to a Life of Glory: a Sermon. 4° *Lond.*

—— Sermon on the Danger of a total and wilful Neglect of the Lord's Supper. 12°.

—— Sermon on Rom. vi. 23. 8°.

—— Sermon on 2 Cor. ii. 15, 16. 4°.

—— Sermon on Brotherly Agreement. 4°.

—— Sermon on Ezekiel xxiv. 16. 12°.

—— Sermon on Jeremie iii. 22, the latter part of the Verse. 4°.

—— Sermon on Heb. xiii. 7. 8°.

SERVETUS (Mich.). De Trinitatis Erroribus Libri Septem. 12° 1531.

—— Dialogorum de Trinitate Libri Duo: de Justicia Regni Christi Capitula Quatuor. 12° 1533.

SETTLE (E.). Reflections on several of Mr. Dryden's Plays, particularly the First and Second Part of the "Conquest of Granado." 4° *Lond.* 1687.

SEVILL (W.). A Funeral Sermon for Edw. Wiseman, Esq. 4° *Lond.* 1694.

SEWALL (*Dr.* Jos.). *V.* PEMBERTON.

—— A Sermon at the Ordination of the Rev. Mr. Stephen Parker, Mr. Ebenezer Hindsell, and Mr. Joseph Seccombe. 8° *Boston, N. E.* 1734.

SEWALL (*Judge*). *V.* MAYHEW.

SEYMOUR (*Sir* Edw.). *V.* POTTER.

SHADWELL (Tho.). The Tenth Satyr of Juvenal translated into English. 4° *Lond.* 1687.

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—— Sermon on occasion of the Defeat of the intended Invasion of North Britain, and of the French Forces near Audenarde. 8° *Lond.* 1708.

—— Sermon on the Sacrament of the Lord's Supper. 8° *Lond.* 1708.

—— Labour in vain: a Sermon to the People in Queen-Hithe. 8° *Lond.* 1709.

—— Sermon preached at the Funeral of a Day-Labourer. 8° *Lond.* 1712.

—— Sermon preached Nov. 5, 1712. 8° *Lond.* 1713.

—— Sermon preached in Charles Town, South Carolina, Feb. 7, 1714, occasioned by the frequent Mortalities in that Place. 12° *Lond.* 1716.

—— Sermon to evince the Reasonableness of every Christian's judging for Himself in religious Matters. 8° *Lond.* 1721.

—— The Evidence for our Saviour's Resurrection considered: a Sermon. 8° *Lond.* 1730.

—— The Glory of Divine Grace considered: a Sermon. 8° *Lond.* 1731.

—— The Difficulties and Discouragements that attend the Dissenting Ministry, with the most proper Methods to remove them. 8° *Lond.* 1735.

—— Thanksgiving Sermon for the Suppression of the late unnatural Rebellion. 8° 1746.

—— The Extent and Limits of the Subjection due to Princes: a Sermon preached Jan. 30, 1746. 8° *Lond.* 1747.

—— God's Universal Goodness displayed: in a Discourse delivered to a Society of Free Enquirers, by a Member of that Church, which is as old as the Creation. 8° *Lond.* 1751.

—— Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1760.

—— On the Certainty of Death: a Sermon on Job xiv. 1, 2. 8° *Lond.* 1772.

—— Sermon preached in a Country Parish Church on the late Fast Day, Feb. 8, 1782. 8° *Lond.* 1782.

—— The Scripture Idea of Heresy: a Sermon preached in the Country, by a Minister of the Church of England. 8° *Lond.* 1790.

—— Sermon preached in the Chapel of Trinity College, Cambridge, Dec. 19, 1793, the Day appointed for the Commemoration of the Benefactors to that Society. 8°.

—— Sermon preached on the National Fast, Feb. 25, 1795. 8° *Lond.* 1795.

—— Religious Execrations: a Lent Sermon. 8° *Lond.* 1796.

—— Fast Sermon, Feb. 27, 1799. 4° *Lond.* 1799.

—— Sermon occasioned by the Death of the Princess Charlotte Augusta, by an Under-Graduate of the University of Oxford. 8° *Lond.* 1817.

SERMON. A Sermon on St. Joh. xix. 15, the latter part of the Verse. 4°.

—— Heaven's Messengers denouncing Judgements against this sinful Nation: a Sermon. 8° *Lond.*

—— Sermon at Barnstaple upon occasion of the late Success of the Gospel in Foreign Parts. 4°.

—— Five Sermons on Rom. xiv. 7, 8. 4°.

—— The World to come, or the Kingdom of Christ asserted: a Sermon. 4°.

—— Sermon on the blessed Sacrament of the Lord's Supper. 4°.

—— The Righteous Man's Hope in his Death: a Sermon. 4°.

—— The Worthy Communicant rewarded: a Sermon. 4°.

—— Sermon on Isaiah xi. 6, 7, 8, 9. 4°.

—— Sermon on 2 Cor. iv. 7. 12°.

—— Sermon on the 84th Psalm, v. 10. 12°.

—— The Decease of Lazarus: a Sermon. 4°.

—— Sermon on Deut. xxxii., the latter part of Verse 4: Just and Right is He. 4°.

—— Sermon on Jer. vii. 17, preached in the Cathedral Church at Ely. 4°.

—— Christ's coming, and Christian Readiness for it: a Sermon. 8°.

—— Fast Sermon. 4°.

—— Death considered as a Door to a Life of Glory: a Sermon. 4° *Lond.*

—— Sermon on the Danger of a total and wilful Neglect of the Lord's Supper. 12°.

—— Sermon on Rom. vi. 23. 8°.

—— Sermon on 2 Cor. ii. 15, 16. 4°.

—— Sermon on Brotherly Agreement. 4°.

—— Sermon on Ezekiel xxiv. 16. 12°.

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—— Sermon on Heb. xiii. 7. 8°.

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—— Dialogorum de Trinitate Libri Duo: de Justicia Regni Christi Capitula Quatuor. 12° 1533.

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SEVILL (W.). A Funeral Sermon for Edw. Wiseman, Esq. 4° *Lond.* 1694.

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—— A Sermon at the Ordination of the Rev. Mr. Stephen Parker, Mr. Ebenezer Hindsell, and Mr. Joseph Seccombe. 8° *Boston, N. E.* 1734.

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SHAFTSBURY (*Earl of*). Two Speeches: the Earl of Shaftsbury to the Lords, and the Duke of Buckingham's; together with the Protestation of several Lords, for the Dissolution of this Parliament. 4° *Amsterd.* 1675.

—— The Proceedings at the Old-Baily, Nov. 24, 1681, before His Majesty's Commissioners, upon the Bill of Indictment for High-Treason against Anthony Earl of Shaftsbury. 4° *Dublin*, 1681.

—— Letters from the Right Hon. the Earl of Shaftsbury to Robert Molesworth, Esq., with two Letters by Sir John Cropley. 8° *Lond.* 1721.

SHAKSPEARE GALLERY. A Catalogue of the Pictures in the Shakspeare Gallery, Pall Mall. 8° *Lond.* 1796.

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—— An Appendix to the Representation (printed in 1769) of the Injustice and dangerous Tendency of tolerating Slavery, or admitting the least Claim of private Property in the Persons of Men in England. 8° *Lond.* 1772.

—— A Defence of the ancient, legal, and constitutional Right of the People to elect Representatives for every Session of Parliament; viz. not only every Year once, but also more often if need be. 8° *Lond.* 1780.

—— Annual Parliaments the ancient and most salutary Right of the Commons of Great Britain; being an Extract from Granville Sharp's "Declaration of the People's natural Right to a Share in the Legislature." 8° *Lond.* 1780.

—— A Circular Letter to the several Petitioning Counties, Cities, and Towns, addressed to their respective General Meetings, against the late Proposition for a Triennial Election of Representatives. 8°.

SHARP (James), *Archbishop of St. Andrew's*. A true and short Narrative of his Murder. Fol. *Lond.* 1680.

SHARP (James). *V.* BLAKE.

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—— A Fast Sermon before the House of Commons. 4° *Lond.* 1679.

—— Sermon before the King and Queen at White-Hall. 4° *Lond.* 1693.

—— Sermon concerning the Government of the Thoughts, before the King and Queen at White-Hall. 4° *Lond.* 1694.

—— Sermon preached, Jan. 30, before both Houses of Parliament. 4° *Lond.* 1700.

—— The Reasonableness of Believing without Seeing: a Sermon before the King at St. James's Chapel. 4° *Lond.* 1700.

—— Sermon at the Coronation of Queene Anne, April 23, 1702. 8° *Lond.*

—— A serious Exhortation to Repentance and a Holy Life: a Sermon before the Queen at St. James's Chapel. 4° *Lond.* 1703.

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—— Christ's Resurrection sufficiently proved by chosen Witnesses: a Sermon before the Queen at St. James's Chapel. 4° *Lond.* 1705.

—— Sermon before Queen Mary at White-Hall, March 27, 1692. 8° *Lond.* 1707.

—— Sermon before the Queen at St. James's, on Ash-Wednesday, Feb. 10, 1703. 8° *Lond.* 1707.

SHARP (John). A Sermon on the Death of the Rt. Hon. Catherine Lady Cornbury, preached at Trinity Church, New York, in America, Aug. 13, 1706. 8° *Lond.* 1706.

SHARP (W.). *V.* OWEN.

SHARPE (*Dr.* Gregory). The Rise and Fall of the Holy City and Temple of Jerusalem; an Argument in Defence of Christianity, being the Substance of a Discourse by Gregory Sharpe, LL.D. 8° *Lond.* 1766.

SHAW (Ferdinando). A Sermon on the Death of Queen Anne; the Accession of King George to the Throne, and his safe arrival in the British Dominions. 8° *Lond.* 1714.

SHAW (Hester). A Relation of her Sufferings by a great Quantity of Gunpowder taking Fire in Tower-street, Jan. 4, 1649. 4° *Lond.* 1653.

SHAW (Jeff.). *V.* OFFLEY.

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SHEFFIELD (John). *V.* CALAMY.

—— A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1705.

SHELDON (R.). The first Sermon of R. Sheldon after his Conversion from the Romish Church. 4° *Lond.* 1612.

SHELTON (Martha). A Funeral Sermon for Martha Shelton, by R. K. 4° *Lond.* 1638.

SHELTON (W.). A Funeral Sermon for Mr. Christopher Glascock. 4° *Lond.* 1690.

SHENSTON (J. B.). A Funeral Sermon for the Rev. Robert Burnside. 8° *Lond.* 1822.

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—— Subjection to Christ, in all his Ordinances and Appointments, the best Means to preserve our Liberty, together with a Treatise of ineffectual hearing the Word. 8° *Lond.* 1654.

—— Theses Sabbaticæ; or, the Doctrine of the Sabbath, wherein I. The Morality of the Sabbath; II. The Change of the Sabbath; III. The Beginning of the Sabbath; IV. The Sanctification of the Sabbath, are clearly discussed. 8° *Lond.* 1655.

—— The Sincere Convert; discovering the small Number of true Believers, and the great Difficulty of Saving Conversion. 8° *Lond.* 1655.

—— The Saint's Jewel, showing how to apply the Promise; and

the Soul's Invitation unto Jesus Christ: in Two Sermons. 8° *Lond.* 1655.

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SHEPHEARD (Will.). The four last and greatest Things, Death, Judgment, Heaven, and Hell. 4° *Lond.* 1649.

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SHEPPARD (John). A Narrative of all the Robberies, Escapes, &c., of John Sheppard. 8° *Lond.* 1724.

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SHEPPARD (Will.). A Funeral Sermon for Mr. W. Ladson. 4° *Lond.* 1694.

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SHERIDAN (Richard Brinsley). A comparative Statement of the two Bills for the better Government of the British Possession in India, brought into Parliament by Mr. Fox and Mr. Pitt, with explanatory Observations. 4° *Lond.* 1788.

SHERIDAN (Will.), *Bishop of Kilmore.* St. Paul's Confession of his Faith: a Sermon. 4° *Dublin*, 1685.

SHERIFF. A modest Inquiry concerning the Election of the Sheriffs of London. 4° *Lond.* 1682.

—— The Case of the Sheriffs for the year 1682. 4° *Lond.* 1682.

SHERLOCK (G.). Concio ad Synodum ab Archiepiscopo, Episcopis et Clero, Provinciæ Cantuariensis celebratam. 4° *Lond.* 1701.

SHERLOCK (*Dr.* Rich.). The Principles of the Christian Religion. 12° *Lond.* 1662.

SHERLOCK (*Dr.* Tho.), *Bishop of London.* A Sermon before the Lord Mayor of London, at St. Paul's, Nov. 5, 1712. 8° *Lond.* 1712.

—— Sermon at the Temple Church, Nov. 20, 1715. 8° *Lond.* 1715.

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—— Speculum Sherlockianum; or, a Looking-Glass in which the Admirers of Mr. Sherlock may behold the Man, as to his Accuracy, Judgement, and Orthodoxy. 12° *Lond.* 1674.

—— A Defence of the late friendly Debate between Satan and Sherlock and its Compiler; against the undue Imputations upon both by Mr. William Sherlock and his Seconds, Poor Robin and Anonymous; by Tho. Danson. 4° *Lond.* 1677.

SHERLOCK (*Dr.* Will.). *V.* LOWMAN, TAYLOR.

—— Some seasonable Reflections on the Discovery of the late Plot, being a Sermon preached on that occasion. 4° *Lond.* 1683.

—— Sermon preached at St. Margaret's, Westminster, May 29, 1685, before the House of Commons. 4° *Lond.* 1685.

—— A Vindication of a Passage in Dr. Sherlock's Sermon preached before the House of Commons, May 29, 1685. 4° *Lond.* 1685.

—— Funeral Sermon for Dr. Benjamin Calamy. 4° *Lond.* 1686.

—— A Discourse concerning the Nature, Unity, and Communion of the Catholick Church, wherein most of the Controversies relating to the Church are briefly stated. 4° *Lond.* 1688.

—— A Preservative against Popery; being some plain Directions to unlearned Protestants how to dispute with Romish Priests. Part I. 4° *Lond.* 1688.

—— A Vindication of both Parts of the Preservative against Popery; in Answer to the Cavils of Lewis Sabran, Jesuit. 4° *Lond.* 1688.

—— A Defence of Dr. Sherlock's Preservative against Popery, in reply to a Jesuit's Answer, by W. G. 4° *Lond.* 1688.

—— A Vindication of some Protestant Principles of Church-Unity and Catholick Communion from the Charge of Agreement with the Church of Rome; in Answer to a Pamphlet, intituled "An Agreement between the Church of England and the Church of Rome, evinced from the Concertation of some of her Sons with their Brethren the Dissenters." 4° *Lond.* 1688.

—— A Sermon preached before the Lord Mayor of London, at Guild-Hall-Chappel, Nov. 4, 1688. 4° *Lond.* 1689.

—— Remarks upon Dr. Sherlock's Book, intituled "The Case of Resistance of the Supreme Powers stated and resolved according to the Doctrine of the Holy Scripture," by Samuel Johnson. 12° 1689.

—— Observations upon Mr. Johnson's Remarks upon Dr. Sherlock's Book on Non-resistance. 4° *Lond.* 1689.

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—— A Vindication of the Unitarians against Dr. Sherlock. 4° *Lond.* 1690.

—— The Second Part of Dr. Sherlock's two Kings of Brainford, at the Importunity of his Vindicator. 4° *Lond.* 1690.

—— Remarks upon Dr. Sherlock's Book, intituled "The Case of the Allegiance due to Soveraign Princes stated and resolved," &c. 4° *Lond.* 1690.

—— The Trimming Court Divine; or, Reflexions on Dr. Sherlock's Book of the Lawfulness of swearing Allegiance to the present Government. 4° *Lond.* 1690.

—— Sherlock against Sherlock: the Master of the Temple's Reasons for his late taking the Oath to their Majesties answered, by the Rector of St. George, Botolph Lane; with Remarks on

the Doctor's celebrated Notions of Allegiance to Soveraign Powers. 4° *Lond.* 1690.

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—— The New Nonconformist; or, Dr. Sherlock's Case in Preaching after a Deprivation, incurred by the express Words of a Statute, fairly stated and examined. 4° *Lond.* 1690.

—— The Case of the Allegiance due to Sovereign Powers stated and resolved, according to Scripture and Reason, and the Principles of the Church of England. 4° *Lond.* 1691.

—— Some Remarks on Dr. Sherlock's new Book concerning the Case of Allegiance due to Sovereign Powers. 4° *Lond.* 1691.

—— The Case of Allegiance due to Soveraign Powers further considered, and defended. 4° *Lond.* 1691.

—— An Answer to Dr. Sherlock's "Case of Allegiance to Sovereign Powers," in Defence of the Case of Allegiance to a King in Possession. 4° *Lond.* 1691.

—— Proteus Ecclesiasticus; or, Observations on Dr. Sherlock's late "Case of Allegiance," in a Letter to Mr. P. W. Marchant, in London. 4° *Lond.* 1691.

—— A Letter to Dr. Sherlock, in Vindication of that part of Josephus's History which gives an Account of Saddus the High-Priest's submitting to Alexander the Great while Darius was living, against the Answer to the Piece, intituled, "Obedience and Submission to the present Government." 4° *Lond.* 1691.

—— Some Thoughts upon Dr. Sherlock's Vindication of the Doctrine of the Trinity. 4° *Lond.* 1691.

—— A Defence of the brief History of the Unitarians, against Dr. Sherlock's Answer in his Vindication of the Trinity. 4° *Lond.* 1691.

—— The Charity of Lending without Usury, and the true Notion of Usury briefly stated: a Sermon before the Lord Mayor, at St. Bridget's Church, on Tuesday in Easter Week, 1692. 4° *Lond.* 1692.

—— A Sermon before the House of Commons, at St. Margaret's, Westminster, Jan. 30, 1692. 4° *Lond.* 1692.

—— A Sermon printed at the Desire of the Bench-Table of the Society of the Inner Temple. 4° *Lond.* 1692.

—— Sermon before the Queen at White-Hall. 4° *Lond.* 1692.

—— A Vindication of the present Settlement, by way of Animadversion on a late seditious Pamphlet, intituled "Dr. Sherlock's Case of Allegiance considered." 4° *Lond.* 1692.

—— The Title of a thorough Settlement examined; in Answer to Dr. Sherlock's "Case of the Allegiance due to Sovereign Powers," with an Appendix in Answer to Dr. Sherlock's Vindication. 4° *Lond.* 1692.

—— An Apology for writing against Socinians in Defence of the Doctrines of the Trinity and Incarnation. 4° *Lond.* 1693.

—— A Letter to the Rev. Dr. South, upon occasion of a late Book, entituled "Animadversions upon Dr. Sherlock's Book in Vindication of the Trinity." 4° *Lond.* 1693.

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—— A Defence of Dr. Sherlock's Notion of a Trinity in Unity. 4° *Lond.* 1694.

—— A Letter to a Friend concerning a Postscript to the Defence of Dr. Sherlock's Notion of the Trinity in Unity. 4° *Lond.* 1694.

—— Sermon occasioned by the Death of Queen Mary, Dec. 30, 1695. 4° *Lond.* 1695.

—— Remarks on some late Sermons, and in particular on Dr. Sherlock's Sermon at the Temple, Dec. 30, 1695. 4° *Lond.* 1695.

—— The Judgment of a disinterested Person concerning the Controversy about the Trinity, between Dr. South and Dr. Sherlock. 4° *Lond.* 1696.

—— A modest Examination of the Authority and Reasons of the late Decree of the Vice-Chancellor of Oxford, and some Heads of Colleges and Halls, concerning the Heresy of three distinct infinite Minds in the Holy Trinity. 4° *Lond.* 1696.

—— The Nature and Measure of Charity; a Sermon before the Lord Mayor. 4° *Lond.* 1697.

—— The Danger of corrupting the Faith by Philosophy; a Sermon before the Lord Mayor. 4° *Lond.* 1697.

—— A Vindication of Dr. Sherlock's Sermon concerning the Danger of corrupting the Faith by Philosophy. 4° *Lond.* 1697.

—— Concio ad Sanctam Synodum, ab Archiepiscopo, Episcopis et Clero, Provinciæ Cantuariensis celebratam. 4° *Lond.* 1702.

—— Brief Observations upon the Vindication of the Trinity and Incarnation, by Dr. Sherlock. 4°.

—— Animadversions on a Postscript to the Defence of Dr. Sherlock, against the Calm Discourse of the Sober Enquirer; as also on the Letter to a Friend concerning that Postscript. 4°.

SHERMAN (John). A Funeral Sermon for the Rev. John Hughes. 8° *Lond.* 1729.

SHERMAN (John). A View of Ecclesiastical Proceedings in the County of Windham, Connecticut, in which the Original Association of that County and a few Members of the first Church in Mansfield were concerned. 8° *Utica*, 1806.

SHERWELL (Tho.). Church Conformity asserted and vindicated; a Sermon before the University of Cambridge. 4° *Camb.* 1704.

—— A Sermon before the University of Cambridge, being the Anniversary of Queen Ann's Accession to the Throne. 8° *Lond.* 1709.

SHERWIN (Will.). The Holy, the Great, the Beloved New Jerusalem shortly to come down from God out of Heaven: a Sermon. 4° *Lond.*

SHEWELL (Tho.). *V.* TONGUE.

SHILITO (*Miss* B.). *V.* BOOTHROYD.

SHIPPEN (Will.). A Funeral Sermon for Richard Legh, Esq. 4° *Oxf.* 1688.

SHIP. A List of several Ships belonging to English Merchants, taken by French Privateers since December 1673. Fol.

Shipman (J.). *V.* Winter.

Shore (Jane). The Life and Character of Jane Shore. 12° *Lond.* 1714.

Short (John). The Harmony between Faith and the Law in the Justification of Sinners; a Sermon. 4° *Lond.* 1704.

—— A Sermon upon the Head-ship of Christ; preached Dec. 31, 1706. The Day of Thanksgiving for the Happy and Wonderful Successes of this Year. 4° *Lond.* 1707.

Shower (Eliz.). *V.* Shademan.

Shower (John). *V.* Tong.

—— A Sermon occasioned by the Repentance and Funeral of a young Man. 4° *Lond.* 1681.

—— Funeral Sermon for Mrs. Anne Barnardiston. 4° *Lond.* 1682.

—— Sermon on Resignation to the Divine Good Pleasure. 4° *Lond.* 1684.

—— —— 2nd Edition. 4° *Lond.* 1703.

—— The present Correction and Reproof of Sin; a Sermon. 4° *Lond.* 1685.

—— St. Peter's Sin and true Repentance amplified and improved; a Sermon. 4° *Lond.* 1692.

—— Funeral Sermon for Mr. Richard Walter. 4° *Lond.* 1692.

—— No Peace to the Wicked; a Fast Sermon. 4° *Lond.* 1694.

—— Winter Meditations; or, a Sermon concerning Frost and Snow, and Winds, &c., and the Wonders of God therein. 4° *Lond.* 1695.

—— Sermon occasioned by the Death of Queen Mary. 4° *Lond.* 1695.

—— Thanksgiving Sermon. 4° *Lond.* 1696.

—— Funeral Sermon for the Rev. Nath. Oldfield. 12° *Lond.* 1697.

—— Sermon before the Societies for Reformation of Manners. 4° *Lond.* 1698.

—— Funeral Sermon for Mrs. Jane Papillon. 12° *Lond.* 1698.

—— Funeral Sermon for the Rev. Nath. Taylor. 4° *Lond.* 1702.

—— Fast Sermon. 4° *Lond.* 1705.

—— Divine Supports under disquieting Thoughts; a Sermon. 12° *Lond.* 1711.

—— Funeral Sermon for Dr. Nehemiah Grew. 8° *Lond.* 1712.

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Shute (Giles). Infant Baptism and Church Membership proved; and also the Mode of Baptism to be by Sprinkling, &c., in Answer to Mr. B. Dennis's Book. 12° *Lond.* 1695.

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Shute (Joh.). Dissertatio Philosophica inauguralis de Theocratia Civili. 4° *Traj. ad Rhen.* 1697.

Shute (John). The Interest of England considered, in respect to

Protestants Dissenting from the Established Church; with some Thoughts about Occasional Conformity. 4° *Lond.* 1703.

Shute (John). The Rights of Protestant Dissenters; in Two Parts. 4° *Lond.* 1704.

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Shute (Rich.). *V.* Hudson.

Sibbs (Rich.). Two Sermons upon the first Words of Christ's last Sermon, John xiv. 1. 4° *Lond.* 1636.

Sibree (John). *V.* Priestley.

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Siderfin (Anne). *V.* Darch.

Sigismundus III., *Rex Pol.* Oratio Funebris Sigismundo III., Poloniæ et Sueciæ Regi; et Constantiæ Reginæ, scripta a Joanne Lipski. 4° *Cracov*, 1633.

—— Oratio in Funere Sigismundi III., &c., dicta ab D. Stanislao Lubienszi, Episcopo Plocensi. 4° *Cracov*, 1633.

Silesia. A particular Account of some extraordinary pious Notions and devout Exercises, observed of late in many Children in Silesia. 12° *Lond.* 1708.

Silvester (Tipping). A critical Dissertation on Titus iii., 10, 11, wherein Mr. Foster's Notion of Heresy is considered and confuted. 8° *Lond.* 1735.

Simeon (Charles). A Funeral Sermon for the Rt. Hon. William Bromley Cadogan. 8° *Camb.* 1797.

Simlerus (Jos.). *V.* Stuckins.

Simmons (Tho.). A Funeral Sermon for William Gay, M.D. 12° *Lond.* 1704.

—— Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1708.

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—— God and the Church; a Sermon preached Nov. 5, 1714. 8° *Lond.* 1714.

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—— An Essay on the Impropriety of the usual Mode of teaching Christian Theology. 12° *Lond.* 1803.

Simpson (John). *V.* Cloutt, Hunter, Jervis.

Simpson (*Dr.* Rob.). *V.* Betts, Clayton, Cloutt, Redford, Scales.

Simpson (Sidr.). A Fast Sermon before the House of Commons. 4° *Lond.* 1643.

—— A plain and necessary Confutation of Antichristian Errors. 4° *Lond.* 1654.

Sims (R. C.). An Essay on the Nature and Constitution of Man. 8° *Lond.* 1793.

Simson (P.). *V.* Dalton.

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—— An Abstract of the Evidence before a select Committee of the House of Commons in 1790 and 1791, on the part of the Petitioners for the Abolition of the Slave Trade. 8° *Lond.* 1791.

—— Substance of the Debate in the House of Commons, May 15, 1823, on a Motion for the Mitigation and gradual Abolition of Slavery. 8° *Lond.* 1823.

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—— Funeral Sermon for the Rev. James Wheaton, with a short Memoir of his Life. 8° *Lond.* 1818.

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—— A Defence of such Points in R. Some's last Treatise, as M. Penri hath dealt against. 4° *Lond.* 1588.

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—— Interest deposed, and Truth restored: a Sermon at St. Maryes in Oxford, July 24, 1659, being the time of the Assizes. 4° *Oxf.* 1660.

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—— Dialogue between a Whig and Tory. 8° *Lond.* 1710.

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—— Advice to the Tories who have taken the Oaths. 8° *Lond.* 1715.

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—— A Review of the genuine Doctrines of Christianity, comprehending Remarks on several principal Calvinistic Doctrines; and some Observations on the Use of Reason in Religion, on Human Nature, and on Free Agency. 8° *Lond.* 1763.

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—— A Dialogue between two Gentlemen concerning the late Application to Parliament for Relief in the Matter of Subscription to the Thirty Nine Articles, and Liturgy of the Church of England. 8° *Lond.* 1772.

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—— A Sermon at the Ordination of Mr. Tho. Prentice, with an Exhortation to him, by W. Langford, D.D. 8° *Lond.* 1764.

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—— A plain Representation of Transubstantiation as it is received in the Church of Rome. 4° *Lond.* 1687.

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—— A Defence of the Ecclesiastical Discipline ordayned of God to be used in his Church. 4° 1588.

—— A Supplication made to the Privy Council on occasion of his being silenced by the Archbishop of Canterbury, for opposing Hooker, anno 1591. 4° *Oxf.* 1612.

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—— The Danger of a Discourse concerning Treasons and Bills of Attainder considered. 8° *Lond.* 1716.

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—— The Treaty of Peace between the Crowns of Great Britain, France and Spain. 8° *Lond.* 1729.
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—— The Treaty of Seville, and the Measures which have been taken for the Four last Years, considered. 8° *Lond.* 1730.
—— The Observations on the Treaty of Seville, examined. 8° *Lond.* 1730.
—— A Review of a Pamphlet, entituled, "Observations on the Treaty of Seville, examined." 8° *Lond.* 1730.
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—— A Preservative against Popery. 12° *Lond.* 1746.
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—— Persecution displayed: a Sermon at Colchester. 8° *Lond.* 1732.
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—— Some Observations on the Trials of Sir G. Wakeman, &c., by Tom Ticklefool. Fol. *Lond.* 1679.
—— The Tickler tickled: the Observator upon the Trials of Sir G. Wakeman, &c., observed, by Margery Mason. Fol. *Lond.* 1679.
—— The Trials and Condemnations of Tho. White, alias Whitebread, W. Harcourt, John Fenwick, J. Gavan, and Anthony Turner, all Jesuits and Priests, for High Treason. Fol. *Lond.* 1679.
—— The true Speeches of Tho. Whitebread, &c., before their Execution at Tyburn, June 20, 1679. Fol. *Lond.*
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Tribune. The Tribune. 8° *Dublin*, 1729.
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—— A Profession of Catholic Faith extracted out of the Council of Trent by Pope Pius IV. 12° 1734.

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—— The Alteration in the Triennial Act considered. 8° *Lond.* 1716.

—— The Suspension of the Triennial Bill, the properest Means to unite the Nation. 8° *Lond.* 1716.

—— A Letter occasioned by a Report of repealing the Triennial Act. 8° *Lond.* 1716.

—— Second Letter, &c. 8° *Lond.* 1716.

—— Letter showing the Inconveniences which attend the last Part of the Act for Triennial Parliaments. 8° *Lond.* 1716.

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—— A Thanksgiving Sermon before the House of Lords. 8° *Lond.* 1709.

—— Sermon preached Jan. 30, 1708. 4° *Lond.* 1709.

—— Sermon before the Society for the Propagation of the Gospel in Foreign Parts. 8° *Lond.* 1710.

—— Sermon at Tunbridge Wells, Aug. 19, 1711. 8° *Lond.* 1712.

—— Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1712.

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—— The Testimonies of Irenæus, Justin Martyr, Tertullian, &c., concerning the One God, and the Persons of the Trinity. 4° 1691.

—— A Confession of Faith touching the Holy Trinity, according to the Scripture. 4° *Lond.* 1691.

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—— An Answer to Dr. Wallis's Three Letters concerning the Doctrine of the Trinity. 4° *Lond.* 1691.

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—— On worshiping the Holy Ghost expressly as a Person, equal to, and distinct from, the Father. 4° 1692.

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—— Considerations on the Explications of the Doctrine of the Trinity by Dr. Wallis, Dr. Sherlock, Dr. S—th, Dr. Cudworth, and Mr. Hooker, &c. 4° 1693.

—— The Third Letter from W. J. to the Rev. Dr. Wallis upon the Subject of two former Letters to him concerning the Trinity. 4° *Lond.* 1693.

—— Certain Propositions, by which the Doctrine of the Trinity is so explained, according to the ancient Fathers, as to speak it not contradictory to natural Reason. 4° *Lond.* 1694.

—— An Account of the Blessed Trinity argued from the Nature and Perfection of the Supreme Spirit. 4° *Lond.* 1694.

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—— A Letter to the Clergy of both Universities concerning the Trinity and the Athanasian Creed. 4° 1694.

—— A Second Defence of the Propositions by which the Doctrine of the Holy Trinity is so explained, according to the ancient Fathers, as to speak it not contradictory to natural Reason. 4° *Lond.* 1695.

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—— The Reflections on the Twenty-Eight Propositions touching the Doctrine of the Trinity, in a Letter to the Clergy, &c., maintained, against the Third Defence of the said Propositions. 4° 1695.

—— A Reply to the Second Defence of the Twenty-Eight Propositions, said to be written in Answer to a Socinian Manuscript. 4° *Lond.* 1695.

—— The Judgment of the Fathers concerning the Doctrine of the Trinity, opposed to Dr. G. Bull's Defence of the Nicene Faith. 4° *Lond.* 1695.

—— A Discourse concerning the nominal and real Trinitarians. 4° 1695.

—— A View of that part of the late Considerations addressed to H. H. about the Trinity, which concerns the sober Inquiry on that Subject. 12° *Lond.* 1695.

—— Eye-Salve recommended to the World in a short Essay, occasioned by the Sight of a Discourse set forth since the King's Injunctions, called, "Some Considerations concerning the Trinity." 1696.

—— Some Considerations concerning the Trinity, and the Ways of managing that Controversy. 4° *Lond.* 1696.

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—— The Doctrine of the Catholic Church and of the Church of England concerning the Blessed Trinity, explained and asserted against the dangerous Heterodoxes, in a Sermon by Dr. William

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—— Some Considerations concerning the Trinity, and the Way of managing that Controversie. 8° *Lond.* 1707.

—— A Defence of some Considerations concerning the Trinity. 8° *Lond.* 1707.

—— A plain Explication of the First Eighteen Verses of the First Chapter of the Gospel of St. John, with a Scriptural Demonstration of the true Deity of Christ. 8° *Lond.* 1713.

—— A full Account of the late Proceedings in Convocation relating to Dr. Clarke's Writings about the Trinity. 8° *Lond.* 1714.

—— Remarks upon Dr. Clarke's Scripture Doctrine of the Trinity. 8° *Lond.* 1714.

—— Reflections upon the present Controversy concerning the Holy Trinity, wherein are set forth the Inconveniences of some Vulgar Explications. 8° *Lond.* 1714.

—— A Collection of Queries, wherein the most material Objections from Scripture, &c., which have been alledged against Dr. Clark's Scripture Doctrine of the Trinity, are proposed and answered. 8° *Lond.* 1716.

—— Seasonable Advice relating to the present Disputes about the Trinity, addressed to both contending Parties. 8° *Lond.* 1719.

—— A Discourse concerning the Necessity of believing the Doctrine of the Trinity as professed and maintained by the Established Church of England. 8° *Lond.* 1719.

—— The Scripture Trinity intelligibly explained. 8° *Lond.* 1720.

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—— An Answer to Dr. Clark and Mr. Whiston concerning the Divinity of the Son, and of the Holy Spirit, by H. E. 8° *Lond.* 1729.

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—— Christian Liberty asserted, and the Scripture Doctrine of the Trinity vindicated, against a Book written by Dr. Waterland. 8° *Lond.* 1734.

—— The Truth and Importance of the Scripture Doctrine of the Trinity and Incarnation demonstrated. 8° *Lond.* 1736.

—— An Essay towards a Demonstration of the Scripture Trinity. 8° *Lond.* 1738.

—— A Letter to the Rev. Caleb Evans of Bristol; occasioned by his two Sermons on the Deity of the Son and Holy Spirit. 8° *Lond.* 1766.

—— A Confutation of the Fifth of Mr. Moore's Propositions of natural and revealed Religion, which relates to the Doctrine of the Trinity. 8° *Lond.* 1738.

—— A plain Account of the Trinity from Scripture and Reason, showing that the Belief of this Doctrine, as imposed by Church Authority, is a Human Invention. 8° *Lond.* 1739.

—— The Doctrines of a Trinity and the Incarnation of God, examined upon the Principles of Reason and Common Sense. 8° *Lond.* 1772.

—— An Inquiry whether we have any Scripture Warrant for a direct Address of Supplication, Praise, or Thanksgiving, either to the Son or to the Holy Ghost. 8° *Lond.* 1776.

—— An Address to the Members of the Church of England, and to Protestant Trinitarians in general, exhorting them to turn from the false Worship of Three Persons to the Worship of the One True God. 8° *Lond.* 1788.

—— A Letter of Resolution concerning the Doctrines of the Trinity and the Incarnation. 4°.

—— Two Letters touching the Trinity and Incarnation: the First urging the Belief of the Athanasian Creed; the Second, an Answer thereto. 4°.

—— Dr. Wallis's Letter touching the Doctrine of the Blessed Trinity, answered by his Friend. 4°.

—— The Doctrine of the Holy Trinity, and the Divinity of the Blessed Jesus. 4°.

—— The Arian's Vindication of himself against Dr. Wallis's Fourth Letter on the Trinity. 4°.

Tristram (*Mrs.*). *V.* Pearsall.

Tronchinus (Th.). Oratio Funebris, qua Principi Henrico Duci Rohanio, Franciæ pari, Principi Leonis, &c., publicè parentavit Th. Tronchinus. 4° *Genev.* 1638.

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Trosse (George). The Life of Mr. George Trosse, by J. H. 8° *Exon.* 1714.

—— The Rev. Mr. Trosse's Arguments answered; relating to the Lord Jesus Christ and the Deity of the Holy Ghost. 8° *Lond.* 1719.

Trotman (Nath.). *V.* Barber.

Trotter (*Mrs.*). Faith Triumphant, exemplified in the Death of Mrs. Trotter. 12° *Lond.* 1772.

Troughton (John). An Apology for the Nonconformists. 4° *Lond.* 1681.

Trueman (*Farmer*). Advice from Farmer Trueman to his Daughter Mary, upon her going to Service. 12° *Lond.* 1792.

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—— Discours de la Défense de la Vérité. 4°.

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—— Theses against the Validity of Presbyterian Ordination proved to hold good, and Mr. Peirce's Theses for the Validity of Presbyterian Ordination proved not to hold good. 12° *Oxf.* 1707.

—— Epistola ad Auctorem Libelli, cui Titulus, "Stricturæ breves in Epistolas D.D. Genevensium et Oxoniensium." 4° *Oxon.* 1708.

—— Letter from a Minister of the Church of England to a Dissenting Parishioner of the Presbyterian persuasion. 8° *Oxf.* 1706.

—— Remarks on Dr. Clarke's Introduction to his Scripture Doctrine of the Trinity. 8° *Oxf.* 1713.

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—— The true Reformation, shewing the Duty of receiving the Sacrament. 8° *Lond.* 1709.

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——. A Sermon before the Society for Reformation of Manners, Jan. 30, 1763.

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—— Remarks on Dr. West's 30th of January Sermon. 8° *Lond.* 1710.

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—— The Redemption of Time: a Sermon. 4° *Lond.* 1634.

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—— Oratio Auspicalis a Degoreo Whear. 12°.

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—— A brief Narrative of the Indian Charity-School in Lebanon, in Connecticut, New England, founded by the Rev. Mr. Eleazar Wheelock, with an Appendix. 8° *Lond.* 1766.

—— A Continuation of the Narrative of the Indian Charity-School, &c. 8° *Lond.* 1769.

—— A Sermon at the Ordination of the Rev. Charles Jeffry Smith; to which is added, a Sermon on the same occasion by Nathaniel Whitaker, D.D. 8° *Lond.* 1767.

WHICHCOTE (*Lady*). *V.* MASON.

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—— A Dialogue between Whig and Tory. 8° *Lond.* 1710.

—— The Whigs' Appeal to the Tories, in a Letter to Sir T—— H——; with a Postscript concerning the Proceedings in Parliament. 8° *Lond.* 1711.

—— Whigs turned Tories; and Hanoverian Tories, from their avowed Principles, proved Whigs. 8° *Lond.* 1713.

—— A Letter to the Whigs, expostulating with them upon their Conduct. 8° *Lond.* 1714.

—— The Character of an Independent Whig. 8° *Lond.* 1719.

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—— An Account of the Convocation's Proceedings with relation to Mr. Whiston. 8° *Lond.* 1711.

—— A Reply to Dr. Allix's Remarks on some places of Mr. Whiston's Book, either printed or manuscript. 8° *Lond.* 1711.

—— Primitive Infant Baptism revived. 8° *Lond.* 1712.

—— Reflections on an Anonymous Pamphlet, entitled, "A Discourse on Free Thinking." 8° *Lond.* 1712.

—— Athanasius convicted of Forgery. 8° *Lond.* 1712.

—— Reasons for not proceeding against Mr. Whiston by the Court of Delegates, in a Letter to Dr. Pelling. 8° *Lond.* 1713.

—— An Argument to prove that all Persons solemnly set apart for the Ministry are real Clergymen, or that there are no real Clergymen in the World. 8° *Lond.* 1714.

——. St. Clement's and St. Irenæus's Vindication of the Apostolical Constitutions from several Objections made against them, with a Supplement. 8° *Lond.* 1716.

—— A Primitive Catechism by way of Question and Answer: in Two Parts. 8° *Lond.* 1718.

—— The Longitude and Latitude found by the Dipping Needle. 8° *Lond.* 1721.

—— The Literal Accomplishment of Scripture Prophecies. 8° *Lond.* 1724.

—— An Examination of an Apology for Mr. Whiston's Liberty of Writing. 8° *Lond.* 1724.

—— A Supplement to the Literal Accomplishment of Scripture Prophecies. 8° *Lond.* 1725.

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—— The Astronomical Year; or an Account of many remarkable Celestial Phænomena in 1736. 8° *Lond.* 1737.

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—— An Appeal to Thirty Primitive Councils against the Athanasian Heresy. 8° *Lond.* 1741.

—— Historical Memoirs of the Life and Writings of Dr. Samuel Clarke, including certain Memoirs of several of his Friends. 8° *Lond.* 1748.

—— A Friendly Address to the Baptists. 8° *Stamford*, 1748.

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—— A Sermon before the Lord Mayor of London. 4° *Lond.* 1645.

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—— Fast Sermon before the Lords and Commons. 4° *Lond.* 1646.

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—— Two Sermons, in which the Doctrine of Reconciliation is plainly and briefly stated, and the Grounds of it are clearly pointed out. 8° *Lond.* 1768.

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Whitaker (W.). Eighteen Sermons upon several Texts of Scripture; with his Funeral Sermon by S. Annesley, D.D. 12° *Lond.* 1674.

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—— Disquisitiones modestæ in clarissimi Bulli defensionem Fidei Nicenæ. 8° *Lond.* 1720.

—— His last Thoughts: in Two Parts. 8° *Lond.* 1728.

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—— The Churches Reformation: a Sermon before the House of Lords, Nov. 26, 1645. 4° *Lond.* 1646.

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—— State of the Future Life. 12° *Par.* 1654.

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—— A Funeral Sermon for Henry, Bishop of London. 8° *Lond.* 1713.

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—— The Pious Youth: a Poem addressed to the Rev. Mr. Whitefield. 4° *Lond.* 1739.

—— A Modest and Serious Defence of the Author of the Whole Duty of Man from the False Charges and Gross Misrepresentations of Mr. Whitefield. 8° *Lond.* 1740.

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—— An Account of some Lent and other Extraordinary Processions and Ecclesiastical Entertainments seen at Lisbon. 12° *Lond.* 1768.

—— A Letter to Governor Wright, giving an Account of the steps taken for converting the Georgia Orphan House into a College. 8° *Lond.* 1768.

—— Letter to the Rev. Dr. Durell, Vice-Chancellor of Oxford, occasioned by a late Expulsion of Six Students from Edmund Hall. 12° *Lond.* 1768.

—— A Monody on the Death of the Rev. G. Whitefield. 4° *Lond.* 1770.

—— Funeral Sermon for the Rev. G. Whitefield, by W. M. 12° *Lond.* 1770.

Whitehall (Rob.). A Sermon concerning Edification in Faith and Discipline, before the University of Oxford. 4° *Oxf.* 1694.

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Whitehead (T.). Lines on the Death of George III. 4° *Ramsgate,* 1820.

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—— The Doctrines of the Arminians and Pelagians truly stated and clearly answered. 4° *Lond.* 1652.

—— A Treatise tending to shew that God may have a Hand in the unjust Actions of Sinful Men. 4° *Lond.* 1653.

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—— Sermon before the Queen at Greenwich. 8° *Lond.* 1574.

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—— A short Attempt for preserving the Memory, and improving the Death of Three eminent, aged, Ministers of Christ, late of Nottingham, viz. Mr. William Reynolds, Mr. John Whitlock and Mr. John Barret; in two Sermons. 8° *Nottingham*, 1714.

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WICKES (Tho.). A Funeral Sermon for the Rev. John Beart. 8° *Lond.* 1717.

WICKHAM (Nath.). Disputatio Medica de Chylificatione. 4° *Lugd. Bat.* 1707.

WICKINS (W.). The Warrant for bowing at the Name of Jesus examined. 4° *Lond.* 1660.

WICKSTEED (Tho.). Observations on past and present Supply of Water to the Metropolis. 4° *Lond.* 1835.

—— Wooden Wedges for Water Pipes: from the Transactions of the Society of Arts, Manufactures, Commerce, &c. 8° 1837.

—— On the effective Power of the High-Pressure expansive, condensing Steam-Engines, commonly in use in Cornish Mines; shewing their applicability to the purposes of supplying Towns with Water. 2nd Edition. 4° *Lond.* 1838.

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—— Parentalia in Memoriam Matthiæ Pasoris; et Vita M. Pasoris ab ipsomet conscripta. 4° *Gron.* 1658.

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—— A simple Cure for a complicated Evil; or Thoughts suggested by Mr. Wilberforce's "Practical View of the prevailing Religious System of professed Christians." 8° *Lond.* 1799.

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—— Sermon before the Society for the Propagation of the Gospel in Foreign Parts. 8° *Lond.* 1726.

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—— The Dangerous Deceitfulness of Sin, considered as a Motive to Mutual Exhortation: a Sermon. 4° *Lond.* 1707.

—— A Sermon to the Society of Young Men belonging to the Rev. Mr. Billingsley's Catechising Lecture, at the Old Jury, Dec. 27, 1714. 8° *Lond.* 1715.

—— The Sum of Christianity, in a Confession of Faith. 8° 1715.

—— Funeral Sermon for the Rev. G. Sendall. 8° *Lond.* 1716.

—— Sermon to the Society of Young Men catechised by the Rev. Mr. Pomfret. 8° *Lond.* 1717.

—— The Believer's Triumph, knowing his Redeemer liveth: a Sermon. 8° *Lond.* 1717.

—— Sermon for the Relief of Desponding Souls. 8° *Lond.* 1717.

—— The Noble Stand. Third Part, being an Examination of the Replies of the Nonsubscribing Ministers. 8° *Lond.* 1720.

—— Elegy to the Memory of the Rev. Daniel Wilcox. (a half sheet.)

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Wild (*Dr.* Rob.). *V.* Nonconformity.

Wilde (Rob.). An Assize Sermon at Oxford. 4° *Lond.* 1656.

Wildman (Tho.). *V.* Wallin.

Wilford (*Sir* Tho.). *V.* Army.

Wilhelm (Geo.). *V.* Bergius.

Wilkins (John), *Bishop of Chester.* A Sermon before the King, Feb. 16, 1670. 4° *Lond.*

Wilkinson (Abrah.). *V.* Boulton.

Wilkinson (Elizabeth). *V.* Staunton.

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—— Fast Sermon before the House of Lords. 4° *Lond.* 1644.

—— Thanksgiving Sermon before the House of Commons for the Surrender of Oxford. 4° *Lond.* 1646.

—— Funeral Sermon for Mrs. Margaret Corbet. 4° *Oxf.* 1657.

Wilkinson (Rob.). The Merchant Royall; a Sermon. 4° *Lond.* 1607.

—— Sermon at North Hampton, on occasion of the Rebellion there, June 21, 1607. 4° *Lond.* 1607.

—— A Meditation on Mortality, preached to the late Prince Henry, Oct. 25, 1612, a few days before his Death; also, the High-way to Immortality, preached to Prince Charles, Jan. 16, 1614. 4° *Lond.* 1614.

Wilks (W.). *V.* Piggott.

Willan (*Dr.* R.). A Funeral Sermon for Viscount Sudbury. 4° *Lond.* 1630.

Willes (S.). A Funeral Sermon for Lady Mary, wife of William Jolife, Esq. 4° *Lond.* 1679.

Willett (John). An Assize Sermon at Oxford. 8° *Lond.* 1708.

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—— Carmen Proseuticon Basiliphili ad suos Britannicos Concives occasione pridie Nonarum et Nonarum Novembris quando Regis Gulielmi III. Genethlia, et adventus ejus in Angliam, atque Pulverariæ Proditionis Memoria celebrabantur anno 1689. (a half sheet.)

—— Victoria Augustissimi Magnæ Britanniæ, &c. Regis Guilielmi Tertii, qui Urbem et Arcem Namuræ a Gallis occupatam recuperavit. 4° *Lond.* 1695.

—— The Mock Mourners; a Satyr by way of Elegy on William III. 4° *Lond.* 1702.

—— A Collection of all the Speeches, Messages, &c., of William III., to which is added the English Declaration of Rights. 8° *Lond.* 1712.

William IV. *V.* Aspland, Mardon.

Williams (Ann). *V.* Booth.

Williams (C.). A Sermon at the opening of the New Church in Isleworth, Middlesex, March 2, 1707. 8° *Lond.* 1707.

—— Thanksgiving Sermon for the Union of England and Scotland. 8° *Lond.* 1707.

Williams (*Dr.* Daniel). *V.* Evans.

—— A Defence of Gospel Truth, being a Reply to Mr. Chancy's First Part, and as an Explication of the Points in Debate may serve for a Reply to all other Answers. 4° *Lond.* 1693.

—— Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1698.

—— Funeral Sermon for the Rev. John Woodhouse. 12° *Lond.* 1701.

—— Thanksgiving Sermon for the Union of England and Scotland. 8° *Lond.* 1707.

—— Funeral Sermon for Mr. Thomas Doolittle. 12° *Lond.* 1707.

—— Funeral Sermon for Mrs. Mary Gravener. 12° *Lond.* 1708.

—— An Inquiry into the Present Duty of Protestant Dissenters; a Sermon at the Merchants Lecture, Salters' Hall. 8° *Lond.* 1712.

—— Letter to the Author of a Discourse on Free-Thinking. 8° *Lond.* 1713.

—— Funeral Sermon for the Rev. Matthew Henry. 8° *Lond.* 1714.

—— The last Will and Testament of the late Rev. Daniel Williams, D.D., to which is added an Appendix, containing Decrees in Chancery, Notes, Observations, &c., &c. 12° *Lond.* 1804.

—— Papers relating to him, and the Trust established by his will. 12° *Lond.* 1816.

Williams (Dan.). The Succession of Protestant Bishops asserted; or, the Regularity of the Ordinations of the Church of England justified. 8° *Lond.* 1721.

Williams (*Dr.* Edw.). *V.* Arundel, Hawksley, Lambert, Moorhouse.

Williams (Evan). *V.* Jones.

Williams (John), *Archbishop of York.* A Sermon of Apparel, preached before the King at Theobalds. 4° *Lond.* 1620.

Williams (John), *Bishop of Chichester.* Sermon before the Lord Mayor and Aldermen of the City of London, at the Guild-Hall Chappel, Oct. 12, 1679. 4° *Lond.* 1679.

—— Thanksgiving Sermon. 4° *Lond.* 1685.

—— Vindication of Archbishop Tillotson's Sermon, concerning the Divinity and Incarnation of our Saviour, and of Bishop Stillingfleet's Sermon on the Mysteries of the Christian Faith, with a Letter from Bishop Burnet to the Author of the Vindication on the same Subject. 4° *Lond.* 1695.

—— Sermon on the Certainty of Divine Revelation. 4° *Lond.* 1695.

—— Fast Sermon. 4° *Lond.* 1695.

—— Funeral Sermon for Dr. Thomas Jekyll. 4° *Lond.* 1698.

—— Sermon of Justification by Faith. 4° *Lond.* 1702.

—— Sermon preached in the Abby Church at Westminster, March 8, 1704, being the Day Her Majesty began Her Happy Reign. 4° *Lond.* 1704.

—— Sermon before the Society for the Propagation of the Gospel in Foreign Parts. 4° *Lond.* 1706.

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Williams (John), *Bishop of Lincoln.* A Sermon on the Death of James, King of England. 4° *Lond.* 1625.

—— Fast Sermon before the Lords. 4° *Lond.* 1628.

Williams (John). A Fast Sermon, Feb. 6, 1756. 8° *Lond.*

Williams (John). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.

Williams (*Dr.* Philip). A Fast Sermon preached Dec. 18, 1745. 8° *Camb.* 1745.

Williams (Roger). Mr. Cotton's Letter examined and answered. 4° *Lond.* 1644.

—— The Hireling Ministry none of Christ's. 4° *Lond.* 1652.

Williams (T.). The Path-way to Eternal Life; being his Last Sermon. 8°.

Williams (Tho.). The Moral Tendencies of Knowledge; a Lecture. 8° *Lond.* 1815.

—— Means of improving the Condition of the Poor in Morals and Happiness, considered in a Lecture at the Minor Institute, with a short Account of that Institution. 8° *Lond.* 1816.

Williams (W. B.). A Funeral Sermon for Mr. Eedes. 8° *Lond.* 1798.

—— Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.

Williamson (Tho.). A Funeral Sermon for Catherine, Daughter of Mr. Thomas. 4° *Lond.* 1630.

Willis (*Dr.* Rich.), *Bishop of Salisbury*. Concio ad Synodum ab Archiepiscopo, Episcopis, et Clero Provinciæ Cantuariensis celebratam. 4° *Lond.* 1702.

—— Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1704.

—— Sermon at the first Meeting of the Gentlemen concerned in promoting the Charity Schools in and about the Cities of London and Westminster. 4° *Lond.* 1704.

Willoughby (Charles). *V.* East.

—— 5th of November Sermon. 4° *Lond.* 1705.

Wills (Benj.). Ministers set for the Defence of the Gospel; a Sermon before an Assembly of the United Ministers of Devon and Cornwall. 8° *Lond.* 1720.

Wilmshurst (Stephen). *V.* Vinall.

Wilson (Benj.). An Account of Experiments made at the Pantheon on the Nature and Use of Conductors. 4° *Lond.* 1778.

Wilson (Dan.). Two Sermons on the Death of the Rev. Richard Cecil. 8° *Lond.* 1810.

—— Sermon on the Death of the Rev. W. Goode. 8° *Lond.* 1816.

—— Two Sermons on the Death of the Rev. Tho. Scott. 8° *Lond.* 1821.

Wilson (Dav.). National Calamities procured by National Sins. 8° *Lond.* 1777.

Wilson (Rowland). *V.* Cockayn, Sedgwick.

Wilson (S.). *V.* Gill.

—— A Sermon on God's compassion to an ungrateful People. 8° *Lond.* 1732.

—— Sermon on the Death of Mr. Edw. Chamberlin. 8° *Lond.* 1732.

—— The Blessing of a Gospel Ministry. 8° *Lond.* 1733.

—— Sermon on the Death of the Rev. W. Arnold. 8° *Lond.* 1734.

—— Sermon to the Societies for Reformation of Manners. 8° *Lond.* 1734.

—— Sermon before the Society for Relief of the Widows and Orphans of Dissenting Ministers. 8° *Lond.* 1739.

—— Sermon on the Death of Mr. Nathaniel Ward. 8° *Lond.* 1761.

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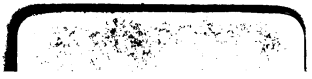
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